ELECTION RESULTS beginning 1989-1995

7.89-11.894 1994

CITY OF REVERE	8	STATE ELI	ECTION .		Novemb	er 8, 1994																
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
SENATOR IN CONGRESS															0.2	3-3	• • • • • • • • • • • • • • • • • • • •	0-2	0-3	W.1.	Total	
KENNEDY	382	385	298	535	449	334	183	425	575	538	539	637	576	787	414	581	581	000				
ROMNEY	196	165	137	246	223	125	83	233	311	295	354	350	299	373	224	317		696	544	3		
DOZIER	4	6	5	3	4	5	2	0	8	4	6	7	255 A	10	7	6	352 5	452	321	1	5056	
FERGUSON	3	2	5	2	2	0	1	2	2	2	5	3	4	2	5	3	0	6	6	0	-	
WRITE-IN#1	0	0	0	0	0	0	0	0	0	- 0	, 0	0	0	0	0	0	· ·	0	2	0		
WRITE-IN #2	0	0	0	0	0	0	0	0	0	ő	ő	0	0	0	0	0	0	0	0	0	•	
WRITE-IN #3	0	0	0	0	0	0	0	o	o	0	0	0	0	0	0	0	0	0	0	0	0	
BLANKS	11	34	16	32	18	20	11	23	31	50	40	43	39	81	40	35	40	53	47		0	
TOTAL	596	592	461	818	696	484	200													2	664	
Title of Office				010	030	404	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
Title of Office	1-1	1-2	1-3	1-4	2-I	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
GOVERNOR																						
WELD/CELLUCCI	390	324	303	499	434	271	169	442	600	545	00.4											
ROOSEVELT/MASSIE	186	220	133	280	231	187	95	210	602	545	634	676	600	761	410	612	646	805	596	2	9719	
COOK/CRAWFORD	2	8	4	1	201	3	4		274	277	260	302	267	369	231	283	274	339	260	1	4678	
REBELLO/GISKE	0	1	7	0	3	ა ი	7	2	4	4	5	7	5	13	6	2	4	7	9	0	93	
MIKE DUKAKIS	ő	Ô	0	0	0	0	1	1	1	1	1	5	1	0	8	2	4	1	2	0	31	
WRITE-IN#2	0	ő	ŏ	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	1	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		· ·	v	U	U	U	U	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
BLANKS	18	39	20	38	27	23	11	28	46	62	44	50	49	110	35	43	50	55	52	2	0 800	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	6 9 0	942	978	1207	920	6	15322	15322
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	YAT T	Total	
ATTORNEY GENERAL													10		0-2	3-3	0-1	0-2	0-3	W.I.	Total	
HARSHBARGER	360	393	296	503	494	205	175	400	510	***												
BERRY	207	152	133	258	424 218	305 138	175 85	403	510		530	609	513	754	404	540	566	654	504	0	8931	
TIM ALPSEM	0	0	193					232	324	306	331	342	326	370	244	342	351	452	359	2	5170	
STEVE CUSHING	0	0	0	0	0	0	0	0	0	1	0	0	0	0	0	0	0	0	0	1	1	
WRITE-IN #3	0	0	0	0	0	•	0	0	0	0	1	0	0	0	0	0	0	0	0	1	1	
***************************************	U	0		U	U	0	U	0	0	0	0	0	0	0	0	0	. 0	0	0	0	0	
BLANKS	29	47	32	57	54	41	20	48	93	94	82	89	83	129	42	60	∗ 61	101	57	2	0 1219	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
SECRETARY OF STATE																						
CHASE	115	88	71	165	186	127	72	129	166	157	235	239	173	337	181	201	192	283	195	2	3312	
GALVIN	387	412	314	524	399	270	174	435	615	574	544	603	578	692	394	600	621	715	545	1	9396	
EVERETT	18	27	23	21	19	33	13	15	29	32	32	34	38	35	34	28	38	37	47	•	553	
WRITE-IN#1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	ŏ	ŏ	ŏ	0	0	0	0		0	0	Ĭ.	
WRITE-IN #3	0	0	0	0	Ô	Ô	Ô	ő	Õ	0	0	Ô	0	0	0	0	0	0	0	0	0	
				·	· ·			•	•	v	•	U	U	U	U	U	U	U	U	U	0	
BLANKS	76	65	53	108	92	54	21	104	117	126	133	164	133	189	81	113	127	172	133	2	2061	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
TREASURER																						
MALONE	347	306	270	462	420	259	155	430	569	530	565	614	555	675	387	574	619	775	589	2	0101	
O'BRIEN	179	207	129	254	202	145	79	157	228	219	261	290	242	365	211	252	241	283		1	9101	
POULIN	16	14	8	12	9	21	13	15	14	20	201	230	17	34	24	26	13	263	222	1	4166	
TIERNEY	20	28	26	32	25	27	13	29	40	39	34	41	30	48	33				23	0	348	
WRITE-IN#1	0	0	0	0	-0	-0	0	0	0	0	0	0	0	0	0	41	35	37	24	1	602	
WRITE-IN #2	ŏ	Ö	Ō	0	ň	Ŏ	Ů	0	0	0	0	0	0	_	_	0	0	0	0	0	0	
WRITE-IN#3	o	Õ	Õ	ŏ	ő	ŏ	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
	•	•	•	v	v	v	U	· ·	U	U	U	U	U	U	U	U	0	0	0	0	0	
BLANKS	34	37	28	58	40	32	20	52	76	81	63	73	78	131	35	49	70	86	62	2	0 1105	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
AUDITOR											,											
DENUCCI	443	459	340	616	517	358	210	511	690	682	703	757	692	856	477	742	720	910	694		11377	
CLARK	70	58	54	102	87	52	37	68	95 ,	. 84	123	130	101	177	119	93	123	135	97	2	1805	
WEIL	20	15	11	11	20	23	8	14	19	16	21	22	10	37	24	18	19	30	27	1	365	
WRITE-IN#1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	ō	0	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	ō	ō	ŏ	ŏ	ő	ő	့်ဝ	ó	ő	o	o	
BLANKS	63	60	56	89	72	51	25	90	123	107	97	131	119	183	70	89	116	132	102	2	0 1775	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	 1207	920	6	15322	15322

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
REPRESENTATIVE IN CO	NGRESS																					
MARKEY BAILEY	406 139	412 117	318 96	559 177	466 167	348 92	188 66	459 157	622 210	576 182	616 233	675 24 9	620 207	789 307	449 185	639 208	645 240	767 313	620 219	0	10174 35 6 4	
WRITE-IN#1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	200	0	313	0	0	0	
WRITE-IN#2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
BLANKS	51	63	47	82	63	44	26	67	95	131	95	116	95	157	56	95	93	127	81	2	0 1584	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
COUNCILLOR																						
GAY	304	357	240	442	352	251	159	329	398	382	429	473	417	567	353	443	449	517	451	2	7313	
AIELLO	200	153	145	234	228	155	85	250	373	357	350	385	330	443	225	368	369	485	315	2	5450	
WRITE-IN #1 WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	. 0	0	0	0	0	0	0	0	0	0	0	0	
		ŭ		•		·	•	•	•	v	· ·	U	· ·	U	· ·	•	· ·	U	U	U	0	
BLANKS	92	82	76	142	116	78	36	104	156	150	165	182	175	243	112	131	160	205	154	2	2559	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
SENATOR IN GENERAL	COURT (Mid	idlesex, Su	ffolk & Ess	ex)																		
BIRMINGHAM	0	0	0	0	0	0	0	0	0	0	. 0	0	0	0	0	0	712	803	661	2	2176	
WRITE-IN#1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0 ,	0	, 0	0	0	0	0	0	0	0	0	0	0	
BLANKS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	266	404	259	1	929	
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	9 <u>7</u> 8	1207	920	3	3105	3105

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
SENATOR IN GENERAL O	COURT (Suffe	olk & Midd	lesex)														٠					
TRAVAGLINI	435	445	345	555	499	343	196	448	588	606	606	612	599	754	433	636	0	o	0	1	8100	
PINI	117	92	79	160	126	91	50	150	212	161	229	285	185	292	162	216	0	0	0	1	2607	
WRITE-IN #1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
BLANKS	44	55	37	103	71	50	34	85	127	122	109	143	138	207	95	90	0	0	0	1	1510	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	0	0	0	3	12217	12217
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
REPRESENTATIVE IN G	ENERAL CO	URT (First	Suffolk Dis	strict)																		
SERRA	0	0	274	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	274	
MANGANELLO	0	0	122	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	122	
MARK PASCUCCI	0	0	1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	1	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
BLANKS	. 0	0	64	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	64	
TOTAL	0	0	461	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	461	461
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
REPRESENTATIVE IN C	SENERAL CO	OURT (Sixt	eenth Suffo	olk District)	1																	
REINSTEIN	0	0	0	0	0	0	0	522	0	0	. 707	759	707	877	511	0	733	855	678	1	6349	
WRITE-IN #1	0	0	•	0	•	0	ő	0	o	0	0	0	0	0	0	ő	0	0	0.0	ō	0	
WRITE-IN #2	o	ő		ŏ		0	ō	0	0	Ō	0	0	o	Ō	0	0	0	0	0	0	0	
WRITE-IN#3	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
										-											0	
BLANKS	0	0	0	0	0	0	0	161	0	0	237	281	215	376	179	0	245	352 	242	3	2288	
TOTAL	0	0	0	0	0	0	0	683	0	0	944	1040	922	1253	690	0	978	1207	920	4	8637	8637

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2.2															
REPRESENTATIVE IN GE						2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
DELEO																						
WRITE-IN#1	466 0	461 0	0	628 0	524	373	221	0	702	672	0	0	0	0	0	752	0	0	0	1	4799	
WRITE-IN #2	ŏ	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
		•	•	· ·	V	U	U	U	0	0	0	0	0	0	0	0	0	0	0	0	•	
BLANKS	130	131	0	190	172	111	59	0	225	217	0	0	0	0	0	190	. 0	0	0	0	0 1425	
TOTAL	596	592	0	818	696	484	280	0	927	889	0	0	0	0	0	942	0	0	0	1	6224	6224
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
DISTRICT ATTORNEY														•	J 2		0-1	0-2	0-3	*****	Total	
MALONE	201	220	900	400	9=0																	
MARTIN	301 262	339 208	262 164	438 315	359 289	268 175	150 108	371	502	478	482	551	504	581	353	513	517	609	482	1	8060	
WRITE-IN #1	0	0	0	0	209	0	0	252 0	346	325	386	397	336	555	297	378	388	496	364	3	6041	
WRITE-IN#2	0	ō	o	0	o	ő	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
BLANKS	33	45	35	65	48	41	22	60	79	86	76	92	82	117	40	51	73	102	74	2	0 1221	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	10022
CLERK OF SUPREME JU	UDICIAL COL	JRT														•	•		• •	*****	Total	
ROUSE	384	395	305	503	438	214	100	410	500	500												
WRITE-IN#1	0	0	0	0	430	314 0	190	418	589 0	533	575	621	579	696	434	635	580	689	550	2	9428	
WRITE-IN #2	0	0	Ö	ő	o	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
				·					•	•		·	•	U	U	U	U	U	U	0	0	
BLANKS	212	197	156	315	258	170	90	265	338	356	369	419	343	557	256	307	398	518	370	4	5894	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.I.	Total	
CLERK OF SUPERIOR C	COURT (Civil	Business)								,												
DONOVAN	374	400	302	519	441	309	186	416	580	544	578	619	588	681	439	632	587	668	544	2	0407	
WRITE-IN #1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	002	- 10	000	0	0	9407 0	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	o	0	ő	Ö	0	
BLANKS	222	192	159	299	255	175	94	267	347	345	366	421	334	572	251	310	391	539	376	A	0 5915	
TOTAL	 596	592	461	818	696	484	280	683	927	889												
TOTAL	390	382	401	010	090	404	200	003	321	009	944	1040	922	1253	690	942	978	1207	920	6	15322	15322

Title of Office	1-1	1-2	1-3	1-4	2.1	0.0																
				1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
CLERK OF SUPERIOR CO	OURT (Crimir	nal Busine	ss)														•					
NUCCI	421	431	338	561	492	329	202	477	663	626	654	711	053	001	400							
WRITE-IN#1	0	0	0	0	0	0	0	0	000	020	054	711 0	657 0	801 0	480	700	684	836	632	2	1000	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	Ŏ	Ö	0	0	0	0	0	0	0	0	0	•	
BLANKS	175	161	123	257	204	155	78	206	264	263	290	329	265	452	210	242	294	371	200		0	
TOTAL		500															234	3/1	288	4	4627	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	1532
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4.0	4.0	٠.								
								3 -1	3-24	3-3	.¥-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
REGISTRY OF DEEDS																						
TIERNEY	401	404	317	562	437	306	195	445	599	577	608	657	207	770	450	045	040	=				
BARTLETT	106	93	63	104	132	97	47	101	138	120	140	155	607 124	772 193	458 115	645 139	640	759	586	3	9975	
WRITE-IN#1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	139	138	187	147	1	2339	
WRITE-IN#2	0	0	0	0	0	0	0	0	o	0	o	ő	0	0	0	0	0	0	0	0	0	
BLANKS	89	95	81	150	107			¥ 0.00													0	
DEMINO				152	127	81	38	137	190	192	196	228	191	288	117	158	200	261	187	2	3008	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	- 1	- 0		0.1					
								0.1		3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
QUESTION #1 REGULAT	ING SPEND	ING ON B	ALLOT QU	ESTION C	AMPAIGN	<u>s</u>																
YES	232	232	172	283	255	191	107	237	324	295	324	386	220	400	000	040		400				
NO	315	290	238	434	377	224	161	356	465	436	482	522	328 459	408 660	283 332	346 485	355 503	409	383	2	5550	
									200	100	402	022	733	000	332	403	จบร	651	424	1	7814 0	
BLANKS	49	70	51	101	64	69	12	90	138	158	, 138	132	135	185	75	111	120	147	113	3	1958	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	- 3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1			¥47 ¥	m-4-1	
												4.2	4-0	3-1	J- <u>Z</u>	3-3	0-1	6-2	6-3	W.I.	Total	
QUESTION #2 SEAT BEL	<u>T LAW</u>																					
YES	264	238	190	372	311	191	125	234	351	320	406	439	386	537	269	360	272	440	200		0010	
NO	285	286	236	348	318	232	144	383	465	410	414	486	416	562	265 364	480	373 492	448 625	396 430	3	6210 7376	
DIANUE																		J <u>2</u> G	700		0	
BLANKS	47	68	35	98	67	61	11	66	111	159	124	115	120	154	57	102	113	134	94	2	1736	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
															300	778	5.0	1201	320	0	13322	13344

	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6~1	6-2	6-3	W.I.	Total	
QUESTION #3 CHANGING T	HE LAW F	REGARDIN	IG STUDE	NT FEES										•	-		0-1	0-2	U- J	**.1.	Total	
YES NO	231	211	176	309	270	158	114	256	337	294	368	434	330	481	270	360	347	465	350		570*	
NO	277	282	224	369	326	229	136	309	410	406	391	415	411	523	296	440	465	536	410	2	5761 6855	
BLANKS 	88	99	61	140	100	97	30	118	180	189	185	191	181	249	124	142	166	206	160	3	0 2706	
FOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	1532
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
QUESTION #4 TERM LIMITS	<u>5</u>																				1044	
YES	256	255	223	381	325	181	150	335	400	400												
NO	276	255	182	315	291	227	109	257	428 353	400 320	413 357	499 392	429 340	580 473	314 282	452 373	438 394	584 443	434 361	4	7077 6000	
BIANKS	64	82	56	122	80	76	21	91	146	169	174	149	153	200	94	117	146	180	125	2	0 2245	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
QUESTION #5 OPENING OF	RETAIL	STORES C	N SUNDA	Y MORNI	NGS AND	CERTAIN	HOLIDAY:	<u>s</u>													20002	
YES	323	298	251	357	407	244	170	310	439	362	439	474	440	055	074	270						
NO	227	234	178	375	241	185	98	312	377	397	395	462	446 384	655 455	374 255	372 477	365 530	550 533	399 437	3 0	7235 6552	
BLANKS	46	60	32	86	48	55	12	61	111	130	110	104	92	143	61	93	83	124	84	3	0 1535	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
QUESTION #6 GRADUATED	O INCOME	TAX																				
YES	168	156	88	218	182	155	73	145	221 .	187	214	255	227	341	179	219	203	268	990	•	2725	
NO	381	366	329	511	451	272	196	461	585	537	606	660	575	751	433	630	673	816	226 585	2 2	3725 9818	
BLANKS	47	70	44	89	63	57	11	77	121	165	124	125	120	161	78	93	102	123	109	2	0 1779	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322

QUESTION #7 PERSON	AL INCOME TA	X CHANG	ES																			
YES NO	155 385	153 363	82 328	195 521	173 453	135 279	66 198	144 458	203 593	187 543	189 610	230 680	221 575	316 755	169 435	207 631	199 666	277 787	205 588	2 2	3506 9848 0	
BLANKS	56	76	51	102	70	70	16	81	131	159	145	130	126	182	86	104	113	143	127	2	1968	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
QUESTION #8 STATE I	HIGHWAY FUNI	O CHANG	<u>ES</u>																			
YES NO	373 161	322 182	260 129	507 187	447 179	273 135	180 78	385 208	515 257	454 258	536 262	652 254	493 278	762 299	417 181	557 265	517 307	655 350	522 250	3 1	8827 4220 0	
BLANKS	62	88	72	124	70	76	22	90	155	177	146	134	151	192	92	120	154	202	148	2	2275	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
QUESTION #9 PROHIB	BITING RENT C	ONTROL																				
YES NO	305 241	267 255	210 192	396 309	350 290	239 174	152 114	343 268	437 361	380 369	478 325	497 417	395 389	598 489	351 265	420 401	430 405	582 438	464 323	3 1	7294 6025 0	
BLANKS	50	70	59	113	56	71	14	72	129	140	141	126	138	166	74	121	143	187	133	2	2003	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
QUESTION #10 THIS	QUESTION IS N	ION BIND	<u>ING - Sena</u>	ate Preside	<u>nt</u>						•						XXXXX	XXXXX	XXXXX		055	
YES NO	0	0	0	0	0	0	0	0	0	. 0	0	0	0	0	0	0	253 309	319 320	285 274	0	857 903 0	
BLANKS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	416	568	361	2	1345	
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	978	1207	920	3	3105	3105
QUESTION #10 THIS	QUESTION IS N	NON BIND	ING - Casi	no Gamblir	<u>1g</u>												•					
YES NO	0	0	163 154	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1 0	163 154 0	
BLANKS	0	0	144	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	144	
TOTAL	0	0	461	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1	461	461

	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
QUESTION #11 THIS QUES	A SI MOIT	ON BINDI	NG - Heal	th Care																		
YES NO	0	0 0	0	0	0	0	0	•	0	0	0 0	0	0	0	0	0	227 290	256 319	260 244	0	743 853	
BLANKS	0	0	0	0	0	•	0	•	0	0	0	0	0	0	0	0	461	632	416	3	0 1509	
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	978	1207	920	3	3105	3105

CITY OF REVERE	 \$	TATE ELEC	TION -	N	lovember 8	1, 1994															
 Time of Office 	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
SENATOR IN CONGRESS									* **		7 2	7 2	- .	0.1	<i>'</i> 2'		0.1	0.2	0.0	₩.1.	10061
KENNEDY ROMNEY DOZIER FERGUSON WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	382 196 4 3 0 0	385 165 6 2 0 0	298 137 5 5 0 0	535 246 3 2 0 0	449 223 4 2 0 0	334 125 5 0 0 0	183 83 2 1 0 0	425 233 0 2 0 0 0	575 311 8 2 0 0	538 295 4 2 0 0	539 354 6 5 0	637 350 7 3 0 0	576 299 4 4 0 0	787 373 10 2 0 0	414 224 7 5 0 0	581 317 6 3 0 0	581 352 5 0 0 0	696 452 6 0 0 0	544 321 6 2 0 0	3 1 0 0 0 0	9459 5056 98 45 0
• BLANKS	Person de la companya	34	16	32	18	20	11	23	31	50	40	43	39	81	40	35	40	53	47	2	0 664
TOTAL	596	592	461	818	696	484	280	 683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	± - ±	1-2	1-3	<u> </u>	2-i	2-2	2~3	3-1	3-2	3-3	<u>4-i</u>	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
GOVERNOR																					
WELD/CELLUCCI ROOSEVELT/MASSIE COOK/CRAWFORD REBELLO/GISKE MIKE DUKAKIS WRITE-IN #2 WRITE-IN #3	390 186 2 0 0 0	324 220 8 1 0 0	303 133 4 1 0 0	499 280 1 0 0 0	434 231 3 1 0 0	271 187 3 0 0 0	169 95 4 1 0 0	442 210 2 1 0 0	602 274 4 1 0 0	545 277 4 1 0 0	634 260 5 1 0 0	676 302 7 5 0 0	600 267 5 1 0 0	761 369 13 0 0 0	410 231 6 8 0 0	612 283 2 2 2 0 0	646 274 4 4 0 0	805 339 7 -1 0 0	596 260 9 2 1 0	2 1 0 0 1 0	9719 4678 93 31 1 0
BLANKS	18	39	20	38	27	23	prode prode	28	45	62	44	50	49	110	35	43	50	55	52	2	0 800
• TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	 690	942	978	1207	920	6	15322
Title of Office	1-1	1-2	1-3	<u> 1</u> -4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
ATTORNEY GENERAL																					
● HARSHBARGER BERRY TIM ALPSEM ● STEVE CUSHING WRITE-IN #3	360 207 0 0 0	333 152 0 0 0	296 133 0 0 0	503 258 0 0	424 218 0 0 0	305 138 0 0 0	175 85 0 0	403 232 0 0 0	510 324 0 0	488 306 1 0	530 331 0 1 0	609 342 0 0 0	513 326 0 0 0	754 370 0 0 0	404 244 0 0 0	540 342 0 0 0	556 351 0 0	654 452 0 0	504 359 0 0	0 2 1 1 0	8931 5170 1 1 0
BLANKS	29	47	32	57	54	41	20	48	93	94	82	89	83	129	42	60	61	101	57	2	1219
TOTAL	596	592	451	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	1-1	i-2	1-3	<u> </u>	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6~3	¥. Ī.	Total
SECRETARY OF STATE																					
CHASE GALVIN EVERETT WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	115 387 18 0 0 0	88 412 27 0 0	71 314 23 0 0	165 524 21 0 0 0	186 399 19 0 0	127 270 33 0 0	72 174 13 0 0	129 435 15 0 0	166 615 29 0 0	157 5 74 32 0 0	235 544 32 0 0	239 603 34 0 0	173 578 38 0 0	337 692 35 0 0	181 394 34 0 0	201 600 28 0 0	192 621 38 0 0	283 715 37 0 0	195 545 47 0 0	2 1 1 0 0	3312 9396 553 0 0
₽ BLANKS	76	65	53	108	92	54	21	104	117	126	133	164	133	189	81	113	127	172	133	2	0 2061
TOTAL	 596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322

 Title of Office 	<u>1</u> – 1	1-2	1-3	-4 -4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tota1
TREASURER																					
MALONE O'BRIEN POWLIN TIERNEY WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	347 179 16 20 0 0	306 207 14 28 0 0	270 129 8 26 0 0	462 254 12 32 0 0	420 202 9 25 0 0	259 145 21 27 0 0	155 79 13 13 0 0	430 157 15 29 0 0	569 228 14 40 0 0	530 219 20 39 0 0	565 261 21 34 0 0	614 290 22 41 0 0	555 242 17 30 0 0	675 365 34 48 0 0	387 211 24 33 0 0	574 252 26 41 0 0	619 241 13 35 0 0	775 283 26 37 0 0	589 222 23 24 0 0	2 1 0 1 0 0	9101 4166 348 602 0 0
● BLANKS	34	37	28	58	40	32	20	52	75	81	63	73	78	131	35	49	70	86	62	2	1105
TOTAL	596	592	451	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	1-1	1-2	1-3	1-4	2-i	2-2	2-3	3-1	3-2	3-3	4- <u>i</u>	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	IJ.Ī.	Total
AUDITOR																					
DEMUCC1 CLARK WEIL WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	443 70 20 0 0	459 58 15 0 0	340 54 11 0 0	616 102 11 0 0	517 87 20 0 0	358 52 23 0 0	210 37 8 0 0	511 68 14 0 0	690 95 19 0 0	682 8 4 16 0 0	703 123 21 0 0	757 130 22 0 0	692 101 10 0 0	856 177 37 0 0	477 119 24 0 0	742 93 18 0 0	720 123 19 0 0	910 135 30 0 0	694 97 27 0 0	1 2 1 0 0	11377 1805 365 0 0
• BLANKS	63	60	56	89	72	51	25	90	123	107	97	131	119	183	70	89	116	132	102	2	1775
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	<u>i</u> -i	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	<u>4-</u> 1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	Ä.I.	Total
REPRESENTATIVE IN CONGR	ESS																				
MARKEY BAILEY WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	406 139 0 0	412 117 0 0	318 96 0 0	559 177 0 0 0	466 167 0 0	348 92 0 0	188 66 0 0	459 157 0 0	622 210 0 0 0	576 182 0 0 0	616 233 0 0 0	675 249 0 0 0	620 207 0 0 0	789 307 0 0 0	449 185 0 0	639 208 0 0 0	645 240 0 0 0	767 313 0 0 0	620 219 0 0	0 4 0 0	10174 3564 0 0 0
BLANKS	51	63	47	82	63	44	26	67	95	131	95	116	95	157	56	95	93	127	81	2	1584
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	<u>į́-j</u>	4-2	<u>i</u> -3	1-4	2-i	2-2	2-3	3-1	3-2	3-3	4- <u>i</u>	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	¥	Total
COUNCILLOR																					
GAY AIELLO WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	304 200 0 0	357 153 0 0 0	240 145 0 0 0	442 234 0 0	352 228 0 0 0	251 155 0 0	159 85 0 0	329 250 0 0 0	398 373 0 0	382 357 0 0	429 350 0 0 0	473 385 0 0 0	417 330 0 0 0	567 443 0 0 0	353 225 0 0 0	443 368 0 0 0	449 369 0 0 0	517 485 0 0 0	45i 315 0 0	2 2 0 0 0	
BLANKS	92	82	76	142	116	78 	35	104	156	150	165	182	175	243	112	131	160	205	154	2	2559
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	<u>4</u> – <u>i</u>	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
SENATOR IN GENERAL COURT	(Middlese)	k, Suffolk	(& Essex)																		
BIRMINGHAM WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	0 0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0	712 0 0 0	803 0 0 0	661 0 0 0	2 0 0 0	
BLANKS	Û	0	()	0	0	0	0	Û	Q.	0	0	0	0	0	0	0	266	404	259	**	92
TOTAL	0	0	0	0	0	<u>(</u>)	Ů.	0	0	0	0	0	0	0	0	Ů	978	1207	920	3	310
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-i	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	W.I.	Total
SENATOR IN GENERAL COURT	(Suffolk	& Middles	sex)																		
TRAVAGLINI PINI WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	435 117 0 0	445 92 0 0	345 79 0 0	555 160 0 0	499 126 0 0 0	343 91 0 0	196 50 0 0	448 150 0 0	588 212 0 0	606 161 0 0 0	606 229 0 0	612 285 0 0 0	599 185 0 0 0	754 292 0 0 0	433 162 0 0 0	636 216 0 0	0 0 0 0	0 0 0 0	0 0 0 0	1 0 0	8100 2607 0 0 0
BLANKS	<u>सं</u>	55	37	103	71	50	34	85	127	122	109	143	138	207	95	90	0	Û	0	<u> </u>	1510
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	0	Û	0	3	12217
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	9 .1.	Total
REPRESENTATIVE IN GENER	AL COURT (First Suf	folk Distr	rict)																	
SERRA MANGANELLO MARK PASCUCCI WRITE-IN #2 WRITE-IN #3	0 0 0 0	0 0 0	274 122 1 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0 0	0 0 0 0	0 0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 1 0	274 122 1 0 0
BLANKS	0	0	64	0	0	0	()	0	0	0	0	0	0	0	0	0	0	Ů	0	0	64
TOTAL	0	0	461	0	()	()	0	0	0	0	0	0	0	0	0	0	0	0	0	French	461
Title of Office REPRESENTATIVE IN GENER	1-i RAL COURT (1-2 (Sixteenth	1-3 n Suffolk	1-4 District)	2-1	2-2	2-3	3-1	3-2	3-3	4-i	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
REINSTEIN WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	522 0 0 0	0 0 0	0 0 0	707 0 0 0	759 0 0 0	707 0 0 0	877 0 0 0	511 0 0 0	0 0 0 0	733 0 0 0	855 0 0 0	678 0 0 0	1 0 0 0	6349 ((
BLANKS	0	0	0	()	0	0	0	161	0	0	237	281 	215	376	179	0	245	352	242	3	228
TOTAL	0	0	0	0	0	0	0	683	Û	0	944	1040	922	1253	690	Ů.	978	1207	920	4	8637

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Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-i	4-2	4-3	5-i	5-2	5-3	6-1	6-2	6-3	W.I.	Total
REPRESENTATIVE IN GENERAL	COURT (N	ineteenth	Suffolk	District)	•						, ,				w		0.1	ů Z	0.0	W.I.	irredi
DELEO WRITE-IN #1 WRITE-IN #2	465 0 0	461 0 0	() () ()	628 0 0	52 4 0 0	373 0 0	221 0 0	0 0 0	702 0 0	672 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	752 0 0	0 0	0	0 0 0	1 0 0	
BLANKS	130	131	Û	190	172	111	59	0	225	217	0	0	0	0	0	190	Ů	0	0	0	0 1425
TOTAL	596	592	0	818	696	484	280	Ò	927	889	0	0	0	ô	0	942	0	<u></u>	0	1	6224
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	<u>4-1</u>	4-2	4-3	5-1	5-2	5~3	6-1	6-2	6-3	W.I.	Total
DISTRICT ATTORNEY																					
MALCINE MARTIN WRITE-IN #1 WRITE-IN #2	301 262 0 0	339 208 0 0	262 164 0 0	438 315 0 0	359 289 0 0	268 175 0 0	150 108 0 0	371 252 0 0	502 346 0 0	478 325 0 0	482 386 0	551 397 0 0	504 336 0	581 555 0	353 297 0 0	513 378 0 0	517 388 0 0	609 496 0	482 364 0	1 3 0 0	8060 60 4 1 0
BLANKS	33	45	35	65	48	41	22	60	79	86	76	92	82	117	40	51	73	102	74	2	0 1221
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	<u>₹</u> — <u>†</u>	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W. I.	Total
CLEAN OF SUPREME JUDICIA	L COURT																				
ROUSE WRITE-IN #1 WRITE-IN #2	384 0 0	395 0 0	305 0 0	503 0 0	438 0 0	314 0 0	190 0 0	418 0 0	589 0 0	533 0 0	575 0 0	621 0 0	579 0 0	696 0 0	434 () ()	635 0 0	580 0 0	689 0 0	550 0 0	2 0 0	9428 0 0
BLANKS	212	197	156	315	258	170	90	265	338	356	369	419	343	557	256	307	3 9 8	518	370	4	0 5894
TOTAL	596	592	451	818	696	484	280	683	927		944	1040	<u>-</u> 922	1253	 690	942	978	 1207	 920	 6	15322
Title of Office	1-1	1-2	1-3	1 −¼	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
CLERK OF SUPERIOR COURT	(Civil Bus	iness)																			
DOWOVAN WRITE-IN #1 WRITE-IN #2	37 4 0 0	400 0 0	302 0 0	519 0 0	44i 0 0	309 0 0	186 0 0	416 0 0	580 0 0	544 0 0	578 0 0	619 0 0	588 0 0	681 0 0	43 9 0 0	632 0 0	587 0 0	668 0 0	544 0 0	2 0 0	9407 0 0
BLANKS	222	192	159	299	255	175	94	267	347	345	366	421	334	572	251	310	391	539	376	Ą	0 5915
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	 690	942	978	1207	920	 6	15322
Title of Office	- <u>- + - + - + - + - + - + - + - + - + -</u>	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
CLERK OF SUPERIOR COURT	(Criminal	Business)																			
MUCCI WRITE-IN #1 WRITE-IN #2	421 0 0	431 0 0	338 0 0	561 0 0	492 0 0	329 0 0	202 0 0	477 0 0	663 0 0	626 0 0	654 0 0	711 0 0	657 0 0	801 0 0	480 0 0	700 0 0	684 0 0	836 0 0	632 0 0	2 0 0	10695 0 0
BLANKS	175	161	123	257	204	155	78	206	264	263	290	329	265	452	210	242	294	371	288	Á	0 4527
TOTAL	596	592	451	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322

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Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6~3	W.I.	Total
REGISTRY OF DEEDS																					
TIERNEY BARTLETT WRITE-IN #1 WRITE-IN #2	401 106 0 0	404 93 0 0	317 63 0 0	562 104 0 0	437 132 0 0	306 97 0 0	195 47 0 0	445 101 0 0	599 138 0 0	577 120 0 0	608 140 0 0	657 155 0 0	607 124 0 0	772 193 0 0	458 115 0 0	645 139 0 0	640 138 0 0	759 187 0 0	586 147 0 0	3 1 (1 2339 0 0
BLANKS	89	95	81	152	127	81	38	137	190	192	196	228	191	288	117	158	200	261	187	1	2 3008
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	€	5 15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	## . ## ## . ##	Total
QUESTION #1 REGULATING	SPENDING ON	I BALLOT ((UESTION (CAMPAIGNS																	
YES NO	232 315	232 290	172 238	283 434	255 377	191 224	107 161	237 356	324 465	295 436	324 482	386 522	328 459	408 660	283 332	346 485	355 503	409 651	383 424	2 1	5550 7814
BLANKS	49	70	51	101	64	69	12	90	138	158	138	132	135	185	75	111	120	147	113	3	1958
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
	-	1-2	1-3	<u> </u>	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	· · · · · ·	Total
QUESTION #2 SEAT BELT (AN.																				
YES NO	264 285	238 286	190 236	372 348	311 318	191 232	125 144	234 383	351 465	320 410	406 414	439 486	386 416	537 562	269 364	360 480	373 492	448 625	396 430	1	6210 7376 0
BLANKS	47	68	35	98	67	61	11	66	111	159	124	115	120	154	57	102	113	134	94	2	
TOTAL	596	592	451	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4- 1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #3 CHANGING T	HE LAW REGA	RDING STU	DENT FEES																		
YES NO	231 277	211 282	176 224	30 9 369	270 326	158 229	114 136	256 309	337 410	294 405	368 391	434 415	330 411	481 523	270 296	360 440	347 465	465 536	350 410	1 2	5761 6855 0
BLANKS	88	99	61	140	100	97	30	118	180	189	185	191	181	249	124	142	166	206	160	3	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4 -1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #4 TERM LIMIT	3																				
YES NO	256 276	255 255	223 182	381 315	325 291	181 227	150 109	335 257	428 353	400 320	413 357	499 392	429 340	580 473	314 282	452 373	438 394	584 443	434 361	4	4 7077 0 6000
BLANKS	64	82	56	122	80	76	21	91	145	169	174	149	153	200	94	117	145	180	125		0 2 2245
TOTAL	596	5 9 2	451	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920		6 15322

	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-i	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	¥.I.	Tota
QUESTION #5 OPENING	G OF RETAIL STOP	RES ON SUM	NDAY MORNI	NGS AND C	ERTAIN HO	LIDAYS															
/ES VQ	323 227	298 234	251 178	357 375	407 241	244 185	170 98	310 312	439 377	362 397	439 395	474 462	446 384	655 455	374 255	372 477	365 530	550 533	399 437	3	
BLANKS	46	60	32	86	48	55	12	61	111	130	110	104	92	143	61	93	83	124	84	3	13
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-i	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tota
QUESTION #6 GRADUA	TED INCOME TAX																				
YES NO	168 381	156 366	88 329	218 511	182 451	155 272	73 196	145 461	221 585	187 537	21 4 606	255 660	227 575	341 751	179 433	219 630	203 673	268 816	226 585	2	
8LANKS	47	70	44	89	63	57	11	77	121	165	124	125	120	161	78	93	102	123	109	2	17
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15:
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3+3	4-i	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tota
QUESTION #7 PERSON	AL INCOME TAX C	HANGES																			
YES NO	155 385	153 363	82 328	195 521	173 453	135 279	66 198	144 458	203 593	187 543	189 610	230 680	221 575	316 755	169 435	207 631	199 666	277 787	205 588	2 2	38 98
BLANKS	56	76	51	102	70	70	16	81	131	159	145	130	125	182	86	104	113	143	127	2	19
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	153
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.J.	Tota
QUESTION #8 STATE	HIGHWAY FUND CH	ANGES																			
yes No	373 161	322 182	260 129	507 187	447 179	273 135	180 78	385 208	515 257	454 258	536 262	652 254	493 278	762 299	417 181	557 265	517 307	655 350	522 250	3 1	88 42
BLANKS	82	88	72	124	70	76	22	90	155	177	146	134	151	192	92	120	154	202	148	2	22
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	153
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tota
QUESTION #9 PROHIB	TITING RENT CONT	ROL																			
YES No	305 241	267 255	210 192	396 309	350 290	239 174	152 114	343 268	437 361	380 369	478 325	497 417	395 389	598 489	351 265	420 401	430 405	582 4 38	464 323	3	72 60
BLAMKS	50	70	59	113	56	71	14	72	129	140	141	126	138	166	74	121	143	187	133	2	20
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	153

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	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #10 THIS QUESTIO	N IS NON	BINDING -	Senate P	resident													XXXXX	XXXXX	XXXXX	4	or a
YES NO	0 0	0 0	0	0	0	0	0 0	0 0	0 0	0	0 0	0	0 0	0 0	0	0	253 309	319 320	285 274	0	957 903
BLANKS	0	Û	0	0	0	0	0	0	0	0	0	0	0	0	0	0	416	568	361	2	1345
TOTAL	0	0	0	0	0	0	0	0	Û	Ů	0	0	0	0	0	0	978	1207	920	3	3105
QUESTION #10 THIS QUESTIO	ON IS NON			ambling																	
YES NO	0	0	163 154	0	0	() ()	() ()	0	() ()	0	0 0	() ()	0	() ()	0 0	0	0	0	0	0	163 154 0
BLANKS	Ó	0	144	0	0	0	Û	Û	0	0	0	0	0	0	0	0	0	Ö	0	<u> </u>	144
TOTAL	0	0	461	0	Û	0	0	0	0	0	0	0	0	0	0	0	Ō	Û	0	1	461
	1-1	1-2	1-3	<u>1</u> – <u>t</u> į	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #11 THIS QUESTI	ION IS NON	BINDING	- Health	Care													XXXXX	XXXXX	XXXXX		
YES NO	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	() ()	0	227 290	256 319	260 244	0	743 853 0
BLANKS	0	0	0	0	0	0	0	0	Ů	Û	0	0	0	0	0	0	461	632	415	3	1509
TOTAL	0	0	0	0	0	0	0	Ô	0	0	0	0	0	0	0	0	978	1207	920	3	3105

	- ± − ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ± ±	i	-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #10 THIS	QUESTION IS NO	N BIN	DING -	Senate Pi	esident													XXXXX	XXXXXX	XXXXX		
YES NO	*** ****)	0	0	0 0	0 0	0	0 0	0	0	0	0	0	0 0	0	0	0	253 309	319 320	285 274	1 0	857 903 0
BLANKS	()	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	416	568	361	2	1345
TOTAL)	0	0	0	0	0	0	0	0	()	Ů	0	0	0	0	0	978	1207	920	3	3105
QUESTION #10 THIS	S QUESTION IS N	ON BIN			ambling																	
YES NO		0	0 0	163 154	0	0	0	() ()	() ()	0	0 0	0	0	0 0	0	0	0	0	0	0	1 0	163 154 0
BLANKS .		0	0	144	0	0	0	0	0	0	0	0	0	0	0	0	0	()	Ů	Û	0	144
TOTAL		0	()	451	0	()	0	0	0	Ů.	Û	0	0	0	0	0	0	0	0	0	1	461
	<u>i</u> -j		1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	5-1	6-2	6-3	₩	Total
QUESTION #11 THI	s QUESTION IS N	18 MON	NDING -	Health (are													XXXXX	XXXXX	XXXXXX		
YES NO		0	0	0	0	0	0	0	0	0	0	0	0	Ŭ Ō	0	0	0	227 290	256 319	260 244	0	743 853 0
BLANKS		0	0	0	0	0	0	0	0	0	0	0	0	()	0	Ú	0	461	632 	416	3	1509
TOTAL		Ů.	()	0	0	0	0	0	0	0	0	0	0	0	0	Û	0	978	1207	920	3	3105

	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	W.I.	Total
UESTION #5 OPENING OF	F RETAIL STOR	ES ON SUN	DAY MORNI	INGS AND (ERTAIN HO	DLIDAYS															
ES O	323 227	298 234	25i 178	357 375	407 241	2 44 185	170 98	310 312	439 377	362 397	439 395	474 462	446 384	655 455	374 255	372 4 77	365 530	550 533	399 437	3	
LAMKS	46	60	32	86	48	55	12	61	111	130	110	104	92	143	61	93	83	124	84	3	153
OTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	 690	942	978	 1207	 920	6	 1532
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-i	3-2	3-3	<u>4-1</u>	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	leased .	Total
UESTION #6 GRADUATED	INCOME TAX																				
ES O	168 381	156 366	88 329	218 511	182 451	155 272	73 196	145 461	221 585	187 537	214 606	255 660	227 575	341 751	179 4 33	219 630	203 673	268 816	226 585	2 2	
LANKS	47	70	44	89	63	57	prospherical prosp	77	121	165	124	125	120	161	78	93	102	123	109	2	1775
OTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
	- - -	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-i	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
VESTION #7 PERSONAL	INCOME TAX CH	langes																			
ES D	155 385	153 363	82 3 2 8	195 521	173 453	135 279	66 198	144 458	203 593	187 543	189 610	230 680	221 575	316 755	169 435	207 631	199 666	277 787	205 588	2 2	3506 9848
LANKS	56	76	51	102	70	70	16	81	131	159	145	130	126	182	86	104	113	143	127	2	0 1968
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	<u></u>	942	978	1207	920	6	15322
		1-2	1-3	<u> </u>	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-i	5-2	5-3	6-1	6-2	6-3	, , , .	Total
NESTION #8 STATE HIG	HWAY FUND CH	ANGES																			
ES 10	373 161	322 182	260 129	507 187	447 179	273 135	180 78	385 208	515 257	454 258	536 262	652 254	493 278	762 299	417 181	557 265	517 307	655 350	522 250	3	8827 4220
PLANKS	62	88	72	124	70	76	22	90	155	177	146	134	151	192	92	120	154	202	148	2	0 2275
FOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
	<u>i-i</u>	1-2	1-3	i - i	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	W.I.	Total
QUESTION #9 PROHIBITI	ING RENT CONT	ROL																			
/E3 VO	305 241	267 255	210 192	396 309	350 290	239 174	152 114	343 268	437 361	380 369	478 325	497 417	395 389	598 489	351 265	420 401	430 405	582 438	464 323	3	7294 6025
RLANKS	50	70	59	113	56	71	14	72	129	140	141	126	138	165	74	121	143	187	133	2	0 2003
TOTAL	_ 596	 592	 461	 818	 696	 484	 280	683	927	889	944	1040	922	1253	 690	942	- 978	 1207	 920	 6	15322

						1															
fitle . Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tot
PRESENTATIVE IN GENERAL	COURT (N	ineteenth	Suffolk	District)																	
LEO ITE-IN #1 ITE-IN #2	466 0 0	461 0 0	0 0 0	628 0 0	524 0 0	373 0 0	221 0 0	0 0 0	702 0 0	672 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	752 0 0	0 0 0	0 0 0	0	1 0 0	
ANKS	130	131	0	190	172	111	59	0	225	217	0	0	0	0	Ô	190	0	0	0	0	1
ITAL .	596	592	0	818	696	484	280	0	927	- 889	0	 0	0	0	0	 942	0	0	- 0	1	. 6
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	W.I.	Tot
ISTRICT ATTORNEY																					
ALONE ARTIN RITE-IN #1 RITE-IN #2	301 262 0 0	33 9 208 0 0	262 164 0 0	438 315 0 0	359 289 0 0	268 175 0 0	150 108 0 0	371 252 0 0	502 346 0	478 325 0 0	482 386 0	551 397 0	504 336 0	581 555 0	353 297 0 0	513 378 0 0	517 388 0 0	609 496 0	482 364 0	1 3 0 0	
LANKS	33	45	35	65	48	41	22	60	79	86	76	92	82	117	40	51	73	102	74	2	1
OTAL .	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	1!
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tot
LERK OF SUPREME JUDICIA	L COURT																				
OUSE RITE-IN #1 RITE-IN #2	384 0 0	395 0 0	305 0 0	503 0 0	438 0 0	314 0 0	190 0 0	418 0 0	589 0 0	533 0 0	575 0 0	621 0 0	579 0 0	696 0 0	434 0 0	635 0 0	580 0 0	689 0 0	550 0 0	2 0 0	9
LANKS	212	197	156	315	258	170	90	265	338	356	369	419	343	557	256	307	398	518	370	<u> </u>	
OTAL	596	592	451	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	1
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-i	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tot
LERK OF SUPERIOR COURT	(Civil Bus	siness)																			
ONOVAN PRITE-IN #1 PRITE-IN #2	374 0 0	400 0 0	302 0 0	519 0 0	44 <u>1</u> 0 0	309 0 0	186 0 0	416 0 0	580 0 0	544 0 0	578 0 0	619 0 0	588 0 0	681 0 0	439 0 0	632 0 0	587 0 0	668 0 0	544 0 0	2 0 0	9
BLANKS	222	192	159	299	255	175	94	267	347	345	366	421	334	572	251	310	391	539	376	4	5
TOTAL	5 96	592	451	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15
Title of Office	<u>i</u> - <u>1</u>	1-2	1-3	<u>i</u> - i i	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tot
CLERK OF SUPERIOR COURT	(Criminal	Business)	,																	
RICCI KRITE-IN #1 KRITE-IN #2	421 0 0	431 0 0	338 0 0	561 0 0	492 0 0	32 9 0 0	202 0 0	477 0 0	663 0 0	626 0 0	654 0 0	711 0 0	657 0 0	801 0 0	480 0 0	700 0 0	684 0 0	836 0 0	632 0 0	2 0 0	
LANKS	175	161	123	257	204	155	78	206	264	263	290	329	265	452	210	242	294	371	288	4	

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tot
EGISTRY OF DEEDS																					
IERNEY ARTLETT RITE-IN #1 PRITE-IN #2	401 106 0 0	404 93 0 0	317 63 0 0	562 104 0 0	437 132 0 0	306 97 0 0	195 47 0 0	445 101 0 0	599 138 0 0	577 120 0 0	608 140 0 0	657 155 0 0	607 124 0 0	772 193 0 0	458 115 0 0	645 139 0 0	640 138 0	759 187 0	586 147 0	((
SLANKS	89	95	81	152	127	81	38	137	190	192	196	228	191	288	117	158	200	261	187	2)
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	 690	 942	 978	1207	920	 6	1
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	₩.I.	To
QUESTION #1 REGULATING SP	ENDING ON	BALLOT G	VESTION C	:AMPAIGNS																	
YES NO	232 315	232 290	172 238	283 434	255 377	191 224	107 161	237 356	324 465	295 436	32 4 482	386 522	328 459	408 660	283 332	346 485	355 503	409 651	383 424	2	
BLANKS _	49	70	51	101	64	69	12	90	138	158	138	132	135	185	75	111	120	147	113	3	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	 6	1
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-i	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.1.	To
QUESTION #2 SEAT BELT LAW																					
YES NO	264 285	238 286	190 236	372 348	311 318	191 232	125 144	234 383	351 465	320 410	406 41 4	439 486	386 416	537 562	26 9 364	360 480	373 492	44 8 625	396 430	1 3	(
BLANKS _	47	68	35	98	67	61	11	66	111	159	124	115	120	154	57	102	113	134	94	2	Í
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	97 8	1207	920	6	15
	<u>1-1</u>	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	<u>4</u> -1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tot
QUESTION #3 CHANGING THE	LAW REGAR	RDING STUD	ENT FEES																•		
YES NO	231 277	211 282	176 224	309 369	270 326	158 229	114 136	256 309	337 410	294 406	368 391	434 415	330 411	481 523	270 2 9 6	360 440	347 465	465 536	350 410	1 2	5 6
BLANKS	88	99	61	140	100	97	30	118	180	189	185	191	181	249	124	142	166	206	160	3	2
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15
	<u>i – i</u>	1-2	1-3	<u>1</u> – 4	2-1	2-2	2-3	3-1	3-2	3-3	4-j	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tot.
QUESTION #4 TERM LIMITS																					
YES NO	256 276	255 255	223 182	381 315	325 291	181 227	150 109	335 257	428 353	400 320	413 357	499 3 9 2	429 340	580 473	314 282	452 373	438 394	584 443	434 361	ý.	7(6(
BLANKS -	64	82	56	122	80	76 	21	91	146	169	174	149	153	200	94	117	146	180	125	2	2
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	 690	942	978	1207	920	6	153

Office TREASURER	<u>;</u> – <u>j</u>	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6 - 2	6-3	W.I.	Total
MALONE O'BRIEN POULIN TIERNEY WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	347 179 16 20 0 0	306 207 14 28 0 0	270 129 8 26 0 0	462 254 12 32 0 0	420 202 9 25 0 0	259 145 21 27 0 0	155 79 13 13 0 0	430 157 15 29 0 0	569 228 14 40 0 0	530 219 20 39 0 0	565 261 21 34 0 0	614 290 22 41 0 0	555 242 17 30 0 0	675 365 34 48 0 0	387 211 24 33 0 0	574 252 26 41 0 0	619 241 13 35 0 0	775 283 26 37 0 0	589 222 23 24 0 0	2 1 0 1 0 0	4166 348 602 0 0
BLANKS -	34	37	28	58	40	32	20	52	76	81	63	73	78	131	35	49	70	86	62	2	0 1105
TOTAL	596	592	451	818	696	484	280	683	927	 889	944	1040	922	1253	 690	 942	978	1207	920	 6	
Title of Office	<u>i-i</u>	1-2	1-3	<u>i</u> – <u>t</u> i	2-i	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
AUDITOR																			<i>5 6</i>	₩ · 4 ·	10161
DENUCCI CLARK WEIL WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	443 70 20 0 0	459 58 15 0 0	340 54 11 0 0	616 102 11 0 0	517 87 20 0 0	358 52 23 0 0	210 37 8 0 0	511 68 14 0 0	690 95 19 0 0	682 84 16 0 0	703 123 21 0 0	757 130 22 0 0	692 101 10 0 0	856 177 37 0 0	477 119 24 0 0	742 93 18 0 0	720 123 19 0 0	910 135 30 0 0	694 97 27 0 0	1 2 1 0 0	11377 1805 365 0 0
BLANKS	63	60	56	89	72	51	25	90	123	107	97	131	119	183	70	89	116	132	102	2	0 1775
TOTAL	596	592	461	818	696	484	280		 927	<u></u> -	 944	1040	 922	 1253	 690	942	978	1207	920	 6	15322
Title of Office	<u>i – i</u>	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-4	5-2	5-3	6-1	6-2	6-3	W.I.	Total
REPRESENTATIVE IN CONGRESS	S																			2 .	r w vana
MARKEY BAILEY WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	406 139 0 0	412 117 0 0 0	318 96 0 0	559 177 0 0 0	466 167 0 0	348 92 0 0 0	188 66 0 0	459 157 0 0	622 210 0 0 0	576 182 0 0	616 233 0 0 0	675 249 0 0	620 207 0 0 0	789 307 0 0	449 185 0 0	639 208 0 0	645 240 0 0	767 313 0 0	620 219 0 0 0	0 4 0 0	10174 3564 0 0
BLANKS	51	63	47	82	63	44	26	67	95	131	95	115	95	157	56	95	93	127	81	2	0 1584
TOTAL	596	592	461	818	696	484	280	 683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	1-1	1-2	1-3	- 4 4	2-1	2-2	2-3	3-1	3-2	3-3	<u>1</u> - 1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	**** . T	Total
COUNCILLOR																					
GAY AIELLO WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	304 200 0 0 0	357 153 0 0 0	240 145 0 0	442 234 0 0 0	352 228 0 0 0	251 155 0 0 0	159 85 0 0	329 250 0 0 0	398 373 0 0	382 357 0 0	429 350 0 0	473 385 0 0	417 330 0 0	567 443 0 0	353 225 0 0	443 368 0 0	449 369 0 0	517 485 0 0	451 315 0 0	2 2 0 0	7313 5450 0 0
BLANKS	92	82	76	142	116	78	36	104	156	150	165	182	175	243	112	131	160	205	154	2	0 2559
TOTAL	596	592	46i	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	<u>-</u> 6	

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SENATOR IN GENERAL COURT	「(Middles∈	x, Suffe	lk & Essex	:)			2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	ų ⁷ .	·
BIRMINGHAM WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	0 0 0 0	0 0 0	0 0 0 0	0 0 0 0	0 0 0	0 0 0 0	0 0 0 0	0 0 0	0 0 0	0 0	0 0	0 0	0 0 0	0 0 0	0	0 0 0	712 0 0	803 0 0	661 0 0	2 0 0	
BLAT 3	4	()	ij	Û	Û	0	0	0	0	0	0	0	Û	ů	ů.	266	404	259	1	
TCTAL	0	0	()		0	0	0	0		0	0	()	0	0	<u>-</u>	 0	978	1207	920	· 3	
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	<u>4-1</u>	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	W.I.	,
SENATOR IN GENERAL COUR	T (Suffolk	& Middle	sex)														- •	** **		n.4.	
TRAVAGLINI PINI WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	435 117 0 0	445 92 0 0	345 79 0 0	555 160 0 0	499 126 0 0	343 91 0 0	196 50 0 0	448 150 0 0	588 212 0 0	606 161 0 0	606 229 0 0	612 285 0 0	599 185 0 0	754 292 0 0	433 162 0 0 0	636 216 0 0	0 0 0 0	0 0 0 0	0 0 0 0	1 1 0 0	
BLANKS	44	55	37	103	71	50	34	85	127	122	109	143	138	207	95	90	0	Û	0	1	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	0	 0	0	·3	
Title of Office REPRESENTATIVE IN GENER	1-1 AL COURT (1	1-2 First Suf	1-3 folk Distr	1-4 ict)	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	To
SERRA MANGANELLO MARK PASCUCCI WRITE-IN #2 WRITE-IN #3	0 0 0 0	0 0 0 0	274 122 1 0 0	0 0 0 0 0	0 0 0 0	0 0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0 0	0 0 0 0	0 0 1 0	
BLANKS	0	0	64	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Ô	0	
TOTAL	Û	0	461	0	0	0	0	0	0	()	0	0	0	0	0	0	0	0		1	
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	¥.I.	To
REPRESENTATIVE IN GENERA	NE COURT (S	ixteenth	Suffolk D	istrict)																	
REINSTEIN WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	0 0	0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	522 0 0 0	0 0 0 0	0 0 0	707 0 0 0	759 0 0 0	707 0 0 0	877 0 0 0	511 0 0 0	0 0 0 0	733 0 0 0	855 0 0 0	678 0 0 0	1 0 0	i de
BLANKS	()	0	٥	0	Ô	0	Ō	161	0	Û	237	201	215	27.5	470						
- Intro						v		101	V	0	237	281	215	376	179	0	245	352	242	3	

Title of Ciffice																						
STATION TOTAL SSS SSS	CITY OF REVERE				N																	
		<u> </u>	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-i	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
MORENEY 195 165 107 246 222 125 253 233 231 226 234 236 239 277 277 267 277 267 277 277 267 277	SENATOR IN CONGRESS																					
TOTAL	ROMNEY DOZIER FERGUSON WRITE-IN #1 WRITE-IN #2		165 6 2 0 0	137 5 5 0 0	246 3 2 0		125 5 0 0	83	233 0 2 0 0	311	295 4 2 0 0	354	350 7 3 0		373 10 2 0 0		317 6 3 0 0	352	452		1	5056
Title of Office 1-1 1-2 1-3 1-4 2-1 2-2 2-3 3-1 3-2 3-3 4-1 4-2 4-3 5-1 5-2 5-3 5-1 5-2 5-3 W.I. Total GOVERNOR WELDVIELLUDC1 570 324 303 459 434 271 169 442 502 545 524 676 600 761 410 512 546 805 555 2 377 800 SUSET, PARSETE 136 220 153 200 231 187 95 210 274 277 260 302 267 369 221 263 263 274 339 260 1 45 COCK/CERAPTOR 2 S 4 1 3 3 4 2 4 5 7 5 13 5 2 4 7 7 9 0 1 5 RESELLOYETSICE 0 1 1 0 1 0 1 1 1 1 1 5 1 0 8 2 4 1 2 0 1 RESELLOYETSICE 0 1 1 0 0 1 1 1 1 1 1 5 1 0 8 2 4 1 2 0 1 RESELLOYETSICE 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	BLANKS	4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4	34	16	32	18	20	11	23	31	50	40	43	39	81	40	35	40	53	47	2	664
SOLEHNING	TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
NEIB/CELLUCCI 390 324 309 459 454 271 169 442 602 545 634 676 600 761 410 612 645 605 596 2 37 7 7 7 7 7 7 7 7	Title of Office	1-1	1-2	1-3	1-4	2-i	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
RODSENLT/MISSIE 186 220 133 289 281 187 95 210 274 277 260 302 267 369 231 283 274 339 260 1 46 COCK/TEAMPORD 2 8 4 1 3 3 4 2 4 4 5 7 5 13 6 2 4 7 3 3 0 RESELLOYSINE 0 1 1 1 0 1 0 1 1 1 1 1 5 1 1 0 8 2 4 7 3 0 0 RESELLOYSINE 0 1 1 1 0 0 1 0 1 1 1 1 1 1 5 1 1 0 8 2 4 7 3 0 0 RESELLOYSINE 0 1 1 1 0 0 1 0 0 0 0 0 0 0 0 0 0 0 0	GOVERNOR																					
TOTAL 596 592 461 818 696 484 280 683 927 839 944 1040 922 1253 690 942 978 1207 920 6 1532 Title of Office 1-1 1-2 1-3 1-4 2-1 2-2 2-3 3-1 3-2 3-3 4-1 4-2 4-3 5-1 5-2 5-3 6-1 6-2 6-3 V.I. Total ATTORNEY GENERAL HARSHBARGER 360 393 296 503 424 305 175 403 510 488 530 609 513 754 404 540 566 654 504 0 893 6568Y 207 152 133 259 218 138 85 232 324 305 331 342 326 370 244 342 351 452 359 2 517 110 ALPSEM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ROOSEVELT/MASSIE COOK/CRAWFORD REBELLO/GISKE MIKE DUKAKIS WRITE-IN #2		220 8 1 0				187 3 0 0		210		277 4 1 0		302 7 5 0		369 13 0 0 0		283 2	274 4 4 0 0	339 7 1 0	260	2 1 0 0 1 0	9719 4678 93 31 1 0
Title of Office 1-1 1-2 1-3 1-4 2-1 2-2 2-3 3-1 3-2 3-3 4-1 4-2 4-3 5-1 5-2 5-3 6-1 6-2 6-3 W.I. Total ATTORNEY GENERAL HARSHBARREER	BLANKS	18	39	20	38	27	23	11	28	46	62	44	50	49	110	35	43	50	55	52	2	800 800
ATTORNEY GENERAL HARSHBARSER	TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	 690	 942	978	1207	920	6	15322
HARSHEARGER	Title of Office	<u>1-i</u>	1-2	1-3	<u>1</u> -4	2-1	2-2	2-3	3-1	3-2	3~3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
BERRY 207 152 133 258 218 138 95 232 324 306 331 342 326 370 244 342 351 452 359 2 517 11M ALPSEM 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	ATTORNEY GENERAL																					
TOTAL 596 592 461 818 696 484 280 683 927 889 944 1040 922 1253 690 942 978 1207 920 6 1532 Title of Office 1-1 1-2 1-3 1-4 2-1 2-2 2-3 3-1 3-2 3-3 4-1 4-2 4-3 5-1 5-2 5-3 6-1 6-2 6-3 W.I. Total SECRETARY OF STATE CHASE 115 88 71 165 186 127 72 129 166 157 235 239 173 337 181 201 192 233 195 2 331 GALVIN 387 412 314 524 399 270 174 435 615 574 544 603 578 692 394 600 621 715 545 1 939	BERRY TIM ALPSEM STEVE CUSHING	207 0 0	152 0 0	133 0 0	258 0 0	218 0 0	138 0 0	85 0 0	232 0 0	324 () ()	305 1 0	331 0 1	342 0 0	326 0 0	370 0 0	244 () ()	342 0	351 0 0	45 2 0 0	359	0 2 1 1 0	8931 5170 1 1 0
Title of Office 1-1 1-2 1-3 1-4 2-1 2-2 2-3 3-1 3-2 3-3 4-1 4-2 4-3 5-1 5-2 5-3 6-1 6-2 6-3 W.I. Total SECRETARY OF STATE CHASE 115 88 71 165 186 127 72 129 166 157 235 239 173 337 181 201 192 283 195 2 331 GALVIN 387 412 314 524 399 270 174 435 615 574 544 603 578 692 394 600 621 715 545 1 939	BLANKS	29	47	32	57	54	41	20	48	93	94	82	89	83	129	42	60	61	101	57	2	0 1219
SECRETARY OF STATE CHASE 115 88 71 165 186 127 72 129 166 157 235 239 173 337 181 201 192 283 195 2 331 GALVIN 387 412 314 524 399 270 174 435 615 574 544 603 578 692 394 600 621 715 545 1 939	TOTAL	596	592	461	\$18	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
CHASE 115 88 71 165 186 127 72 129 166 157 235 239 173 337 181 201 192 283 195 2 331 GALVIN 387 412 314 524 399 270 174 435 615 574 544 603 578 692 394 600 621 715 545 1 939	Title of Office	1-1	1-2	1-3	<u>1</u> -4	2-1	2-2	2-3	3-1	3-2	3-3	4- <u>i</u>	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
GALVIN 387 412 314 524 399 270 174 435 615 574 544 603 578 692 394 600 621 715 545 1 939	SECRETARY OF STATE																					
WRITE-IN #1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	GALVIN EVERETT WRITE-IN #1 WRITE-IN #2	387 18	412 27 0 0	314 23 0 0	524 21 0 0	399 19 0 0	270 33 0 0	174 13 0 0	435 15 0 0	615 29 0 0	574 32 0 0	544 32 0 0	603 34 0 0	578 38 0 0	692 35	394 34	600 28 0 0	621 38	715 37		2 1 1 0 0	3312 9396 553 0 0
BLANKS 76 65 53 108 92 54 21 104 117 126 133 164 133 189 81 113 127 172 133 2 206	BLANKS	76	65	53	108	92	54	21	104	117	126	133	164	133	189	81	113	127	172	133	2	0 2061
TOTAL 596 592 461 818 696 484 280 683 927 889 944 1040 922 1253 690 942 978 1207 920 6 1532	TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322

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VESTION #5 OPENIN	A RE RETAIN CTOP	TO ONL OUR	NAV MODELL	NOC AME OF	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	W.I.	Tot
			DAY WANTI	UMA GDW	KIAIN HU	LIURYS						,									
ES 10	323 227	298 234	251 178	357 375	407 241	244 185	170 98	310 312	439 377	362 397	439 395	474 462	. 446 . 384	655 455	374 255	372 477	365 530	550 533	399 437	3 0	
LANKS	48	60	32	86	48	55	12	61	111	130	110	104	92	143	61	93	83	124	84	3	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-j	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	To
QUESTION #6 GRADUA	TED INCOME TAX																				
/E3 (0	168 381	156 366	88 329	218 511	182 451	155 272	73 196	145 461	221 585	187 537	214 606	255 660	227 575	341 751	179 433	219 630	203 673	268 816	226 585	2 2	4
BLANKS	47	70	44	89	63	57	11	77	121	165	124	125	120	161	78	93	102	123	109	2	
TOTAL	596	592	461	818	696	484	280	 683	927	889	944	1040	922	1253	 690	942	 978	1207	920	6	<u>1</u>
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6 - 1	6-2	6-3	W.I.	Tor
QUESTION #7 PERSON	VAL INCOME TAX CH	IANGES																			
/ES V O	155 385	153 363	82 328	195 521	173 453	135 279	66 198	144 458	203 593	187 543	189 610	230 680	221 575	316 755	169 4 35	207 631	199 666	277 787	205 588	2 2	•
BLANKS	56	76	51	102	70	70	16	81	131	159	145	130	126	182	86	104	113	143	127	2	
TOTAL	 596	592	46i	818	 696	484	 280	 683	 927	 889	944	1040	922	 1253	 690	942	 978	 1207	 920	6	1!
	i-i	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-i	5-2	5-3	6-1	6-2	6-3	W.I.	Tot
QUESTION #8 STATE	HIGHWAY FUND CH	ANGES																			
YES NO	373 161	322 182	260 129	507 187	447 179	273 135	180 78	385 208	515 257	454 258	536 262	652 254	493 278	762 299	417 181	557 265	517 307	655 350	522 250	CO seed	(
BLANKS	62	88	72	124	70	76	22	90	155	177	146	134	151	192	92	120	154	202	148	2	
TOTAL	 596	 592	 461	818	696	484	280	683	927	889	944	1040	922	 1253	690	942	978	1207	 920	6	1.
	1-1	1-2	1-3	† - 4 1 - 4	2-1	2-2	2-3	3-1	3-2	3-3	4-i	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	To
QUESTION #9 PROHI	BITING RENT CONT	ROL																			
YES No	305 241	267 255	210 192	396 309	350 290	239 174	152 114	343 268	437 361	380 369	478 325	497 417	395 389	598 489	351 265	420 401	430 405	582 438	464 323	3	7
BLANKS	50	70	59	113	56	71	14	72	129	140	141	126	138	166	74	121	143	187	133	2	4
TOTAL	596							683	 927	 889	 944	1040	922								15

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	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	₩.Ι.	Total
QUESTION #10 THIS Q	UESTION IS NOW	BINDING -	Senate P	resident													6,96,91,71,71,4	1,21,31,21,31,2	nanana na		
YES NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	253 309	319 320	285 274	1 0	8
BLANKS	0	0	0	Ō	Ō	0	0	0	Ô	()	0	0	0	0	0	0	416	568	361	2	13
TOTAL	Ů	0	0	()	0	0	Ó	Û	Ô	0	0	0	0	Û	0	0	978	1207	920	3	3:
QUESTION #10 THIS Q	UESTION IS NON			ambling																	
YES NO	0 0	0	163 154	0	0	0	0 0	0	0	0	0 0	0 0	0	() ()	0 0	0	0 0	0	0	1 0	:
BLANKS	Ō	0	144	0	0	Û	0	0	0	0	0	0	0	0	Û	0	0	0	0	0	
TOTAL	0	0	461	0	0	0	0	0	0	0	0	0	0	0	Û	0	0	Û	0	1	i
	1-1	1-2	1-3	<u>i</u> – 4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tota
QUESTION #11 THIS (QUESTION IS NON	BINDING .	- Health (Care																	
YES NO	0 0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	xxxxx 227 290	256 319	250 244	0	
BLANKS	Û	()	0	0	0	0	0	0	0	0	0	0	0	0	0	0	461	632	415	3	15
TOTAL	()	0	 ()	0	0	0	 ()	0	 0	0	0	0	0	0	0		978	1207	920	3	31:

Title of Office	<u>i-i</u>	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
REPRESENTATIVE IN GENERAL	_ COURT (N	ineteenth	Suffolk	Oistrict)																	
DELEO WRITE-IN #1 WRITE-IN #2	466 0 0	461 0 0	0 0 0	628 0 0	524 0 0	373 0 0	221 0 0	0 0 0	702 0 0	672 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	752 0 0	0 0 0	0 0 0	0 0 0	1 0 0	·
BLANKS	130	131	0	190	172	111	59	0	225	217	0	0	0	0	0	190	0	0	0	0	1429
TOTAL	596	592	0	818	696	484	280	()	927	889	Ű	()	Û	Û	0	942	0	0	Û	1	6224
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-j	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
DISTRICT ATTORNEY																					
MALONE MARTIN WRITE-IN #1 WRITE-IN #2	301 262 0 0	339 208 0 0	262 164 0 0	438 315 0 0	359 289 0 0	268 175 0 0	150 108 0 0	371 252 0 0	502 3 4 5 0	478 325 0 0	482 396 0	551 397 0 0	504 336 0	581 555 0 0	353 297 0 0	513 378 0 0	517 388 0 0	609 496 0	482 364 0	1 3 0 0	Ó
BLANKS	33	45	35	65	48	41	22	60	79	85	76	92	82	117	40	51	73	102	74	2	1221
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	<u>i</u> – <u>i</u>	1-2	1-3	1-4	2-1	2-2	2-3	3-i	3-2	3-3	4-i	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
CLERK OF SUPREME JUDICIA	L COURT																				
ROUSE WRITE-IN #1 WRITE-IN #2	384 0 0	395 0 0	305 0 0	503 0 0	438 0 0	31 4 0 0	190 0 0	418 0 0	58 9 0 0	533 0 0	575 0 0	621 0 0	579 0 0	696 0 0	434 0 0	635 0 0	580 0 0	689 0 0	550 0 0	2 0 0	9428 (
BLANKS	212	197	156	315	258	170	90	265	338	356	369	419	343	557	256	307	398	518	370	4	589 <i>4</i>
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4 -3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
CLERK OF SUPERIOR COURT	(Civil Bus	siness)																			
DONOVAN WRITE-IN #1 WRITE-IN #2	374 0 0	400 0 0	302 0 0	519 0 0	441 0 0	309 0 0	186 0 0	416 0 0	580 0 0	544 0 0	578 0 0	619 0 0	588 0 0	681 0 0	439 0 0	632 0 0	587 0 0	668 0 0	544 0 0	2 0 0	(
BLANKS	222	192	159	299	255	175	94	267	347	345	366	421	334	572	251	310	391	539	376	4	591
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	- <u>†</u>	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	Ų.Į.	Total
CLERK OF SUPERIOR COURT	(Criminal	Business)																		
MUCCI WRITE-IN #1 WRITE-IN #2	421 0 0	431 0 0	338 0 0	561 0 0	492 0 0	329 0 0	202 0 0	477 0 0	663 0 0	626 0 0	654 0 0	711 0 0	657 0 0	801 0 0	480 0 0	700 0 0	684 0 0	836 0 0	632 0 0	2 0 0	
BLANKS	175	161	123	257	204	155	78	206	264	263	290	329	265	452	210	242	294	371	288	4	46
																					·

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		1-2	1-3	1 -4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
REGISTRY OF DEEDS																					
TIERNEY BARTLETT WRITE-IN #1 WRITE-IN #2	401 106 0 0	404 93 0	317 63 0 0	562 104 0 0	437 132 0 0	306 97 0 0	195 47 0 0	445 101 0 0	599 138 0 0	577 120 0 0	608 140 0 0	657 155 0 0	607 124 0 0	772 193 0 0	458 115 0 0	645 139 0 0	640 138 0 0	759 187 0 0	586 147 0 0	3 1 0	233
BLANKS	89	95	81	152	127	81	38	137	190	192	196	228	191	288	117	158	200	261	187	2	300
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920		1532
	<u>i</u> – <u>i</u>	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #1 REGULATING SPE	ENDING ON	BALLOT Q	UESTION C	AMPAIGNS																	
YES NO	232 315	232 290	172 238	283 434	255 377	191 224	107 161	237 356	324 465	295 436	324 482	386 522	328 459	408 650	283 332	346 485	355 503	409 651	383 424	2	5550 781
BLANKS	49	70	51	101	64	69	12	90	138	158	138	132	135	185	75	111	120	147	113	3	1958
TOTAL -	 596	 592	461	 818	 696	484	280	 683	927	 889	944	1040	922	1253	 690	942	978	1207	920	 6	1532
	<u>1</u> -1	1-2	1-3	<u> i</u> – Æ	2-1	2-2	2-3	3-1	3-2	3-3	<u>4-1</u>	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #2 SEAT BELT LAW																					
YES NO	264 285	238 286	190 236	372 348	311 318	191 232	125 144	23 4 383	351 465	320 410	406 414	439 486	386 416	537 562	269 364	360 480	373 492	448 625	396 430	1 3	6210 7376
8LANKS	47	68	35	98	67	61	March Articles	66	111	159	124	115	120	154	57	102	113	134	94	2	1736
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	 690	942	978	1207	920	6	15322
	<u> </u>	1-2	1-3	<u> </u>	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W. I.	Total
QUESTION #3 CHANGING THE	LAW REGA	ROING STU	DENT FEES																		
YES NO	231 277	211 282	176 22 4	309 369	270 326	158 229	114 135	256 309	337 410	294 406	368 391	434 415	330 411	481 523	270 296	360 44 0	347 465	465 536	350 410	1 2	5761 6855 0
BLANKS	88	99	61	140	100	97	30	118	180	189	185	191	181	249	124	142	166	206	160	3	2706
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
		1-2	1-3	<u>i</u> – <u>¼</u>	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	# . I .	Total
QUESTION #4 TERM LIMITS																					
YES NO	256 27 6	255 255	223 182	381 315	325 291	181 227	150 109	335 257	428 353	400 320	413 357	499 392	429 340	580 473	314 282	452 373	438 394	584 443	434 361	4	7077 6000 (
BLANKS	64	82	55	122	80	76	21	91	145	169	174	149	153	200	94	117	146	180	125	2	2249
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040 /	922	1253	690	942	978	1207	920	6	15322

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Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
TREASURER																					
MALONE O'BRIEN POULIN TIERNEY WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	347 179 16 20 0 0	306 207 14 28 0 0	270 129 8 26 0 0	462 254 12 32 0 0	420 202 9 25 0 0	259 145 21 27 0 0	155 79 13 13 0 0	430 157 15 29 0 0	569 228 14 40 0 0	530 219 20 39 0 0	565 261 21 34 0 0	614 290 22 41 0 0	555 242 17 30 0 0	675 365 34 48 0 0	387 211 24 33 0 0	574 252 26 41 0 0	619 241 13 35 0 0	775 283 26 37 0 0	589 222 23 24 0 0	2 1 0 0	9101 4166 348 602 0 0
BLANKS	34	37	28	58	40	32	20	52	76	81	63	73	78	131	35	49	70	86	62	7	0 1105
TOTAL	596	592	461	818	696	484	280	683	927	889.	944	1040	922	 1253	690	942	 978	 1207	920	6	15322
Title of Office	1-i	1-2	1-3	<u> </u>	2-1	2-2	2-3	3-1	3-2	3-3	4- 1	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	W.I.	Total
AUDITOR																					
DENUCCI CLARK WEIL WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	443 70 20 0 0	459 58 15 0 0	340 54 11 0 0	616 102 11 0 0	517 87 20 0 0	358 52 23 0 0	210 37 8 0 0	511 68 14 0 0	690 95 19 0 0	682 84 16 0 0	703 123 21 0 0	757 130 22 0 0	692 101 10 0 0	856 177 37 0 0	477 119 24 0 0	742 93 18 0 0	720 123 19 0 0	910 135 30 0 0	694 97 27 0 0	1 2 1 0 0	11377 1805 365 0 0
BLANKS	63	60	56	89	72	51	25	90	123	107	97	131	119	183	70	89	116	132	102	2	0 1775
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	 922	1253	 690	942	 978	1207	920	 6	15322
Title of Office	100 de	1-2	1~3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-j	4-2	4-3	5-1	5-2	5-3	6-1	6- 2	6-3	W.I.	Total
REPRESENTATIVE IN CONGRES	\$																				
MARKEY BAILEY WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	406 139 0 0 0	412 117 0 0 0	318 96 0 0	559 177 0 0	466 167 0 0 0	348 92 0 0	188 66 0 0	459 157 0 0 0	622 210 0 0 0	576 182 0 0 0	616 233 0 0 0	675 249 0 0 0	620 207 0 0 0	789 307 0 0	449 185 0 0	639 208 0 0	645 240 0 0	767 313 0 0	620 219 0 0	0 4 0 0	10174 3564 0 0
BLANKS	51	63	47	82	63	44	26	67	95	131	95	116	95	157	56	95	93	127	81	2	0 1584
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	<u>4</u> -1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
COUNCILLOR																					
GAY AIELLO WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	304 200 0 0 0	357 153 0 0 0	240 145 0 0 0	442 234 0 0 0	352 228 0 0 0	251 155 0 0 0	159 85 0 0	329 250 0 0 0	398 373 0 0	382 357 0 0 0	429 350 0 0	473 385 0 0 0	417 330 0 0 0	567 443 0 0	353 225 0 0 0	443 368 0 0	449 369 0 0	517 485 0 0 0	451 315 0 0 0	2 2 0 0 0	7313 5450 0 0
BLANKS	92	82	76	142	116	78	36	104	156	150	165	182	175	243	112	131	160	205	154	2	0 2559
TOTAL	 596	592	46i	818	696	484	280	 683	927	889	944	1040	922	1253	690	942	978	1207	920		15322

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ENATOR IN GENERAL COURT	(Middless	. 0	8. En-	1		2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tot
	(modrese)	vi adilan	x & C558X	,																	
RMINGHAM RITE-IN #1	0	0	0	0	0	0	0	Q.	0	0	0	Ů.	Ô	0	0	0	712	803	661	2	2 :
VITE-IN #2	0	0	0 0	0	() ()	0	0	0	0	Q Q	() ()	0	Q Q	0	0	0	0	0	0	0	
RITE-IN #3	0	0	0	Û	0	0	0	0	v ()	0	0	0	0	0	0	0	0	0	Û	0	
LANKS	0	0	0	0	0	0	0	0	0	0	Ô	Û	e comment	0	Û	0	266	404	259	\$	
OTAL	û	0	0	Û	0	0	()	0	0	·	0	 ()	0	0	0	 0	 978	 1207	 920	3	 } 3
Title of Office	<u>i</u> -i	1-2	1-3	$\frac{2}{4} - \frac{1}{4}$	2-1	2-2	2-3	3-1	3-2	3-3	4-i	4-2	4-3	5-i	5-2	5-3	6-i	6-2	6-3	W.I.	Tot
ENATOR IN GENERAL COURT	(Suffolk	& Middles	ex)																		
RAVAGLINI	435	445	345	555	499	343	196	448	588	606	606	612	599	754	433	636	0	0	Q	Joseph	8
INI	117	92	79	160	126	91	50	150	212	151	229	285	185	292	162	216	0	0	Ô	1	2
RITE-IN #1 RITE-IN #2	0	0	0	0	() ()	() ()	0	0	0	0	() ()	0	0	0	() ^	0	0	0	0	0	
RITE-IN #3	0	0	Q Q	0	0	0	0	0 0	0	() ()	v 0	0	0	0	0	Û Û	v 0	Û Û	0	0	
SLANKS	<u>å</u> å	55	37	103	71	50	34	85	127	122	109	143	138	207	95	90	0	0	0	1	1
TOTAL	596	592	461	818	6 96	484	280	683	927	889	944	1040	922	1253	690	942	0	0	0	3	12
Title of Office	i-i	1-2	1-3	<u> </u>	2-1	2-2	2-3	3-i	3-2	3-3	<u>#</u> - <u>†</u>	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tota
REPRESENTATIVE IN GENER	AL COURT (F	First Suff	folk Distr	rict)																	
SERRA	()	0	274	0	0	0	Û	0	Û	Ô	()	0	0	0	0	0	()	0	0	0	j
MANGANELLO	Ů.	0	122	0	0	Û	0	Û	0	0	0	0	0	0	Û	0	0	0	0	0	
MARK PASCUCCI	() A	0	1	0	0	0	0	0	0	0	Ů	0	0	0	Û	0	0	0	0	- Jamesh	
WRITE-IN #2 WRITE-IN #3	0	0	0	0	0	0 0	0	Û ()	0	0	() ()	0	0	0	0	0	()	() ()	0	0	
BLANKS	0	Û	64	Û	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Ô	0	
TOTAL	Ů	0	461	·	0	0	0	Ò	0	·	0	0	 0	0	 0	0	0	0	0	i	
with contr					A :	0.0		~ ·	2.2				4 5	r :	r 0						.
Title of Office REPRESENTATIVE IN GENER	1-1	1-2	1-3	<u> </u>	2-1	2-2	2-3	3-1	3-2	3-3	4-j	4- 2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	· · · · · · · · · · · · · · · · · · ·	Tota
	ME COURT (:	31XFEEHOU																			
REINSTEIN	0	0	Q A	0	0	0	0	522	0	0	707	759 ^	707	877	511	0	733	855	678	1	63
WRITE-IN #1	0	Û Û	0	0	0	0	0 0	0	0	0	() ()	Q 0	0	0 0	0	0 0	0	0	0	0	
WRITE-IN #2 WRITE-IN #3	Ú.	0	0	0	0	0	0	0	0	0	Ų ()	Ů	0	0	Û	0	() ()	0	0	0	
			•		•												·			· ·	
	ô	ſì.		, , , û	ñ	û	۸	161	n	n.	227	291	215	376	170	Δ	245	959	242	3	- 00
BLANKS TOTAL	<i>\(\)</i>	0 	0 	0 0	0 0	0 	0	161 683	0 0	0 0	237 944	281 1040	215 922	376 1253	179 690	0	245 978	352 1207	242 920	3	2: 8(

CITY OF REVERE	(STATE ELEC	CTION -	j	November (8,1994															
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-0	11 7	T-1-1
SENATOR IN CONGRESS											* *	7 2	* 0	0.1	U Z	U-0	0-1	0-7	6-3	W.I.	Total
KENNEDY ROMNEY DOZIER FERGUSON WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	382 196 4 3 0 0	385 165 6 2 0 0	298 137 5 5 0 0	535 246 3 2 0 0	449 223 4 2 0 0	334 125 5 0 0 0	183 83 2 1 0 0	425 233 0 2 0 0 0	575 311 8 2 0 0	538 295 4 2 0 0	539 354 6 5 0 0	637 350 7 3 0 0	576 299 4 4 0 0	787 373 10 2 0 0	414 224 7 5 0	581 317 6 3 0 0	581 352 5 0 0 0	696 452 6 0 0	544 321 6 2 0 0	1	3 9459 5056) 98) 45) 0
BLANKS	11	34	16	32	18	20	11	. 23	31	50	40	43	39	81	40	35	4 Ů	53	47	2	0 : 664
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	 690	 942	978	1207	 920	6	
• Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4- <u>i</u>	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	₩.1.	Total
GOVERNOR																		• •		<i>∺ • • •</i>	10.0012
WELD/CELLUCCI ROOSEVELT/MASSIE COOK/CRAWFORD REBELLO/GISKE MIKE DUKAKIS WRITE-IN #2 WRITE-IN #3	390 186 2 0 0 0	324 220 8 1 0 0	303 133 4 1 0 0	499 280 1 0 0 0	434 231 3 1 0 0	271 187 3 0 0 0	169 95 4 1 0 0	442 210 2 1 0 0	602 274 4 1 0 0	545 277 4 1 0 0	634 260 5 1 0 0	676 302 7 5 0 0	600 267 5 1 0 0	761 369 13 0 0 0	410 231 6 8 0 0	612 283 2 2 0 0	646 274 4 4 0 0	805 339 7 1 0 0	596 260 9 2 1 0	2 1 0 0 1	9719 4678 93 31 1 0
• BLANKS	18	39	20	38	27	23	11	28	46	62	44	50	49	110	35	43	50	55	52	7	0 800
TOTAL	596	592	461	818	 696	484	 280	683	927	889	944	1040	922	1253	 690	942	978	1207	 920	£	15322
Title of Office		1-2	1-3	1-4	2-1	2-2	2-3	3-i	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	5-3	₩.}.	
ATTORNEY GENERAL												• 100	** *	<u> </u>	· 2	0 0	0 1	0 2	070	₩.1.	Total
HARSHBARGER BERRY TIM ALPSEM STEVE CUSHING WRITE-IN #3	360 207 0 0	393 152 0 0	296 133 0 0 0	503 258 0 0	424 218 0 0	305 138 0 0 0	175 85 0 0	403 232 0 0 0	510 324 0 0	488 306 1 0	530 331 0 1	609 342 0 0	513 326 0 0	754 370 0 0	404 244 0 0	540 342 0 0	565 351 0 0	654 452 0 0	504 359 0 0	0 2 1	8931 5170 1 1
BLANKS	29	47	32	57	54	41	20	48	93	94	82	89	83	129	42	60	61	101	57	2	0
TOTAL	 596	 592	461	 818	 696	484	 280	 683	 927	889	944	1040	<u></u> 922	1253	 690	942	 978	1207	920		1219
Title of Office	lend. → Port.	1-2	1-3	1-4	2-i	2-2	2-3	3-i	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	57.0 6-i	6-2		W.I.	15322 Total
SECRETARY OF STATE														•	* *		0 1	0.2	0.0	₩.1.	ineai
CHASE GALVIN EVERETT WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	115 387 18 0 0	88 412 27 0 0	71 314 23 0 0	165 524 21 0 0	186 399 19 0 0	127 270 33 0 0	72 174 13 0 0	129 435 15 0 0	166 615 29 0 0	157 574 32 0 0	235 544 32 0 0	239 603 34 0 0	173 578 38 0 0	337 692 35 0 0	181 394 34 0 0	201 600 28 0 0	192 621 38 0 0	283 715 37 0 0	195 545 47 0 0	2 1 1 0 0	3312 9396 553 0 0
BLANKS	76	65	53	108	92	54	21	104	117	126	133	164	133	189	81	113	127	172	133	2	0 2061
TOTAL	596	592	451	818	696	484	280	 683	 927	 889	944	1040	922	1253	690	942	- 978	1207	920	 6	15322
																			224	· ·	13927

CITY OF REVERE

NOVEMBER 7, 1995

CITY ELECTION

MAYOR

COUNCILLOR AT LARGE

WARD 1 COUNCILLOR

WARD 2 COUNCILLOR

WARD 3 COUNCILLOR

WARD 4 COUNCILLOR

WARD 5 COUNCILLOR

WARD 6 COUNCILLOR

SCHOOL COMMITTEE

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE

3	CITY OF REVERE	Ci	ty Elec	tion ·]	Noven	ıber 7,	1995																
	Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total		
	MAYOR																							
	ROBERT J. HAAS, JR.	218	227	165	352	281	258	132	276	408	349	397	420	315	549	234	457	395	554	448	0	6435		
	JOHN P. JORDAN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	3	0	_	_		
	WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			_			3		
	WRITE-IN #3	0	0	0	0	0	0	0	0		0	0	0	0	0	0		-	0			0		
	BLANKS	107	136	92	230	157	120	79	182	304	282	225	275	272	343	191	274	301	460	260	0	4290		
	TOTAL	325	363	257	582	438	378	211	458	712	631	622	695	587	892	425	731	696	1017	708	3	10728	10728	
	Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total		
	COUCILLOR AT LARGE																							
	PAUL BUONFIGLIO, III	147	157	114	295	174	132	96	273	409	400	343	404	328	333	171	407	401	570	414	0	FFC0 /		
	GEORGE V. COLELLA	111	156	95	236	188	117	93	191	262	273	228		217	316	164			411	316	0	5568 / 4172 3		
	JOSEPH A. DEL GROSSO	113	136	103	188	121	77	61	200		223	212		174	244	110			348	269	0	3544 S		
	AL FIORE	187	160	134	290	191	129	75	216		341	300	323	274	377	244	_	342	531	417	0	5225 →		
	THOMAS G. AMBROSINO	110	97	82	346	116	86	66	186		263	292	404	277	246	109		311	395	254	0	4240 4		
	MARK CASELLA	55	69	42	70	75	48	28		173	115	100	90	105	112	44	170		254		0	1908		
	STEPHEN P. DUGGAN, SR.	91	79	58	138	87	59	30	39	84	85	109	88	88	178	64	88	•	108	109	0	1688		
	IRA NOVOSELSKY	89	100	65	119	202	246	104	84	143	193	141	145	116	433	112		156	191	155	0	2958		
	CAROL LOMARDI SINCLAIR	90	85	67	117	141	112	73	92	124	108	169	146	112	203	98	137	162	181	193	0	2410		
	WRITE IN #1	0	0	0	0	0	0	0	0	· · · 0	0	0	0	0	0	0	0	0	0	0	0	0		
	WRITE IN #2	0	0	0	0	0	0	O,	0	0	0	0	0	0	0	0	0	0	0	0	0	0		-1
	WRITE IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
	BLANKS	632	776	525	1111	895	884	429	884	1511	1154	1216	1423	1244	2018	1009	1445	1389	2096	1285	0	21926		
	TOTAL	1625	1815	1285	2910	2190	1890	1055	2289	3560	3155	3110	3475	2935	4460	2125	3655	3480	5085	3540	3540	53639	53639	

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
WARD 1 COUNCILLOR																						
RICHARD A. PENTA	217	225	154	282	0	0	0	0	0	0	0	0	0	0	O	0	0	0	0	0	878	
WRITE-IN#1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
																					0	
BLANKS	108	138	103	300	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	649	
TOTAL	205																					
IOIAL	325	363	257	582	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	1527	1527
1																						
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
WARD 2 COUNCILLOR																						
WARD 2 GOONGIELON																						
RICHARD M. PENN	0	0	0	0	270	247	141	0	0	0	0	0	0	0	0	0	0	0	0	0	658	
WILLIAM BELL	0	0	0	0	113	77	39	0		0	0	0		0	ō	0	ő	ő	0	0	229	
WRITE-IN #1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	o	ő	Ô	0	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Õ	Õ	Õ	Õ	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Ō	ő	
																					0	
BLANKS	0	0	0	0	55	54	31	0	0	0	0	0	0	0	0	0	0	0	0	0	140	
TOTAL	0	0	0	0	438	378	211	0	··· 0	0	0	0	0	0	0	0	0	0	0	0	1027	1027

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
WARD 3 COUNCILLOR																						
ARTHUR GUINASSO	0	0	0	0	0	0	0	241	353	366	0	0	0	0	0	0	0	0	0	0	960	
WRITE-IN #1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			-			0	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0						0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0				0	
BLANKS	0	0	0	0	0	0	0	217	359	265	0	0	0	0	0	0	0	0	0	0	841	
TOTAL	0	0	0	0	0	0	0	458	712	631	0	0	0	0	0	0	0	0	0	0	1801	1801
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
WARD 4 COUCILLOR																			, ,	*****	7000	
JOHN PETER JORDAN	0	0	0	0	0	0	0	0	0	0	409	414	342	0	0	0	0	0	0	0	1165	
WRITE-IN #1	0	0	0	0	0		0	0		0	0	0	0	0	0	0	0		0		0	
WRITE-IN #2	0	0	0	0	0			0		0	ő	o	Ő	0	0	0	0		0		0	
WRITE-IN #3	0	0	0	0	0	0	0	0		0	0	0	0	0	0	0	0	o	0	0	0	
BLANKS	0	0	0	0	0	0	0	0	0	0	213	281	245	0	0	0	0	0	0	0	739	
TOTAL	0	0	0	0	0	0	0	0	0	0	622	695	587	0	0	0	0	0	0	0	1904	1904
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
WARD 5 COUNCILLOR																						
JOSEPH W. DICARLO	0	0	0	0	0	0	0	0	. 0	0	0	0	0	439	154	266	0	0	0	0	859	
DONALD E. GOODWIN, JR.	0	0	0	0	0	0	0	0	0	0	0	0	0		193		0	0	Ō	0	904	
WRITE-IN #1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #2	0	0	0	0	0		0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
BLANKS	0	0	0	0	0	0	0	0	0	0	0	0	0	128	78	79	0	0	0	0	285	
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	892	425	731	0	0	0	0	2048	2048

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.I.	Total	
WARD 6 COUNCILLOR																						
STEVEN A. COLAROSSI	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	- 0	283	387	300	0	970	
DENISE SALEMI	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	331	536	355	0	1222	
WRITE-IN #1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
BLANKS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	82	94	53	0	229	
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	696	1017	708	0	2421	2421
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	. 6-1	6-2	6-3	w.i.	Total	
SCHOOL COMMITTEE																						
THOMAS P. CAPORALE	82	127	79	234	143	99	71	164	245	225	234	248	194	248	135	263	230	372	229	0	3622 -	
LOUIS H. CHEAKO CIARLONE	72	85	62	177	150	107	60	141	180	209	222	258	160	230	98	228	198	258	177	0	3072	
EMMANUEL M. FERRANTE	73	70	78	198	139	79	59	137	188	204	225	210	174	204	101	211	210	252	174	0	2986	
PETER A. MARTINO	147	168	110	203	160	138	77	203	348	314	214	273	258	317	146	427	301	448	301	0	4553~	
GERRY DAMBROSIO	73	60	47	240	106	79	41	155	237	199	228	211	169	215	67	228	169	335	179	0	3038	
JOSEPH A. GIANNINO	83	70	68	175	97	80	50	227	289	233	196	233	185	203	102	224	318	547	364	0	3744~	
GUY MELI	102	102	92	156	115	86	52	87	127	162	181	140	122	344	162	170	148	172	114	0	2634	
CHARLES MOSCHELLA	37	43	31	84	69	39	30	87	102	137	114	76	100	75	68	101	78	106	96	0	1473	
JOHN J. PEREZ	91	74	46	107	95	75	33	78	145	132	126	147	118	179	79	146	156	239	153	0	2219	
DONNA WOOD PRUITT	151	146	102	124	149	147	89	91	138	119	136	152	137	278	109	148	159	193	191	0	2759	
DIANE G. SAWYER-VIDETTO	66	80	42	106	93	94	54	72	''98	91	135	127	100	169	91	107	155	153	187	0	2020	
JANET C. ZAGARELLA	84	82	52	141	104	100	68	89	149	131	149	206	134	218	100	160	201	222	254	0	2644	
WRITE-IN #1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #2	0	Ī	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0.	. 0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
BLANKS	889	1071	733	1547	1208	1145	582	1217	2026	1630	1572	1889	1671	2672	1292	1973	1853	2805	1829	0	29604	
TOTAL	1950	2178	1542	3492	2628	2268	1266	2748	4272	3786	3732	4170	3522	5352	2550	4386	4176	6102	4248	0	64368	64368

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
NORTHEAST METROPOLITA VOCATIONAL SCHOOL COMMITTEE FO		IAL																			2000	
RONALD J. JANNINO WRITE IN #1 WRITE IN #2 WRITE IN #3	215 0 0 0	214 0 0 0	167 0 0 0	380 0 0 0	263 0 0 0	•	125 0 0 0	289 0 0 0	407 0 0 0	374 0 0 0	384 0 0 0	406 0 0 0	346 0 0 0	516 0 0	230 0 0 0	437 0 0	443 0 0	616 0 0	444 0 0	0 0 0	6470 0 0	
BLANK	110	149	90	202	175	164	86	169	305	257	238	289	241	376	195	294	253	401	264	0	4258	
TOTAL	325	363	257	582	438	378	211	458	712	631	622	695	587	892	425	731	696	1017	708	0	10728	10728

Ballot Mor. 7, 1995 PAGE 3

REVERE 1995

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE FOR ONE YEAR RONALD J. JANNINO

112 LINCOLN STREET

Vote for ONE 40

WARD 1 OFFICIAL ABSENTEE BALLOT

> CITY OF REVERE CITY ELECTION **NOVEMBER 7, 1995**

Shew B Bettiselli Robert P Harlow Jamos & Defar Ribal A Sometins

INSTRUCTION TO VOTERS THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

USING THE ENCLOSED INSTRUMENT, PUNCH OUT THE HOLE WITH THE NUMBER CORRESPONDING TO THE NUMBER OPPOSITE THE CANDIDATE'S NAME.

GOYLRNOR OLL OLL OLL OLL OLL OLL OLL OLL OLL O	ATTORNEY GLAVEON
LILUIENANI COVI ANOR	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THAT PERSON'S NAME, ADDRESS AND THE TITLE OF THE OFFICE IN THE BLANK SPACES PROVIDED FOR THAT PURPOSE ON THE GRAY ENVELOPE.

VOTE ALL PAGES.

TO START YOUR VOTING, GO TO THE NEXT PAGE.

PAGE 3

REVERE 1995

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE FOR ONE YEAR

Vote for ONE

RONALD J. JANNINO

112 LINCOLN STREET

40

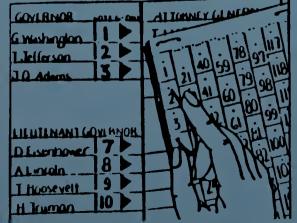
WARD 2 OFFICIAL ABSENTEE BALLOT

> CITY OF REVERE CITY ELECTION **NOVEMBER 7, 1995**

Shew B Bettiselli Robert P Harlow James & Defore Ribard A. Smartins

INSTRUCTION TO VOTERS THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

USING THE ENCLOSED INSTRUMENT, PUNCH OUT THE HOLE WITH THE NUMBER CORRESPONDING TO THE NUMBER OPPOSITE THE CANDIDATE'S NAME.



TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THAT PERSON'S NAME, ADDRESS AND THE TITLE OF THE OFFICE IN THE BLANK SPACES PROVIDED FOR THAT PURPOSE ON THE GRAY ENVELOPE.

VOTE ALL PAGES.

TO START YOUR VOTING, GO TO THE NEXT PAGE.

REVERE 1995

PAGE 2

REVERE 1995

MAYOR FOR TWO YEARS

ROBERT J. HAAS, JR.
Candidate for Re-Election

Vote for ONE

WARD 1 COUNCILLOR FOR TWO YEARS

Vote for ONE

RICHARD A. PENTA
Candidate for Re-Election

140 CREST AVENUE

21

Vote for NOT MORE TH	AN FIVE
70B MILANO AVENUE	5
77 WENTWORTH ROAD	6
813 BROADWAY	7
3 ELLERTON STREET	8
97 MILL STREET	9
24 MCCLURE STREET	10
56 WHITIN AVENUE	11
53 DEHON STREET	12
67 CENTENNIAL AVENUE	13
	70B MILANO AVENUE 77 WENTWORTH ROAD 813 BROADWAY 3 ELLERTON STREET 97 MILL STREET 24 MCCLURE STREET 56 WHITIN AVENUE 53 DEHON STREET

SCHOOL COMMITTEE FOR TWO YEAR	RS Vote for NOT MORE	THAN SIX
THOMAS P. CAPORALE Candidate for Re-Election	14 WENTWORTH ROAD	26
LOUIS H. CHEAKO CIARLONE Candidate for Re-Election	20 SOUTH GENESSEE STRE	ET 27
EMMANUEL M. FERRANTE Candidate for Re-Election	111 RESERVOIR AVENUE	28
PETER A MARTINO Candidate for Re-Election	26 TAPLEY AVENUE	29
GERRY DAMBROSIO	73 TAFT STREET	30
JOSEPH A. GIANNINO	435 MALDEN STREET	31
GUY G. MELI	630 BOULEVARD	32
CHARLES C. MOSCHELLA	51 FERNWOOD AVENUE	33
JOHN J. PEREZ	467 PROCTOR AVENUE	34
DONNA WOOD PRUITT	172 ENDICOTT AVENUE	35
DIANE G. SAWYER-VIDETTO	442 VANE STREET	36
JANET C. ZAGARELLA	358 VANE STREET	37

OVER ->

REVERE 1995

	PAGE 1		REVERE 1995
MAYOR FOR TWO YEARS			Vote for ONE
ROBERT J. HAAS, JR.		155 FENLEY STREET	1

COUNCILLOR AT LARGE	Vote for NOT MORE TH	IAN FIVE
PAUL BUONFIGLIO, III Candidate for Re-Election	70B MILANO AVENUE	5
GEORGE V. COLELLA Candidate for Re-Election	77 WENTWORTH ROAD	<u>6</u>
JOSEPH A. DEL GROSSO Candidate for Re-Election	813 BROADWAY	7
AL FIORE Candidate for ReElection	3 ELLERTON STREET	8
THOMAS G. AMBROSINO	97 MILL STREET	9
MARK CASELLA	24 MCCLURE STREET	10
STEPHEN P. DUGGAN, SR.	56 WHITIN AVENUE	11
IRA NOVOSELSKY	53 DEHON STREET	12
CAROL LOMBARDI SINCLAIR	67 CENTENNIAL AVENUE	13

WARD 2 COUNCILLOR FOR TV	VO YEARS	Vote for ONE
RICHARD M. PENN Candidate for Re-Election	382 OCEAN AVENUE	21
WILLIAM BELL	3 NAHANT AVENUE	22

PAGE 2

SCHOOL COMMITTEE FOR TWO YEAR	Vote for NOT MORE	THAN SIX
THOMAS P. CAPORALE Candidate for Re-Election	14 WENTWORTH ROAD	26
LOUIS H. CHEAKO CIARLONE Candidate for Re-Election	20 SOUTH GENESSEE STRE	ET27
EMMANUEL M. FERRANTE Candidate for Re-Election	111 RESERVOIR AVENUE	28
PETER A MARTINO Candidate for Re-Election	26 TAPLEY AVENUE	29
GERRY DAMBROSIO	73 TAFT STREET	30
JOSEPH A. GIANNINO	435 MALDEN STREET	31
GUY G. MELI	630 BOULEVARD	32
CHARLES C. MOSCHELLA	51 FERNWOOD AVENUE	33
JOHN J. PEREZ	467 PROCTOR AVENUE	34
DONNA WOOD PRUITT	172 ENDICOTT AVENUE	35
DIANE G. SAWYER-VIDETTO	442 VANE STREET	36
JANET C. ZAGARELLA	358 VANE STREET	37

PAGE 3

REVERE 1995

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE FOR ONE YEAR

Vote for ONE

RONALD J. JANNINO

112 LINCOLN STREET

40

WARD 3 OFFICIAL ABSENTEE BALLOT

CITY OF REVERE CITY ELECTION NOVEMBER 7, 1995

Shew & Bettiselli Robert P Handon Jamos & Defar Richard & Sometins

INSTRUCTION TO VOTERS
THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

USING THE ENCLOSED INSTRUMENT, PUNCH OUT THE HOLE WITH THE NUMBER CORRESPONDING TO THE NUMBER OPPOSITE THE CANDIDATE'S NAME.

GOVERNOR POLL ON	ALTONICY CLASTON
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Continue of the last	

TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THAT PERSON'S NAME, ADDRESS AND THE TITLE OF THE OFFICE IN THE BLANK SPACES PROVIDED FOR THAT PURPOSE ON THE GRAY ENVELOPE.

VOTE ALL PAGES.

TO START YOUR VOTING, GO TO THE NEXT PAGE.

PAGE 3

REVERE 1995

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE FOR ONE YEAR

Vote for ONE

RONALD J. JANNINO

112 LINCOLN STREET

40

WARD 4
OFFICIAL ABSENTEE BALLOT

CITY OF REVERE CITY ELECTION NOVEMBER 7, 1995

Shew B Bestivelli Robert P Harlow Janos & Defor Ribart Sometins

INSTRUCTION TO VOTERS
THE NUMBERED CARD ATTACHED TO THE
STYROFOAM SHEET IS YOUR BALLOT.

USING THE ENCLOSED INSTRUMENT, PUNCH OUT THE HOLE WITH THE NUMBER CORRESPONDING TO THE NUMBER OPPOSITE THE CANDIDATE'S NAME.

COVERNOR	TOTAL COL	ALTONNEY (LINEDA
G. Washington		1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
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TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THAT PERSON'S NAME, ADDRESS AND THE TITLE OF THE OFFICE IN THE BLANK SPACES PROVIDED FOR THAT PURPOSE ON THE GRAY ENVELOPE.

VOTE ALL PAGES.

TO START YOUR VOTING, GO TO THE NEXT PAGE.

MAYOR FOR TWO YEARS

ROBERT J. HAAS, JR.
Candidate for Re-Election

155 FENLEY STREET

WARD 3 COUNCILLOR FOR TWO YEARS

Vote for ONE

ARTHUR F. GUINASSO
Candidate for Re-Election

2 MARTIN STREET

COUNCILLOR AT LARGE	Vote for NOT MORE TI	HAN FIVE
PAUL BUONFIGLIO, III Candidate for Re-Election	70B MILANO AVENUE	5
GEORGE V. COLELLA Candidate for Re-Election	77 WENTWORTH ROAD	6
JOSEPH A. DEL GROSSO Candidate for Re-Election	813 BROADWAY	7
AL FIORE Candidate for Re-Election	3 ELLERTON STREET	8
THOMAS G. AMBROSINO	97 MILL STREET	9
MARK CASELLA	24 MCCLURE STREET	10
STEPHEN P. DUGGAN, SR.	56 WHITIN AVENUE	11
IRA NOVOSELSKY	53 DEHON STREET	12
CAROL LOMBARDI SINCLAIR	67 CENTENNIAL AVENUE	13

SCHOOL COMMITTEE FOR TWO YEA	RS Vote for NOT MORE	THAN SI
THOMAS P. CAPORALE Candidate for Re-Election	14 WENTWORTH ROAD	26
LOUIS H. CHEAKO CIARLONE Candidate for ReElection	20 SOUTH GENESSEE STRE	ET 27
EMMANUEL M. FERRANTE Candidate for Re-Election	111 RESERVOIR AVENUE	28
PETER A MARTINO Candidate for Re-Election	26 TAPLEY AVENUE	29
GERRY DAMBROSIO	73 TAFT STREET	30
JOSEPH A. GIANNINO	435 MALDEN STREET	31
GUY G. MELI	630 BOULEVARD	32
CHARLES C. MOSCHELLA	51 FERNWOOD AVENUE	33
JOHN J. PEREZ	467 PROCTOR AVENUE	34
DONNA WOOD PRUITT	172 ENDICOTT AVENUE	35
DIANE G. SAWYER-VIDETTO	442 VANE STREET	36
JANET C. ZAGARELLA	358 VANE STREET	37

OVER ->

REVERE 1995

	PAGE 1		REVERE 1995
MAYOR FOR TWO YEARS			Vote for ONE
ROBERT J. HAAS, JR Candidate for Re-Election	•	155 FENLEY STREET	1

COUNCILLOR AT LARGE	Vote for NOT MORE THAN FIVE	
PAUL BUONFIGLIO, III Candidate for Re-Election	70B MILANO AVENUE	5
GEORGE V. COLELLA Candidate for Re-Election	77 WENTWORTH ROAD	6
JOSEPH A. DEL GROSSO Candidate for Re-Election	813 BROADWAY	7
AL FIORE Candidate for Re-Election	3 ELLERTON STREET	8
THOMAS G. AMBROSINO	97 MILL STREET	9
MARK CASELLA	24 MCCLURE STREET	10
STEPHEN P. DUGGAN, SR.	56 WHITIN AVENUE	11>
IRA NOVOSELSKY	53 DEHON STREET	12

CAROL LOMBARDI SINCLAIR 67 CENTENNIAL AVENUE

WARD 4 COUNCILLOR FOR TWO Y	/EARS	Vote for ONE
JOHN PETER JORDAN Candidate for Re-Election	232 PROSPECT AVENUE	21

PAGE 2

SCHOOL COMMITTEE FOR TWO YEAR	Vote for NOT MORE	THAN SIX
THOMAS P. CAPORALE Candidate for Re-Election	14 WENTWORTH ROAD	26
LOUIS H. CHEAKO CIARLONE Candidate for Re-Election	20 SOUTH GENESSEE STRE	ET 27
EMMANUEL M. FERRANTE Candidate for Re-Election	111 RESERVOIR AVENUE	28
PETER A MARTINO Candidate for Re-Election	26 TAPLEY AVENUE	29
GERRY D.AMBROSIO	73 TAFT STREET	30
JOSEPH A. GIANNINO	435 MALDEN STREET	31
GUY G. MELI	630 BOULEVARD	32
CHARLES C. MOSCHELLA	51 FERNWOOD AVENUE	33
JOHN J. PEREZ	467 PROCTOR AVENUE	34
DONNA WOOD PRUITT	172 ENDICOTT AVENUE	35
DIANE G. SAWYER-VIDETTO	442 VANE STREET	36
JANET C. ZAGARELLA	358 VANE STREET	37

PAGE 3

REVERE 1995

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE FOR ONE YEAR

Vote for ONE

RONALD J. JANNINO

112 LINCOLN STREET

40

WARD 5 OFFICIAL ABSENTEE BALLOT

CITY OF REVERE CITY ELECTION NOVEMBER 7, 1995

Shew B Bettiselli Robert P Handon Jamos E Defore Richard A. Sometins

INSTRUCTION TO VOTERS
THE NUMBERED CARD ATTACHED TO THE
STYROFOAM SHEET IS YOUR BALLOT.

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H Truman 110	

TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THAT PERSON'S NAME, ADDRESS AND THE TITLE OF THE OFFICE IN THE BLANK SPACES PROVIDED FOR THAT PURPOSE ON THE GRAY ENVELOPE.

VOTE ALL PAGES.

TO START YOUR VOTING, GO TO THE NEXT PAGE.

PAGE 3 REVERE 1995

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE FOR ONE YEAR

Vote for ONE

RONALD J. JANNINO

112 LINCOLN STREET

40

WARD 6
OFFICIAL ABSENTEE BALLOT

CITY OF REVERE CITY ELECTION NOVEMBER 7, 1995

Shew B Bettiselli Robert P Hauton Jamos & Defor Ribart A Sometins

INSTRUCTION TO VOTERS
THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

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COVERNOR POLLS ON	ALTONNEY (LI NEOL
G. Washington	1 1 1 1 1 1
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	H 300 10 10 10 10 10 10 10 10 10 10 10 10 1
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Alexan 8	P 1/ / / / / / / / / / / / / / / / / /
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H Truman 110	I MIN

TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THAT PERSON'S NAME, ADDRESS AND THE TITLE OF THE OFFICE IN THE BLANK SPACES PROVIDED FOR THAT PURPOSE ON THE GRAY ENVELOPE.

VOTE ALL PAGES.

TO START YOUR VOTING, GO TO THE NEXT PAGE.

ROBERT J. HAAS, JR.
Candidate for Re-Election 155 FENLEY STREET

COUNCILLOR AT LARGE	Vote for NOT MORE THAN FIVE	
PAUL BUONFIGLIO, III Candidate for Re-Election	70B MILANO AVENUE	5
GEORGE V. COLELLA Candidate for Re-Election	77 WENTWORTH ROAD	6
JOSEPH A. DEL GROSSO Candidate for Re-Election	813 BROADWAY	7
AL FIORE Candidate for Re-Election	3 ELLERTON STREET	8
THOMAS G. AMBROSINO	97 MILL STREET	9
MARK CASELLA	24 MCCLURE STREET	10
STEPHEN P. DUGGAN, SR.	56 WHITIN AVENUE	11
IRA NOVOSELSKY	53 DEHON STREET	12
CAROL LOMBARDI SINCLAIR	67 CENTENNIAL AVENUE	13

PAGE 2

REVERE 1995

WARD 5 COUNCILLOR FOR TWO YEARS		Vote for ONE	
JOSEPH W. DICARLO Candidate for Re-Election	45 WADSWORTH AVENUE	21	
DONALD E. GOODWIN, JR.	350 BEACH STREET	22	

RS Vote for NOT MORE	THAN SIX
14 WENTWORTH ROAD	26
20 SOUTH GENESSEE STRE	ET27
111 RESERVOIR AVENUE	28
26 TAPLEY AVENUE	29
73 TAFT STREET	30
435 MALDEN STREET	31
630 BOULEVARD	32
51 FERNWOOD AVENUE	33
467 PROCTOR AVENUE	34
172 ENDICOTT AVENUE	35
442 VANE STREET	36
358 VANE STREET	37
	14 WENTWORTH ROAD 20 SOUTH GENESSEE STRE 111 RESERVOIR AVENUE 26 TAPLEY AVENUE 73 TAFT STREET 435 MALDEN STREET 630 BOULEVARD 51 FERNWOOD AVENUE 467 PROCTOR AVENUE 172 ENDICOTT AVENUE 442 VANE STREET

BALLOT CONTINUES →

BALLOT CONTINUES →

			<u> </u>	
PA	GE 1	REVERE 1995	PAG	E 2
MAYOR FOR TWO YEARS		Vote for ONE		
ROBERT J. HAAS, JR.	155 FENLEY STREE	ET 1	WARD 6 COUNCILLOR FOR TWO	YEARS
Candidate for Re-Election			STEVEN A. COLAROSSI Candidate for Re-Election	4
			DENISE SALEMI	1:

COUNCILLOR AT LARGE	Vote for NOT MORE THAN FIVE	
PAUL BUONFIGLIO, III Candidate for Re-Election	709 MILANO AVENUE	5
GEORGE V. COLELLA Candidate for Re-Election	77 WENTWORTH ROAD	6
JOSEPH A. DEL GROSSO Candidate for Re-Election	813 BROADWAY	7
AL FIORE Candidate for Re-Election	3 ELLERTON STREET	8
THOMAS G. AMBROSINO	97 MILL STREET	9
MARK CASELLA	24 MCCLURE STREET	10
STEPHEN P. DUGGAN, SR.	56 WHITIN AVENUE	11
IRA NOVOSELSKY	53 DEHON STREET	12
CAROL LOMBARDI SINCLAIR	67 CENTENNIAL AVENUE	13

WARD 6 COUNCILLOR FOR TWO YEARS		Vote for ONE
STEVEN A. COLAROSSI Candidate for Re-Election	47 LIBERTY AVENUE	21
DENISE SALEMI	159 GORE ROAD	22

SCHOOL COMMITTEE FOR TWO YEAR	S Vote for NOT MORE T	HAN SIX
THOMAS P. CAPORALE Candidate for Re-Election	14 WENTWORTH ROAD	26
LOUIS H. CHEAKO CIARLONE Candidate for Re-Election	20 SOUTH GENESSEE STREE	27
EMMANUEL M. FERRANTE Candidate for Re-Election	111 RESERVOIR AVENUE	28
PETER A MARTINO Candidate for Re-Election	26 TAPLEY AVENUE	29
GERRY DAMBROSIO	73 TAFT STREET	30
JOSEPH A. GIANNINO	435 MALDEN STREET	31
GUY G. MELI	630 BOULEVARD	32
CHARLES C. MOSCHELLA	51 FERNWOOD AVENUE	33
JOHN J. PEREZ	467 PROCTOR AVENUE	34
DONNA WOOD PRUITT	172 ENDICOTT AVENUE	35
DIANE G. SAWYER-VIDETTO	442 VANE STREET	36
JANET C. ZAGARELLA	358 VANE STREET	37

REVERE 1995

CITY OF REVERE

PRELIMINARY

September 19, 1995

WARD 2 COUNCILLOR WARD 6 COUNCILLOR SCHOOL COMMITTEE

Shewi B Bettiselli James E Defin Robert P Handon Jeibard A Somertino

CITY OF REVERE	(City Pr	elimi	nary ·		Septe	mber 1	19, 199	5													
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
WARD 2 COUNCILLOR																						
RICHARD M. PENN	0	0	0	0	187	154	86	0	0	0	0	0	0	0	0	0	0	0	0	0	427	
VINCENT J. INCHIERCA	0	0	0	0	21	8	7	0	0	0	Õ	0	0	0	0	0		0	0	_	36	
WILLIAM BELL	0	0	0	0	97	67	26	0	0	0	0	0	0	0	Ö	0	ő	ő	0		190	
FREDERICK C. DIAMOND	0	0	0	0	27	45	31	0	0	0	0	0	0	0	0	0	0	0	0		103	
WRITE-IN #1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		0	
WRITE-IN #2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
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Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	w.i.	Total	
WARD 6 COUNCILLOR																						
STEVEN A. COLAROSSI	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	103	207	104	0	414	
ADELE JOHANNA TORO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	61	70	92	0	223	
DENISE SALEMI	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	195	312	170	0	677	
WRITE-IN #1	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #2	0		0	0	0	0	0	0	0	0	. 0	0	0	0	0	0	0	0	0	0	0	
WRITE-IN #3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	
BLANKS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	22	54	22	0	98	
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	381	643	388	0	1412	1412

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Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
SCHOOL COMMITTEE																					
GERRY DAMBROSIO	22	18	25	130	72	56	28	71	147	118	104	100	00	150							4
JOHN J. PEREZ	31	33	18	37	65	44	22	23	64	50	21	123	99		29		112			0	1767 🕏
DIANE G. SAWYER-VIDETTO	23	26	21	44	64	44	37	18	28	21	46	51	45		44	49	77	144		0	957
LOUIS H. CHEAKO CIARLONE	26	37	36	97	118	90	55	58	90	113	94	48 151	27	68	21	47	60	63	52	0	758
CHARLES MOSCHELLA	15	25	22	49	55	36	20	44	58	89	49	56	76 50		34	101	107	155	98	0	1653 4
GUY MELI	54	62	46	91	104	86	54	41	99	101	68	92	59 66	53	26	58	47	61	63	0	885
RAYMOND A. CRONIN	14	14	16	61	47	27	9	29	60	30	47	109	45	183 35	94	102	87	109	81	0	1620 6
DONNA WOOD PRUITT	75	59	53	53	104	99	53	41	64	52	39	67	69	139	15 33	42	60	55	46	0	761
ROBERT G. MURPHY	7	22	16	24	39	24	17	10		13	18	30	36	35	33 12	62	74	89	88	0	1313
THOMAS P. CAPORALE	40	49	41	116	99	67	39	65	106	98	96	145	82	96	38	18 95	27	26	25	0	421
JOSEPH A. GIANNINO	41	25	49	99	69	47	43	120	148	123	64	136	105	80	36	123	91	181	100	0	16445
PETER A. MARTINO	61	94	55	103	136	98	56	97	177	170	91	152	141	185	79	236	166 155	334	198	0	20064
EUSTACHIO DIMARE	4	2	9	10	21	16	10	22	24	13	10	7	17	13	12	230	133	275 32	171	0	2532 /-
EMMANUEL M. FERRANTE	37	35	37	113	79	67	42	62	96	88	105	140	87	98	50	98	97	145	18 103	0	263
MICHAEL EVENDOLL	5	8	2	8	21	15	13	11	25	9	8	23	17	20	16	12	15	24		0	1579
JANET C. ZAGARELLA	31	28	31	60	60	63	35	29	77	66	36	101	75	107	33	61	102	114	14 108	0	266 1217
BLANKS	360	507	285	789	947	915	397	675	845	826	700	1215	742	1415	616	1007	997	1819	965	0	16022
TOTAL	846	1044	762	1884	2100	1794	930	1416	2130	1980	1596	2646	1788	2850	1188	2238	2286	3858	2328	0	35664 35664

Ballot Sept. 19, 1995 WARD 1,3,4,5
OFFICIAL ABSENTEE BALLOT

CITY OF REVERE PRELIMINARY ELECTION SEPTEMBER 19, 1995

Shewi B Bettialli Robert P Handon James & Defore Thickes A Sometime

INSTRUCTION TO VOTERS
THE NUMBERED CARD ATTACHED TO THE
STYROFOAM SHEET IS YOUR BALLOT.

USING THE ENCLOSED INSTRUMENT, PUNCH OUT THE HOLE WITH THE NUMBER CORRESPONDING TO THE NUMBER OPPOSITE THE CANDIDATE'S NAME.

GOYERNOR	OTE SPORE	ATTORNEY GENERAL
G. Washington		الوال 1:1:1
LJefferson	2	18 97
J.Q. Adems	3	11/21/29/2018
LIEUTENANT GO D Eisenhower A Linsoln T Rooseyelt H Truman	7 8 9 10 10	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1

TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THAT PERSON'S NAME, ADDRESS AND THE TITLE OF THE OFFICE IN THE BLANK SPACES PROVIDED FOR THAT PURPOSE ON THE GRAY ENVELOPE.

VOTE ALL PAGES.

TO START YOUR VOTING, GO TO THE NEXT PAGE.

WARD 2
OFFICIAL ABSENTEE BALLOT

CITY OF REVERE PRELIMINARY ELECTION SEPTEMBER 19, 1995

Shew & Betterelli

Robert P Haulon Bibles & Sonatins VOTERS

INSTRUCTION TO VOTERS
THE NUMBERED CARD ATTACHED TO THE
STYROFOAM SHEET IS YOUR BALLOT.

USING THE ENCLOSED INSTRUMENT, PUNCH OUT THE HOLE WITH THE NUMBER CORRESPONDING TO THE NUMBER OPPOSITE THE CANDIDATE'S NAME.

GOVERNOR	POTL	2	ATTORNEY GENERAL
G. Washington			المات وسيستنظم
I.Jellerson	12		7-1-1. 18 m
J.Q. Adems	3		11; 140/59 - 19:118
LIEUTENANT GO D Eisenhover A Lincoln T floosevelt H Truman	7 8 9	OR.	
			A

TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THAT PERSON'S NAME, ADDRESS AND THE TITLE OF THE OFFICE IN THE BLANK SPACES PROVIDED FOR THAT PURPOSE ON THE GRAY ENVELOPE.

VOTE ALL PAGES.

TO START YOUR VOTING, GO TO THE NEXT PAGE.

GERRY DAMBROSIO	73 TAFT STREET	21
JOHN J. PEREZ	467 PROCTOR AVENUE	22
DIANE G. SAWYER-VIDETTO	442 VANE STREET	23
LOUIS H. CHEAKO CIARLONE Former Councilior, Present School Commi	20 SOUTH GENESSEE STREET littee Member, Veteran	24
CHARLES C. MOSCHELLA	51 FERNWOOD AVENUE	25
GUY G. MELI Former School Committeeman, Veteran	630 BOULEVARD	26
RAYMOND A. CRONIN	175 VANE STREET	27
DONNA WOOD PRUITT	172 ENDICOTT AVENUE	28
ROBERT G. MURPHY	41 DEDHAM STREET	29
THOMAS P. CAPORALE Candidate for Re-Nomination, Veteran	14 WENTWORTH ROAD	30
JOSEPH A. GIANNINO	435 MALDEN STREET	31
PETER A. MARTINO Candidate for Re-Nomination	26 TAPLEY AVENUE	32
EUSTACHIO DIMARE	69 LARKIN STREET	33
EMMANUAL M. FERRANTE Candidate for Re-Nomination, Veteran	111 RESERVOIR AVENUE	34
MICHAEL EVENDOLL	12 CAMBRIDGE STREET	35
JANET C. ZAGARELLA	358 VANE STREET	36

PAGE 1

Revere 1995

PAGE 2

Revere 1995

WARD 2 COUNCILLOR for two	Vote for ONE	
RICHARD M. PENN Candidate for Re-Nomination	382 OCEAN AVENUE	3
VINCENT J. INCHIERCA	102 ELIOT ROAD	4
WILLIAM BELL Former City Councillor, Former Consume	3 NAHANT AVENUE er Affairs Director	5
FREDERICK C. DIAMOND	23 VFW PARKWAY	6

SCHOOL COMMITTEE for two ye	ars Vote for NOT MORE	THAN SIX
GERRY DAMBROSIO	73 TAFT STREET	21
JOHN J. PEREZ	467 PROCTOR AVENUE	22
DIANE G. SAWYER-VIDETTO	442 VANE STREET	23
LOUIS H. CHEAKO CIARLONE Former Councilior, Present School Commi	20 SOUTH GENESSEE STREET ttee Member, Veteran	24
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MICHAEL EVENDOLL	12 CAMBRIDGE STREET	35
JANET C. ZAGARELLA	358 VANE STREET	36

WARD 6 OFFICIAL ABSENTEE BALLOT

CITY OF REVERE PRELIMINARY ELECTION SEPTEMBER 19, 1995

Shewi B Betteselli James & Dufar

INSTRUCTION TO VOTERS

THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

USING THE ENCLOSED INSTRUMENT, PUNCH OUT THE HOLE WITH THE NUMBER CORRESPONDING TO THE NUMBER OPPOSITE THE CANDIDATE'S NAME.

GOYERNOR	OTL by Dall	AT TORNEY GENEDA
G. Washington		الوزات وسيتم
I.Jefferson	2	7-1-1 . 178 07
J.Q. Adems	312	11 11 11 11 11 11 11 11 11 11 11 11 11
LIEUTENANT GO DEISETHONER A Lincoln T Roosevelt H Truman	9 -	

TO VOTE FOR A PERSON NOT ON THE BALLOT, WRITE THAT PERSON'S NAME, ADDRESS AND THE TITLE OF THE OFFICE IN THE BLANK SPACES PROVIDED FOR THAT PURPOSE ON THE GRAY ENVELOPE.

VOTE ALL PAGES.

TO START YOUR VOTING, GO TO THE NEXT PAGE.

WARD 6 COUNCILLOR for two		Vote for ONE
STEVEN A. COLAROSSI Candidate for Re-Nomination	47 LIBERTY AVENUE	7
ADELE JOHANNA TORO	77 LIBERTY AVENUE	8
DENISE SALEMI Present School Committee Member	159 GORE ROAD	9

SCHOOL COMMITTEE for two y	ears Vote for NOT MORE	THAN SIX
GERRY DAMBROSIO	73 TAFT STREET	21
JOHN J. PEREZ	467 PROCTOR AVENUE	22
DIANE G. SAWYER-VIDETTO	442 VANE STREET	23
LOUIS H. CHEAKO CIARLONE Former Councillor, Present School Comm	20 SOUTH GENESSEE STREET nittee Member, Veteran	24
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MICHAEL EVENDOLL	12 CAMBRIDGE STREET	35
JANET C. ZAGARELLA	358 VANE STREET	36

CITY OF REVERE	57	TATE ELECT	TION -	No	ovember 8	,1994																
Title of Office	<u>i</u> – <u>i</u>	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
SENATOR IN CONGRESS																						
KENNEDY ROMNEY DOZIER FERGUSON WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	382 196 4 3 0 0	385 165 6 2 0 0	298 137 5 5 0 0	535 246 3 2 0 0	449 223 4 2 0 0	334 125 5 0 0 0	183 83 2 1 0 0	425 233 0 2 0 0 0	575 311 8 2 0 0	538 295 4 2 0 0	539 354 6 5 0 0	637 350 7 3 0 0	576 299 4 4 0 0	787 373 10 2 0 0	414 224 7 5 0 0	581 317 6 3 0 0	581 352 5 0 0 0	696 452 6 0 0 0	544 321 6 2 0 0	3 1 0 0 0 0	5056 93 45 0	•
BLANKS	11	34	16	32	18	20	11	23	31	50	40	43	39	81	40	35	40	53	47	2	664	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	
Title of Office	¹ / ₂ − ¹ / ₂	1-2	1-3	<u>i</u> –4	2-1	2-2	2-3	3-1	3-2	3-3	<u>4-i</u>	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	ψ.I.	Total	
GOVERNOR																						
WELD/CELLUCCI ROOSEVELT/MASSIE COOK/CRAWFORD REBELLO/GISKE MIKE DUKAKIS WRITE-IN #2 WRITE-IN #3	390 196 2 0 0 0	324 220 8 1 0 0	303 133 4 1 0 0	499 280 1 0 0 0	434 231 3 1 0 0	271 187 3 0 0 0	169 95 4 1 0 0	442 210 2 1 0 0	602 274 4 1 0 0	545 277 4 1 0 0	634 260 5 1 0 0	676 302 7 5 0 0	600 267 5 1 0 0	761 369 13 0 0 0	410 231 6 8 0 0	612 283 2 2 2 0 0	646 274 4 4 0 0	805 339 7 1 0 0	596 260 9 2 1 0	2 1 0 0 1 0	9719 4678 93 31 1 0	•
BLANKS	18	39	20	38	27	23	11	28	46	62	44	50	49	110	35	43	50	55	52	2	300 	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	5	15322	
Title of Office	i-1	1-2	1-3	1-4	2-i	2-2	2-3	3-i	3-2	3-3	4- <u>i</u>	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total	
ATTORNEY GENERAL																						
HARSHBARGER BERRY TIM ALPSEM STEVE CUSHING WRITE-IN #3	360 207 0 0	393 152 0 0 0	296 133 0 0 0	503 258 0 0 0	424 218 0 0 0	305 138 0 0 0	175 85 0 0 0	403 232 0 0 0	510 324 0 0 0	488 306 1 0 0	530 331 0 1 0	609 342 ນ 0 0	513 326 0 0 0	754 370 0 0 0	404 244 0 0 0	540 342 0 0 0	566 351 0 0 0	654 452 0 0 0	504 359 0 0	0 2 1 1 0	8931 5170 1 1 0	
BLANKS	29	47	32	57	54 	41	20	48	93	94	82	89	83	129	42	60	61	101	57	2	1219	
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322	Ð
Title of Office	proof.	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	₩.I.	Total	
SECRETARY OF STATE																						
CHASE GALVIN EVERETT WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	115 387 18 0 0	88 412 27 0 0	71 314 23 0 0	165 524 21 0 0 0	186 399 19 0 0	127 270 33 0 0	72 174 13 0 0 0	129 435 15 0 0	166 615 29 0 0	157 574 32 0 6	235 544 32 0 0	239 603 34 0 0	173 578 38 0 0	937 692 35 0 0	181 394 34 0 0	201 600 28 0 0 0	192 621 38 0 0 0	283 715 37 0 0 0	195 545 47 0 0	2 1 1 0 0	3312 9396 553 0 0	
BLANKS	76	65	53	108	92	54	21	104	117	126	133	164	133	189	81	113	127	172	133	2	2061	
			V					·	·													

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6-2	6-3	W.I.	Total
TREASURER																	• •		0.0	π	12.07.1
MALONE O'BRIEN POULIN TIERNEY WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	347 179 16 20 0 0	306 207 14 28 0 0	270 129 8 26 0 0	462 254 12 32 0 0	420 202 9 25 0 0	259 145 21 27 0 0	155 79 13 13 0 0	430 157 15 29 0 0	569 228 14 40 0 0	530 219 20 39 0 0	565 261 21 34 0 0	614 290 22 41 0 0	555 242 17 30 0 0	675 365 34 48 0 0	387 211 24 33 0 0	574 252 26 41 0 0	619 241 13 35 0 0	775 283 26 37 0 0	589 222 23 24 0 0	2 1 0 1 0 0 0	4156 348 602 0
BLANKS	34	37	28	58	40	32	20	52	76	81	63	73	78	131	35	49	70	86	62	2	0 1105
TOTAL	596	592	461	818	696	484	280	 683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	<u>1</u> -1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3		Total
AUDITOR																					•
DENUCCI CLARK WEIL WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	443 70 20 0 0	459 58 15 0 0	340 54 11 0 0	616 102 11 0 0	517 87 20 0 0	358 52 23 0 0	210 37 8 0 0	511 68 14 0 0	690 95 19 0 0	682 84 16 0 0	703 123 21 0 0	757 130 22 0 0	692 101 10 0 0	856 177 37 0 0	477 119 24 0 0	742 93 18 0 0	720 123 19 0 0	910 135 30 0 0	694 97 27 0 0	i 2 1 0 0	11377 1805 365 0 0
BLANKS	63	60	56	89	72	51	25	90	123	107	97	131	119	183	70	89	116	132	102	2	0 1775
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.1.	Total
REPRESENTATIVE IN CONGR	RESS																				
MARKEY 8AILEY WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	406 139 0 0 0	412 117 0 0 0	318 96 0 0	559 177 0 0	466 167 0 0 0	348 92 0 0	188 66 0 0	459 157 0 0	622 210 0 0 0	576 182 0 0 0	616 233 0 0 0	675 249 0 0 0	620 207 0 0	789 307 0 0 0	449 185 0 0	639 208 0 0	645 240 0 0 0	767 313 0 0 0	620 219 0 0	0 4 0 0	10174 3564 0 0
BLANKS	51	63	47	82	63	44	26	67	95	131	95	116	95	157	56	95	93	127	81	2	0 1584
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	 690	942	978	1207	920	6	15322
Title of Office	₫ - ₫	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-j	4-2	4-5	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
COUNCILLOR																					
GAY AIELLO WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	30 4 200 0 0 0	357 153 0 0 0	240 145 0 0 0	442 234 0 0 0	352 228 0 0 0	251 155 0 0 0	159 85 0 0 0	329 250 0 0 0	398 373 0 0 0	382 357 0 0 0	429 350 0 0 0	473 385 0 0	417 330 0 0 0	567 443 0 0	353 225 0 0 0	443 368 0 0 0	449 369 0 0	517 485 0 0 0	451 315 0 0 0	2 2 0 0 0	7313 5450 0 0
BLANKS	92	82	76	142	116	78	36	104	156	150	165	182	175	243	112	131	160	205	154	2	0 2559
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322

Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-j	3-2 '	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
SENATOR IN GENERAL COURT	T (Middlese	x, Suffol	k & Essex)										• •				* **			1 - 1 - 1 - 1
BIRMINGHAM WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0	712 0 0 0	80 3 0 0	661 0 0		2 2176 0 0 0 0
BLANKS	0	0	0	0	0	0	0	0	0	Ô	0	0	0	0	0	0	266	404	259	;	0 1 929
TOTAL	0	0	0	0	0	0	0	0	0	0	Ô	Û	0	0	0	0	978	1207	920		3105
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-i	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	1 · · · · ·	Total
SENATOR IN GENERAL COUR	T (Suffolk	& Middles	ex)																		
TRAVAGLINI PINI WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	435 117 0 0	445 92 0 0	345 79 0 0	555 160 0 0	499 126 0 0	343 91 0 0	196 50 0 0	448 150 0 0	588 212 0 0	606 161 0 0 0	606 229 0 0	612 285 0 0	599 185 0 0	754 292 0 0	433 162 0 0	636 216 0 0	0 0 0 0	0 0 0 0	0 0 0 0	1 1 0 0	0 0
BLANKS	ŸŢ	55	37	103	71	50	34	85	127	122	109	143	138	207	95	90	0	0	Ō	de de la companya de	0 1510
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	0	0	0	3	12217
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6- 3	**************************************	Total
REPRESENTATIVE IN GENE SERRA MANGANELLO MARK PASCUCCI WRITE-IN #2 WRITE-IN #3	0 0 0 0 0	0 0 0 0 0	274 274 122 1 0 0	0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 1 0	274 122 1 0
BLANKS	0	0	64	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 64
TOTAL	0	0	461	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	***************************************	461
Title of Office REPRESENTATIVE IN GENE	1-1 RAL COURT (1-2 Sixteenth	1–3 Suffolk (1-4 District)	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
REINSTEIN WRITE-IN #1 WRITE-IN #2 WRITE-IN #3	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	522 0 0 0	0 0 0 0	0 0 0	707 0 0 0	759 0 0 0	707 0 0 0	877 0 0 0	511 0 0 0	0 0 0 0	733 0 0 0	855 0 0 0	678 0 0 0	1 0 0	6349 0 0 0
BLANKS	0	0	0	Ō	0	Ô	Ó	161	Ō	0	237	281	215	376	179	0	245	352	242	3	0 2288
TOTAL	0	0	Ô	0	0	0	0	683	0	Ó	944	1040	922	1253	 690	0	978	1207	 920	4	- 8637

	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Tota
PRESENTATIVE IN GENERA	_ COURT (Ni	neteenth	Suffolk D)istrict)																	
LEO ITE-IN #1 ITE-IN #2	466 0 0	461 0 0	0 0 0	628 0 0	524 0 0	373 0 0	221 0 0	0 0 0	702 0 0	672 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	752 0 0	0 0 0	0 0 0	() () ()	1 0 0	
ANKS	130	131	Ō	190	172	111	59	0	225	217	Ú	0	0	0	0	190	0	0	Ü	0)
TAL	596	592	Ů	818	696	484	280	()	927	889	0	0	0	0	0	942	Û	0	0	Part de la constitución de la co	
Title of Office	1-1	1-2	1-3	$\vec{i} - \vec{v}$	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-i	5-2	5-3	6-1	6-2	6-3	7	To
STRICT ATTORNEY																					
ALONE ARTIN RITE-IN #1 RITE-IN #2	301 262 0 0	339 208 0 0	262 164 0 0	438 315 0 0	359 289 0 0	268 175 0 0	150 108 0 0	371 252 0 0	502 346 0 0	478 325 0 0	482 385 0 0	551 397 0 0	504 336 0	581 555 0 0	353 297 0 0	5 13 378 0 0	517 388 0 0	609 4 96 0 0	482 364 0 0	1 3 0	
LANKS	33	45	35	65	48	41	22	60	79	86	76	92	82	117	40	51	73	102	74	2	
TOTAL	596	592	 461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	5	1
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	¥.I.	To
LERK OF SUPREME JUDICI	AL COURT																				
XOUSE WRITE-IN #1 WRITE-IN #2	384 0 0	395 0 0	305 0 0	503 0 0	438 0 0	314 0 0	190 0 0	418 0 0	589 0 0	533 0 0	575 0 0	621 0 0	579 0 0	696 0 0	434 0 0	635 0 0	580 0 0	689 0 0	550 0 0	2 0 0	:
BLANKS	212	197	156	315	258	170	90	265	338	356	369	419	343	557	256	307	398	518	370	4	
TOTAL	 596	592	461	818	696	48 4	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	1
Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-j	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	¥.I.	To
CLERK OF SUPERIOR COUR	7 (Civil Bu	usiness)																			
DONOVAN WRITE-IN #1 WRITE-IN #2	37 4 0 0		302 0 0	519 0 0	441 0 0	309 0 0	186 0 0	416 0 0	580 0 0	544 0 0	578 0 0	619 0 0	588 0 0	681 0 0	439 0 0	632 0 0	587 0 0	668 0 0	544 0 0	2 0 0	
BLANKS	222	192	159	299	255	175	94	267	347	345	366	421	334	572	251	310	391	539	376	Å	
TOTAL	596	592	4 61	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	1
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Title of Office	₹T (Crimina	l Business	:)																		
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Title of Office	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-i	3-2	3-3	4-i	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	W.I.	Toi-1
REGISTRY OF DEEDS													4 6	• •	O L	0.0	0 1	0 2	6-2	W.I.	Total
TIERNEY BARTLETT WRITE-IN #1 WRITE-IN #2	401 106 0 0	4 04 93 0 0	317 63 0 0	562 104 0 0	437 132 0 0	306 97 0 0	195 47 0 0	445 101 0 0	599 138 0	577 120 0 0	608 140 0	657 155 0	607 124 0	772 193 0	458 115 0	645 139 0	640 138 0	759 187 0 0	586 147 0		3 9975 1 2339 0 0
BLANKS	89	95	81	152	127	81	38	137	190	192	196	228	191	288	117	158	200	261	187		0 2 3008
TOTAL	596	592	461	818	696	484	280	 683	927	889	 944	1040	 922	1253	 690	 942	978	1207	920		6 15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-i	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	¥.I.	Total
QUESTION #1 REGULATING S	PENDING ON	BALLOT (WESTION (CAMPAIGNS																	
YES NO	232 315	232 290	172 238	283 434	255 377	191 224	107 161	237 356	324 465	295 436	324 482	386 522	328 459	408 680	283 332	346 485	355 503	409 651	383 424	<u> </u>	2 5550 1 7814
BLANKS	49	70	51	101	64	69	12	90	138	158	138	132	135	185	75	111	120	147	113	3	0
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #2 SEAT BELT LA	tu i																				
YES NO	26 4 285	238 286	190 236	372 348	311 318	191 232	125 144	234 383	351 465	320 4 10	406 414	439 486	386 416	537 562	269 364	360 480	373 492	448 625	396 430	1	6210 7376
BLANKS	47	68	35	98	67	61	11	66	111	159	124	115	120	154	57	102	113	134	94	2	0 1736
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
	1-1	1-2	i-3	1-4	2 -i	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-i	5-2	5-3	5-1	6-2	6-3	W.I.	Total
QUESTION #3 CHANGING THE	LAW REGAR	OING STU	ENT FEES																		
YES NO	231 277	211 282	176 224	309 369	270 326	158 229	114 135	256 309	337 410	294 406	368 391	434 415	330 411	481 523	270 296	360 440	347 465	465 536	350 410	1 2	5761 6855
BLANKS	88	99	61	140	100	97	30	118	180	189	185	191	181	249	124	142	166	206	160	3	0 2706
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
	i-1	i-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-i	4-2	4-3	5-i	5-2	5-3	6-1	6-2	6-3	¥.1.	Total
QUESTION #4 TERM LIMITS																					•
YES NO	256 276	255 255	223 182	381 315	325 291	181 227	150 109	335 257	428 353	400 320	413 357	499 392	429 340	580 473	31 4 282	452 373	438 394	584 443	434 361	4	7077 6000
BLANKS	64	82	56 	122	80 	76 	21	91	146	169	174	149	153	200	94	117	146	180	125	2	0 2245
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322

	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #5 OPENING OF	F RETAIL STOR	ES ON SUN	DAY MORNI	NGS AND C	ERTAIN HO	LIDAYS															
YES NO	323 227	298 234	251 178	357 375	407 241	2 44 185	170 98	310 312	439 377	362 397	439 395	474 462	446 384	655 455	374 255	372 4 77	365 530	550 533	399 437	;	3 7235 0 6552
BLANKS	46	60	32	86	48	55	12	61	111	130	110	104	92	143	61	93	83	124	84	;	0 3 1535
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920		15322
	1-1	1-2	i-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-i	4-2	4-3	5-1	5-2	5-3	6-i	6-2	6-3	W.I.	Total
QUESTION #6 GRADUATED	INCOME TAX																				
YES NO	168 381	156 366	88 329	218 511	182 451	155 272	73 196	145 461	221 585	187 537	214 606	25S 660	227 575	341 751	179 433	219 630	203 673	268 816	226 585	2	9818
BLANKS	47	70	44	89	63	57	11	77	121	165	124	125	120	161	78	93	102	123	109	2	0 1779
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	5	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #7 PERSONAL	INCOME TAX CH	HANGES																			
YES NO	155 385	153 363	82 328	195 521	173 453	135 279	66 198	144 458	203 593	187 54 3	189 610	230 680	221 575	316 755	169 435	207 631	199 666	277 7 87	205 588	2	9848
BLANKS	56 	76	51	102	70	70	16	81	131	159	145	130	126	182	86	104	113	143	127	2	0 1968
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	5	15322
	1-i	1-2	1-3	<u>į</u> –4į	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	₩.1.	Total
QUESTION #8 STATE HIG	SHWAY FUND CHI	ANGES																			
YES NO	373 161	322 182	260 129	507 187	447 179	273 135	180 78	385 208	515 257	454 258	536 262	652 254	493 278	762 299	417 181	557 265	517 307	655 350	522 250	3 1	8827 4220
BLANKS	62	88	72	124	70	76	22	90	155	177	146	134	151	192	92	120	154	202	148	2	2275
TOTAL	596	592	461	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322
	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #9 PROHIBITI	ING RENT CONT	ROL																			
YES NO	305 241	267 255	210 192	396 309	350 290	239 174	152 114	343 268	437 361	380 369	478 325	497 417	395 389	598 489	351 265	420 401	430 405	582 438	464 323	3	7294 6025 0
BLANKS	50	70	59	113	56	71	14	72	129	140	141	126	138	166	74	121	143	187	133	2	-
TOTAL	596	592	451	818	696	484	280	683	927	889	944	1040	922	1253	690	942	978	1207	920	6	15322

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	j-j	1-2	1-3	1-4	2-1	2-2	2+3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6- 2	6-3	W.I.	Total
QUESTION #10 THIS QUESTION	ON IS NON	BINDING -	Senate P	resident																	
YES NO	0	0	0	0	0	Ů 0	0	0	0	0	0 0	0			0	0 0			xxxxx 285 274	í 0	1 857 0 903
BLANKS	0	0	0	0	0	0	0	0	0	0	Û	0	0	0	0	Û	416		361	2	Û
TOTAL	Û	0	0	0	0	0	0	0	0	0	0	0	0	0	 0	 0	978		920		
QUESTION #10 THIS QUESTION	ON IS NON			iambling																	0.00
YES NO	Ů Ů	0 0	163 154	0	Ů 0	0	Û 0	0	0	0	0	0	() ()	0	0	Ů Ů	0	() ()	0	1 0	163
BLANKS	0	0	144	Û	0	Ô	Ò	Û	Û	0	0	0	0	0	0	0	0	0	0	0	154 0 144
TOTAL	0	0	461	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	<u>-</u> 0	1	461
	1-1	1-2	1-3	<u>i</u> -4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	Total
QUESTION #11 THIS QUESTION	ON IS NON	BINDING -	Health (lare																	
YES NO	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	xxxxx 227 290	ххххх 256 319	xxxxx 260 244	0	
BLANKS	Ů	0	0	0	0	0	0	0	0	0	0	0	Ů	0	0	Ō	461	632	416	3	0 1509
TOTAL	0	0	0	Q	0	0	0	Û	0	0	0	0	0	0	0	0	978	1207	920	3	3105

BALLOT NOVEMBER 8, 1994

STATE ELECTION



MASSACHUSETTS

PUNCHCARD

BALLOT QUESTIONS

MICHAEL J. CONNOLLY SECRETARY OF STATE

REVERE

1622

TUESDAY NOVEMBER 8, 1994

DO NOT VOTE ON THIS INSTRUCTION SHEET. VOTE ONLY ON THE PUNCHCARD.

DO NOT VOTE IN THIS BOOKLET. RECORD YOUR VOTE ON THE MACHINE, PUNCHCARD, OR OPTICAL SCAN BALLOT.

QUESTION 1

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SUMMARY

This proposed law would limit the way in which business and certain nonprofit corporations could contribute to and spend money on campaigns involving an initiative, referendum or other question submitted to the voters at a state or local election. The proposed law would require ballot committees organized to support or oppose any question submitted to the voters to disclose promptly certain contributions made late in the campaign; would establish procedures that business and certain nonprofit corporations would have to follow in order to spend money on ballot question campaigns; and would establish voluntary spending limits for ballot committees.

The proposed law would require a ballot committee to report to the state Office of Campaign and Political Finance, within one business day of receipt, the name, address, occupation and employer of any person or organization making a contribution of \$1,000 or more, if the contribution was made before the date of the election but after the closing date of the last official campaign contribution report.

Under the proposed law, business and certain nonprofit corporations would be prohibited from making contributions or expenditures to support or oppose a ballot question, but would be permitted to create and solicit contributions to a separate fund to be used to support or oppose a ballot question. A separate fund would be required for each ballot question on which the corporation intended to solicit contributions. The corporation would be required to report all amounts spent to establish and administer the fund to the Office of Campaign and Political Finance, and to a city or town if the fund were established to influence the vote on a local ballot question.

Contributions to the separate fund could be solicited only from members or stockholders, officers and directors, and employees at a policymaking, managerial or professional level. Coercion, job discrimination and financial reprisals as methods of soliciting contributions would be prohibited. Nonprofit corporations that are formed for the purpose of promoting political ideas, do not engage in business activities, have no shareholders, and do not have business corporations as members or accept more than one percent of their revenues from such corporations would be exempt from these provisions. A business organization that violated these requirements could be fined up to \$50,000, and any director or agent of a business organization who violates or authorizes the violation of these requirements could be fined up to \$10,000 and/or imprisoned for up to one year.

The proposed law would establish voluntary spending limits for ballot committees at \$1,000,000 in the year of an election, and \$250,000 in the years immediately before and after an election. Ballot committees agreeing to observe these voluntary limits would be permitted to announce their compliance on advertisements and campaign materials. Ballot committees that agreed to observe the spending limits and later exceeded the limits could be fined up to \$10,000.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

QUESTION 2

REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on January 4, 1994, by a vote of 105 to 49, and approved by the Senate on January 4, 1994, by a vote of 26 to 11?

SUMMARY

This law requires drivers and passengers in certain motor vehicles on public ways to wear properly adjusted and fastened safety belts. The law applies to persons driving or riding in private passenger motor vehicles or riding in vanpool vehicles or trucks under 18,000 pounds. It also applies to employees of cities, towns, counties, and districts. The law does not apply to: (1) children under twelve years old who are required by another state law to use safety belts or other child passenger restraints; (2) vehicles manufactured before July 1, 1966; (3) persons certified by a physician as physically unable to use safety belts; (4) U.S. Postal Service rural carriers while performing their duties; (5) persons involved in operating taxies, liveries, tractors, trucks of 18,000 pounds or more, buses; or (6) passengers in authorized emergency vehicles.

The law is enforced by law enforcement agencies only when a driver has been stopped for a motor vehicle violation or some other offense. A driver and each passenger 16 years old or older may be fined \$25 for not using a safety belt when required. A driver may also be fined \$25 for each passenger between 12 and 16 years old who is not using a safety belt when required. A person who receives a citation for violating the law may challenge it using the same procedure that applies to most other automobile law violations. A violation is not considered a moving violation for motor vehicle insurance surcharge purposes.

The law directs the state Registrar of Motor Vehicles to require police officers, when reporting automobile accidents, to record whether safety belts were used. The law directs the Governor's Highway Safety Bureau to (1) conduct a public information and education program on motor vehicle occupant protection; (2) evaluate and report to the Legislature, by June 1, 1995, on the effectiveness of and degree of compliance with the law; and (3) make annual surveys of safety belt use.

The law requires the state Commissioner of Insurance to evaluate, report, and make recommendations to the Legislature concerning the effectiveness of the law and the frequency of bodily injury claims during the law's first year of operation. The Commissioner must also require at least a 5% reduction in bodily injury insurance premiums if the observed safety belt use rate among all vehicle occupants is 50% or more atter the law's first year of operation. The Commissioner is required to take into account the annual safety belt use survey results in future decisions setting bodily injury premiums, and the Commissioner must further reduce those premiums if the safety belt use rate in Massachusetts exceeds the national average.

The law provides that failure to wear a properly fastened safety belt may not be considered as contributory negligence or used as evidence in any civil lawsuit. It also states that no insurance company may either (1) deny coverage to a person who failed to wear a safety belt during an accident that led to bodily injury, or (2) refuse to issue a motor vehicle liability policy based on a violation of this law.

QUESTION 3

REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House of Representatives on May 28, 1993 by a vote of 112 to 39, and approved by the Senate on June 23, 1993 by a vote of 20 to 19?

SUMMARY

This law eliminates one of the two ways in which students may authorize fees to be assessed on tuition bills at state-operated colleges and universities to support nonpartisan student organizations that attempt to influence state legislation.

The law applies to community and state colleges and the University of Massachusetts. The law takes the place of previous law that allowed a student body, by a majority vote in an official student body referendum, to authorize a "waivable fee," or (at state colleges and the University) an "optional fee," to be collected for such nonpartisan student organizations. Under this law, the boards of trustees at community and state colleges and the University are prohibited from collecting waivable fees and may only collect optional fees for such organizations.

A "waivable fee" is collected when authorized by a majority of those students voting in an official student body referendum. A waivable fee is an amount payable on a tuition bill, appearing as a separately assessed item and accompanied by a statement that the fee is not a charge required to be paid by the student but rather that the student may deduct the charge from the total amount due. The tuition bill also explains the nature of the fee and states that the fee appears on the bill at the request of the student body and does not necessarily reflect the endorsement of the board of trustees.

An "optional fee" is collected when authorized by a majority of those students voting in an official student body referendum. An optional fee is an amount payable on a tuition bill, appearing as a separately assessed item and accompanied by a statement that the fee is not a charge required to be paid by the student but rather that the student may add the charge to the total amount due. The tuition bill also explains the nature of the fee and states that the fee appears on the bill at the request of the student body and does not necessarily reflect the endorsement of the board of trustees.

OUESTION 4

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SUMMARY

This proposed law would prevent the name of a person from being printed on a state primary or general election ballot as a candidate for one of a number of specified state and federal public offices, if the person had already served a certain number of consecutive terms in that office within a fixed period preceding the end of the then-current term of office. If such a person were still elected by write-in vote to one of the state offices (except the office of Governor), the person would serve without a salary, and in some of the state offices, without payment for certain excepts the office of the state of th

Under the proposed law, the name of a person could not be printed on a primary or general election ballot as a candidate for the office of Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Auditor, or State Attorney General, if the person had served two consecutive terms (eight years) in that office in the eleven years prior to the end of the then-current term of office. The name of a person could not be printed on a primary or general election ballot as a candidate for the office of Governor's Councillor, State Representative, State Senator, or United

States Representative from Massachusetts, if the person had served four consecutive terms (eight years) in that office in the nine years prior to the end of the thencurrent term of office. The name of a person could not be printed on a primary or general election ballot as a candidate for the office of United States Senator from Massachusetts, if the person had served two consecutive terms (twelve years) in that office in the seventeen years prior to the end of the then-current term of office. The proposed law would not prevent any voter from casting a write-in vote for any person as a candidate for any office.

If a person made ineligible by the proposed law to have his or her name printed on the ballot as a candidate for the office of Lieutenant Governor, Secretary of State, State Treasurer, State Auditor, State Attorney General, Governor's Councillor, State Representative or State Senator were still elected to that office by write-in vote, the person would serve without a salary. If such a person were elected to the office of Lieutenant Governor, Governor's Councillor, State Representative or State Senator, the person would also serve without payment for certain expenses.

The current terms of the persons serving as Governor, Lieutenant Governor, Governor's Councillor, State Representative, State Senator, United States Representative from Massachusetts, and United States Senator from Massachusetts, would not be counted for purposes of the proposed law. The terms of the persons elected in 1990 to the office of Secretary of State, State Treasurer, State Auditor, or State Attorney General would be counted.

Any person who served more than half of a term in an office would be treated as having served a full term in that office. Any person who resigned from an office would be treated as having served a full term.

The proposed law states that if any of its provisions were found invalid, the

other provisions would remain in effect.

QUESTION 5 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SUMMARY

This proposed law would allow retail stores to open at any time on Sundays and on the legal holidays of Memorial Day, July Fourth, and Labor Day. It would not affect current restrictions on the sale of alcoholic beverages on Sundays and these holidays. Stores opening under the proposed law would be required to make Sunday and holiday work voluntary and would be required to pay most employees at least one and one-half times their regular rate.

QUESTION 6

CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION

Do you approve of the adoption of an amendment to the constitution, summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on November 16, 1992, by a vote of 132 to 39, and on May 25, 1994, by a vote of 119 to 73?

SUMMARY

This proposed constitutional amendment would require Massachusetts income tax rates to be graduated, in order to distribute the burden of the tax fairly and equitably. The proposed amendment would require the rates for taxpayers in higher income brackets to be higher than the rates for taxpayers in lower income brackets. The proposed amendment would also allow the state Legislature to grant reasonable exemptions and abatements and establish the number and range of tax brackets. The proposed amendment would eliminate from the Massachusetts Constitution the present requirement that income taxes must be levied at a uniform rate throughout the state upon incomes derived from the same class of property.

QUESTION 7

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SUMMARY

This proposed law would change the state personal income tax laws if a proposed amendment to the Massachusetts Constitution requiring income tax rates to be graduated is approved at the 1994 state election. This proposed law would (1) set graduated income tax rates to replace the existing tax rate structure. (2) change exemptions and deductions relating to dependents, child care expenses, head of household status and personal exemptions, (3) establish a property tax and water rate credit of up to \$200 for taxpayers below certain income levels, (4) increase the maximum income levels for no-tax status and the limited income credit, (5) estab-

lish a "capital formation incentive" to replace the existing capital gains exclusion, and (6) provide that taxpayers will not pay more Massachusetts income tax for 1995 than they would have paid under 1992 law, if their 1995 adjusted gross income is below certain levels (for instance, \$60,000 for single filers and \$100,000 for married couples filing jointly)

(1) PROPOSED GRADUATED INCOME TAX RATES WOULD:

 Set the following state tax rates for all Massachusetts taxable income (after subtracting applicable deductions and exemptions):

Tax Rate	<i>singl</i> e	married filing jointly	married filing separate	head of household ly
	up to	up to	up to	up to
5.5%	\$50,200	\$81,000	\$40,500	\$60,100
8.8%	over \$50,200 up to \$90,000	over \$81,000 up to \$150,000	over \$40,500 up to \$75,000	over \$60,100 up to \$120,000
9.8%	over	0ver	over \$75,000	0ver

A taxpayer whose total taxable income exceeded the upper limit for the 5.5% or 8.8% income bracket would still be taxed at the lower rate for income within that bracket. For example, a single person with \$100,000 in taxable income would be taxed at 5.5% on \$50,200 of that income, at 8.8% on the next \$39,800, and at 9.8% on the remaining \$10,000 of that income. The income brackets would be increased annually, starting in 1996, to account for changes in the cost of living.

- Eliminate the existing division of Massachusetts income into Part A income (generally, dividends, capital gains, and certain interest), currently taxed at 12 percent, and Part B income (all other income), currently taxed at 5.95 percent.
- Create a "head of household" filing status for single persons who have dependents and who file federal returns as heads of households.
- Prevent any gain from the sale of a taxpayer's principal residence from being taxed by the state at a rate higher than 6%.
- Provide that non-residents would pay tax on their Massachusetts income based on the income rate brackets applicable to their total income (including Massachusetts and other income).

(2) PROPOSED CHANGES IN EXEMPTIONS, DEDUCTIONS AND CREDITS WOULD:
Replace the child and dependent care expense deduction with a child and dependent care tax credit equal to 60% of the federal child and dependent care tax

- Increase the existing exemption for each claimed dependent from \$1,000 to \$2,000.
- Allow heads of households a personal exemption of \$3,400, plus \$2,200 if blind and \$700 if 65 years of age or over.
- Reduce personal exemptions gradually for taxpayers whose adjusted gross income exceeded \$60,000 for single filers, \$100,000 for married persons filing jointly, \$50,000 for married persons filing separately and \$80,000 for heads of households. The personal exemption would be eliminated entirely for filers whose adjusted gross incomes exceeded these amounts by more than \$50,000 (\$25,000 for married persons filing separately). These amounts would be increased annually, starting in 1996, to account for changes in the cost of living.
- Allow interest and dividends from deposits in all banks and institutions to qualify for the \$100 deduction (\$200 for married couples) currently applicable only to Massachusetts bank interest and dividends.
- Allow the \$1000 net capital loss deduction to be taken against all income, not
 just against Part A income as current law provides.

(3) PROPOSED PROPERTY TAX AND WATER RATE CREDIT WOULD:

Create a property tax and water rate credit of up to \$200 for eligible homeowners and renters who have total incomes less than: \$30,000 for married couples, \$25,000 for head of household filers and \$20,000 for single filers. The amount of the credit would depend on the amount by which the taxpayers' real estate property tax and water charges exceeded 10% of their income. 20% of tenants' rent would be treated as a property tax payment for these purposes. If the taxpayer had no income tax due, the amount of any credit due would be paid to the taxpayer, as long as the state Legislature made any appropriation necessary to pay such refunds.

(4) PRDPOSED \$2000 INCREASE IN THE EXISTING INCOME THRESHDLDS FDR NO-TAX STATUS WOULD:

Exempt taxpayers at or below the following levels of adjusted gross income
from paying income tax: \$14,000 for married couples filing jointly, \$12,000
for head of household filers, and \$10,000 for single filers. These levels would
be adjusted annually, starting in 1996, to account for changes in the cost of
living. The new levels also would apply to the limited income credit which is
available to taxpayers with adjusted gross income up to 175 percent of these
levels.

(5) PROPOSED CAPITAL FORMATION INCENTIVE WOULD:

- Replace the current 50% capital gains deduction with a "capital formation incentive" deduction, which would allow partial deductions for gains from the sale or exchange of qualified stock issued by certain corporations that employ 50% or more of their employees in Massachusetts.
- Only gains on original stock purchased on or after January 1, 1995 from certain corporations engaged in active business, and held for required periods of time, would qualify for the deduction. The amount of the deduction would be 30% of the gain on stock held at least 3 years; 50% for stock held at least five years; and 70% for stock held at least seven years. Detailed provisions would restrict the benefit of this deduction to stock issuances which reflect new investments in businesses, and would disqualify stock in certain types of corporations that receive special tax treatment under existing law.

(6) PROPDSED CAP ON TAX LIABILITY FOR CERTAIN TAXPAYERS IN 1995 WOULD:

 Excuse taxpayers at or below the following levels of adjusted gross income, as determined under the proposed law, from owing more Massachusetts income tax in 1995 than they would have owed under 1992 law: \$100,000 for married couples filing jointly, \$80,000 for heads of household, \$60,000 for single filers, and \$50,000 for married persons filing separately.

7) EFFECTIVE DATE:

If the State Constitution is amended at the 1994 election to require graduated income tax rates, the proposed law would be effective beginning in tax year 1995. The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect.

Note: Wherever this summary refers to current or existing law, the reference is to the law in effect in August 1993, when this summary was prepared.

QUESTION 8

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SUMMARY

This proposed law would increase the portion of gasoline tax revenue that would be credited to the state Highway Fund; prohibit the transfer of money from the Highway Fund to other state funds for other purposes; declare that citizens have a right to a safe and efficient public highway, road and bridge system and require the state to develop a comprehensive seven-year state transportation plan; and make certain other changes in state finance laws relating to the Highway Fund.

The proposed law would require that the small portion of state gasoline tax revenues that is deposited in funds relating to the use of watercraft be deposited instead in the Highway Fund. No revenue deposited in the Highway Fund could be transferred to any other state fund for any purpose other than one for which the Highway Fund may be used.

The proposed law would declare that the citizens of Massachusetts have a right to a safe and efficient public highway, road and bridge system, constructed and maintained by the state and its counties, cities and towns. The state Secretary of Transportation and Construction would be required to prepare a comprehensive state transportation plan for the period July 1, 1995 through June 30, 2002, to be updated every three years. The plan would provide for the repair or reconstruction of at least five percent of public highways and bridges every year, and it would establish priorities for highway, road and bridge projects based on condition and safety factors. The plan would be designed to promote economic development and employment by meeting the various transportation needs of residents throughout the state. The plan would be prepared after a public hearing and after consultation with the state Secretaries of Environmental Affairs and Economic Affairs.

Under the proposed law, money in the Highway Fund would no longer be considered in determining whether the state government has sufficient money on hand to set some aside for use in future fiscal years or to deposit some in the state tax reduction fund. The proposed law would declare that no more than 15% of gasoline tax revenues could be used for mass transportation purposes, but it would not prevent the state Legislature from appropriating additional gasoline tax revenues for such purposes.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

QUESTION 9

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SUMMARY

This proposed law would prohibit rent control for most privately owned housing units in Massachusetts, and would nullify certain existing rent control laws,
except that cities and towns would be authorized to adopt a restricted form of rent
control for a six month period, after which compliance by property owners would

he voluntary.

The proposed law would prohibit any city or town from enacting, maintaining or enforcing any law that requires below-market rents for residential properties. It would also prohibit the regulation of occupancy, services, evictions, condominium conversion, or the removal of the unit from rent control, if such regulation was part of a system requiring below-market rents. Existing state and local rent control laws would be nullified. The proposed law would not affect publicly owned or subsidized housing, federally assisted housing, or mobile homes.

Cities and towns would be authorized to adopt rent control for a six-month period on housing units that have a fair market rent of \$400 or less and that are owned by a person or entity owning ten or more rental units. Such rent control could not include the regulation of occupancy, services, evictions, condominium conversion, or the removal of the unit from rent control. The city or town would have to pay the owners of rent-controlled units the difference between the controlled rent and the fair market rent. After six months, owners of rent-controlled units would not be required to comply with the rent control regulation or with any other such regulation that the city or town might adopt in the future.

The proposed law would take effect on January 1, 1995. The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

QUESTION 10

THIS QUESTION IS NOT BINDING

Shall the state representative from this district be instructed to vote in favor of legislation authorizing casino gambling in the City of Boston?

STATE ELECTION



MASSACHUSETTS

PUNCHCARD

BALLOT QUESTIONS

Michael J. Connolly

REVERE

SECRETARY OF STATE

1856

TUESDAY NOVEMBER 8, 1994

DO NOT VOTE IN THIS BOOKLET. RECORD YOUR VOTE ON THE MACHINE, PUNCHCARD, OR OPTICAL SCAN BALLOT.

QUESTION 1

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

SHMMARY

This proposed law would limit the way in which business and certain nonprofit corporations could contribute to and spend money on campaigns nvolving an initiative, referendum or other question submitted to the voters a a state or local election. The proposed law would require ballot committee organized to support or oppose any question submitted to the voters to disclos promptly certain contributions made late in the campaign; would establish procedures that business and certain nonprofit corporations would have to follow in order to spend money on ballot question campaigns; and would establish voluntary spending limits for ballot committees.

The proposed law would require a ballot committee to report to the state Office of Campaign and Political Finance, within one business day of receipt, the name, address, occupation and employer of any person or organization making a contribution of \$1,000 or more, if the contribution was made before the date of the election but after the closing date of the last official campaign contribu-

Under the proposed law, business and certain nonprofit corporations would be prohibited from making contributions or expenditures to support or oppose a hallot question, but would be permitted to create and solicit contributions to a separate fund to be used to support or oppose a ballot question. A separate fund would be required for each ballot question on which the corporation intended to solicit contributions. The corporation would be required to report all amounts spent to establish and administer the fund to the Dffice of Campaigr and Political Finance, and to a city or town if the fund were established to offuence the vote on a local ballot question.

Contributions to the separate fund could be solicited only from members or stockholders, officers and directors, and employees at a policymaking, managerial or professional level. Coercion, job discrimination and financial reprisals as methods of soliciting contributions would be prohibited. Nonprofit corporations that are formed for the purpose of promoting political ideas, do not engage in business activities, have no shareholders, and do not have business corpo rations as members or accept more than one percent of their revenues from uch corporations would be exempt from these provisions. A business organ ation that violated these requirements could be fined up to \$50,000, and any lirector or agent of a business organization who violates or authorizes the olation of these requirements could be fined up to \$10,000 and/or imprisoned

for up to one year. The proposed law would establish voluntary spending limits for ballot comnittees at \$1,000,000 in the year of an election, and \$250,000 in the years nmediately before and after an election. Ballot committees agreeing to observe hese voluntary limits would be permitted to announce their compliance on advertisements and campaign materials. Ballot committees that agreed to bserve the spending limits and later exceeded the limits could be fined up to

The proposed law states that if any of its provisions were declared invalid. the other provisions would remain in effect.

QUESTION 2

REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House f Representatives on January 4, 1994, by a vote of 105 to 49, and approved by the Senate on January 4, 1994, by a vote of 26 to 11?

SUMMARY

This law requires drivers and passengers in certain motor vehicles on public vays to wear properly adjusted and fastened safety belts. The law applies to persons driving or riding in private passenger motor vehicles or riding in vanpool vehicles or trucks under 18,000 pounds. It also applies to employees of cities, owns, counties, and districts. The law does not apply to: (1) children under twelve years old who are required by another state law to use safety belts or other child assenger restraints; (2) vehicles manufactured before July 1, 1966; (3) persons certified by a physician as physically unable to use safety belts: (4) U.S. Postal ervice rural carriers while performing their duties; (5) persons involved in operatng taxies, liveries, tractors, trucks of 18,000 pounds or more, buses; or (6) pasengers in authorized emergency vehicles.

The law is enforced by law enforcement agencies only when a driver has been stopped for a motor vehicle violation or some other offense. A driver and each senger 16 years old or older may be fined \$25 for not using a safety belt when equired. A driver may also be fined \$25 for each passenger between 12 and 16 years old who is not using a safety belt when required. A person who receives a itation for violating the law may challenge it using the same procedure that applies to most other automobile law violations. A violation is not considered a moving violation for motor vehicle insurance surcharge purposes

The law directs the state Registrar of Motor Vehicles to require police officers. when reporting automobile accidents, to record whether safety belts were used. The law directs the Governor's Highway Safety Bureau to (1) conduct a public inmation and education program on motor vehicle occupant protection; (2) evaluate and report to the Legislature, by June 1, 1995, on the effectiveness of and degree of compliance with the law; and (3) make annual surveys of safety belt use.

The law requires the state Commissioner of Insurance to evaluate, report, and make recommendations to the Legislature concerning the effectiveness of the law and the frequency of bodily injury claims during the law's first year of operation. The Commissioner must also require at least a 5% reduction in bodily injury insurance premiums if the observed safety belt use rate among all vehicle occupants is 50% or more affer the law's first year of operation. The Commissioner is required to take into account the annual safety belt use survey results in future decisions setting hodily injury premiums, and the Commissioner must further reduce those premiums if the safety belt use rate in Massachusetts exceeds the national aver-

The law provides that failure to wear a properly fastened safety belt may not be considered as contributory negligence or used as evidence in any civil lawsuit. It also states that no insurance company may either (1) deny coverage to a person who failed to wear a safety belt during an accident that led to bodily injury, or (2) refuse to issue a motor vehicle liability policy based on a violation of this law.

QUESTION 3 REFERENDUM ON AN EXISTING LAW

Do you approve of a law summarized below, which was approved by the House f Representatives on May 28, 1993 by a vote of 112 to 39, and approved by the Senate on June 23, 1993 by a vote of 20 to 19?

SUMMARY

This law eliminates one of the two ways in which students may authorize fees o be assessed on tuition bills at state-operated colleges and universities to suprt nonpartisan student organizations that attempt to influence state legislation

The law applies to community and state colleges and the University of Massahusetts. The law takes the place of previous law that allowed a student body, by a paiority vote in an official student body referendum, to authorize a "waiyable fee. or (at state colleges and the University) an "optional fee," to be collected for such partisan student organizations. Under this law, the boards of trustees at comnity and state colleges and the University are prohibited from collecting waivable es and may only collect optional fees for such organizations.

A "waivable fee" is collected when authorized by a majority of those students oting in an official student body referendum. A waivable fee is an amount payable on a tuition bill, appearing as a separately assessed item and accompanied by a statement that the fee is not a charge required to be paid by the student but rather that the student may deduct the charge from the total amount due. The tuition bill also explains the nature of the fee and states that the fee appears on the bill at the request of the student body and does not necessarily reflect the endorsement of

he board of trustees. An "optional fee" is collected when authorized by a majority of those students oting in an official student body referendum. An optional fee is an amount payable on a tuition bill, appearing as a separately assessed item and accompanied by a statement that the fee is not a charge required to be paid by the student but rather that the student may add the charge to the total amount due. The tuition bill also explains the nature of the fee and states that the fee appears on the bill at the equest of the student body and does not necessarily reflect the endorsement of the board of trustees

QUESTION 4

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

This proposed law would prevent the name of a person from being printed on a state primary or general election ballot as a candidate for one of a number of specified state and federal public offices, if the person had already served a certain umber of consecutive terms in that office within a fixed period preceding the end of the then-current term of office. If such a person were still elected by write-in vote to one of the state offices (except the office of Governor), the person would serve vithout a salary, and in some of the state offices, without payment for certain ex-

Under the proposed law, the name of a person could not be printed on a orimary or general election ballot as a candidate for the office of Governor, Lieutenant Governor, Secretary of State, State Treasurer, State Auditor, or State Attorney General, if the person had served two consecutive terms (eight years) in that office n the eleven years prior to the end of the then-current term of office. The name of a person could not be printed on a primary or general election ballot as a candidate

tive terms (eight years) in that office in the nine years prior to the end of the thencurrent term of office. The name of a person could not be printed on a primary or general election ballot as a candidate for the office of United States Senator from sachusetts, if the person had served two consecutive terms (twelve years) in that office in the seventeen years prior to the end of the then-current term of office. The proposed law would not prevent any voter from casting a write-in vote for any person as a candidate for any office.

If a person made ineligible by the proposed law to have his or her name printed on the ballot as a candidate for the office of Lieutenant Governor, Secretary of State, State Treasurer, State Auditor, State Attorney General, Governor's Councillor, State Representative or State Senator were still elected to that office by write-in vote, the person would serve without a salary. If such a person were elected to the office of Lieutenant Governor, Governor's Councillor, State Representative or State Senator, the person would also serve without payment for certain expenses.

The current terms of the persons serving as Governor, Lieutenant Governor, Governor's Councillor, State Representative, State Senator, United States Repreentative from Massachusetts, and United States Senator from Massachusetts, would not be counted for purposes of the proposed law. The terms of the persons elected in 1990 to the office of Secretary of State, State Treasurer, State Auditor, or State Attorney General would be counted.

Any person who served more than half of a term in an office would be treated s having served a full term in that office. Any person who resigned from an office would be treated as having served a full term

The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect.

QUESTION 5

I AW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

This proposed law would allow retail stores to open at any time on Sundays and on the legal holidays of Memorial Day, July Fourth, and Labor Day. It would not affect current restrictions on the sale of alcoholic beverages on Sundays and these nolidays. Stores opening under the proposed law would be required to make Sunday and holiday work voluntary and would be required to pay most employees at least one and one-half times their regular rate.

DUESTION 6

CONSTITUTIONAL AMENDMENT PROPOSED BY INITIATIVE PETITION

Do you approve of the adoption of an amendment to the constitution, summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on November 16, 1992, by a vote of 132 to 39, and on May 25, 1994, by a vote of 119 to 73?

This proposed constitutional amendment would require Massachusetts income tax rates to be graduated, in order to distribute the burden of the tax fairly and equitably. The proposed amendment would require the rates for taxpayers in higher income brackets to be higher than the rates for taxpayers in lower income brackets. The proposed amendment would also allow the state Legislature to grant reasonable exemptions and abatements and establish the number and range of tax brackets. The proposed amendment would eliminate from the Massachusetts Constitution the present requirement that income taxes must be levied at a uniform rate throughout the state upon incomes derived from the same class of property.

QUESTION 7 LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

This proposed law would change the state personal income tax laws if a proposed amendment to the Massachusetts Constitution requiring income tax rates to pe graduated is approved at the 1994 state election. This proposed law would (1) set graduated income tax rates to replace the existing tax rate structure, (2) change tions and deductions relating to dependents, child care expenses, head of ehold status and personal exemptions, (3) establish a property tax and water rate credit of up to \$200 for taxpayers below certain income levels, (4) increase the maximum income levels for no-tax status and the limited income credit, (5) establish a "capital formation incentive" to replace the existing capital gains exclusion, and (6) provide that taxpayers will not pay more Massachusetts income tax for 1995 than they would have paid under 1992 law, if their 1995 adjusted gross income is below certain levels (for instance, \$60,000 for single filers and \$100,000 for married couples filing jointly)

(1) PROPOSED GRADUATED INCOME TAX RATES WOULD:

 Set the following state tax rates for all Massachusetts taxable income (affer subtracting applicable deductions and exemptions)

Tax Rate	s <i>ingl</i> e	married filing jointly	married filing separatel	head of househol y
	up to	up to	up to	up to
5.5%	\$50,200	\$81,000	\$40,500	\$60,100
8.8%	over \$50,200 up to \$90,000	over \$81,000 up to \$150,000	over \$40,500 up to \$75,000	over \$60,100 up to \$120,000
9.8%	over \$90,000	over \$150,000	over \$75,000	over \$120,000

A taxpayer whose total taxable income exceeded the upper limit for the 5.5% or 8.8% income bracket would still be taxed at the lower rate for income within that racket. For example, a single person with \$100,000 in taxable income would be axed at 5.5% on \$50,200 of that income, at 8.8% on the next \$39,800, and at 9.8% on the remaining \$10,000 of that income. The income brackets would be increased annually, starting in 1996, to account for changes in the cost of living.

- · Eliminate the existing division of Massachusetts income into Part A income (generally, dividends, capital gains, and certain interest), currently taxed at 12 percent, and Part 8 income (all other income), currently taxed at 5.95 percent. · Create a "head of household" filing status for single persons who have depen-
- dents and who file federal returns as heads of households. Prevent any gain from the sale of a taxpayer's principal residence from being taxed by the state at a rate higher than 6%.
- Provide that non-residents would pay tax on their Massachusetts income based on the income rate brackets applicable to their total income (including Massachusetts and other income).

(2) PROPOSED CHANGES IN EXEMPTIONS, DEDUCTIONS AND CREDITS WOULD: Replace the child and dependent care expense deduction with a child and dependent care tax credit equal to 60% of the federal child and dependent care tax

- Increase the existing exemption for each claimed dependent from \$1,000 to
- Allow heads of households a personal exemption of \$3,400, plus \$2,200 if blind and \$700 if 65 years of age or over.
- Reduce personal exemptions gradually for taxpayers whose adjusted gross income exceeded \$60,000 for single filers, \$100,000 for married persons filing jointly, \$50,000 for married persons filing separately and \$80,000 for heads of households. The personal exemption would be eliminated entirely for filers whose adjusted gross incomes exceeded these amounts by more than \$50,000 (\$25,000 for married persons filing separately). These amounts would be increased annually, starting in 1996, to account for changes in the cost of living.
- Allow interest and dividends from deposits in all banks and institutions to qualify for the \$100 deduction (\$200 for married couples) currently applicable only to Massachusetts bank interest and dividends.
- Allow the \$1000 net capital loss deduction to be taken against all income, not just against Part A income as current law provides.

(3) PRDPOSED PROPERTY TAX AND WATER RATE CREDIT WOULD:

- Create a property tax and water rate credit of up to \$200 for eligible homeowners and renters who have total incomes less than: \$30,000 for married couples, \$25,000 for head of household filers and \$20,000 for single filers. The amount of the credit would depend on the amount by which the taxpayers' real estate property tax and water charges exceeded 10% of their income. 20% of tenants' rent would be treated as a property tax payment for these purposes. If the taxpayer had no income tax due, the amount of any credit due would be paid to the taxpayer, as long as the state Legislature made any appropriation necessary to pay such refunds.
- 4) PROPOSED \$2000 INCREASE IN THE EXISTING INCOME THRESHOLDS FOR
- Exempt taxpayers at or below the following levels of adjusted gross income from paying income tax: \$14,000 for married couples filing jointly, \$12,000 for head of household filers, and \$10,000 for single filers. These levels would be adjusted annually, starting in 1996, to account for changes in the cost of living. The new levels also would apply to the limited income credit which is available to taxpayers with adjusted gross income up to 175 percent of these

(5) PROPOSED CAPITAL FORMATION INCENTIVE WOULD:

- · Replace the current 50% capital gains deduction with a "capital formation incentive" deduction, which would allow partial deductions for gains from the sale or exchange of qualified stock issued by certain corporations that employ 50% or more of their employees in Massachusetts.
- Only gains on original stock purchased on or after January 1, 1995 from certain corporations engaged in active business, and held for required periods of time, would qualify for the deduction. The amount of the deduction would be 30% of the gain on stock held at least 3 years; 50% for stock held at least five years; and 70% for stock held at least seven years. Detailed provisions would restrict the benefit of this deduction to stock issuances which reflect new investments in businesses, and would disqualify stock in certain types of corporations that receive special tax treatment under existing law.

(6) PRDPOSED CAP ON TAX LIABILITY FDR CERTAIN TAXPAYERS IN 1995 WOULD:

· Excuse taxpayers at or below the following levels of adjusted gross income, as determined under the proposed law, from owing more Massachusetts income tax in 1995 than they would have owed under 1992 law: \$100,000 for married couples filing jointly, \$80,000 for heads of household, \$60,000 for single filers, and \$50,000 for married persons filing separately.

) EFFECTIVE DATE:

If the State Constitution is amended at the 1994 election to require graduated income tax rates, the proposed law would be effective beginning in tax year 1995. The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect.

Note: Wherever this summary refers to current or existing law, the reference is to the law in effect in August 1993, when this summary was prepared

QUESTION 8

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

This proposed law would increase the portion of gasoline tax revenue that yould be credited to the state Highway Fund; prohibit the transfer of money from the Highway Fund to other state funds for other purposes; declare that citizens have a right to a safe and efficient public highway, road and bridge system and equire the state to develop a comprehensive seven-year state transportation plan; and make certain other changes in state finance laws relating to the Highway Fund.

The proposed law would require that the small portion of state gasoline tax evenues that is deposited in funds relating to the use of watercraft be deposited nstead in the Highway Fund. No revenue deposited in the Highway Fund could be ransferred to any other state fund for any purpose other than one for which the Highway Fund may be used.

The proposed law would declare that the citizens of Massachusetts have a right to a safe and efficient public highway, road and bridge system, constructed maintained by the state and its counties, cities and towns. The state Secretary esportation and Construction would be required to prepare a comp state transportation plan for the period July 1, 1995 through June 30, 2002, to be updated every three years. The plan would provide for the repair or reconstruction of at least five percent of public highways and bridges every year, and it would establish priorities for highway, road and bridge projects based on condition and safety factors. The plan would be designed to promote economic development and employment by meeting the various transportation needs of residents throughout the state. The plan would be prepared after a public hearing and atter consultation with the state Secretaries of Environmental Affairs and Economic Affairs.

Under the proposed law, money in the Highway Fund would no longer be considered in determining whether the state government has sufficient money on hand to set some aside for use in future fiscal years or to deposit some in the state tax reduction fund. The proposed law would declare that no more than 15% of gasoline tax revenues could be used for mass transportation purposes, but it would not prevent the state Legislature from appropriating additional gasoline tax revenues for such purposes.

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

OUESTION 9

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 4, 1994?

This proposed law would prohibit rent control for most privately owned housing units in Massachusetts, and would nullify certain existing rent control laws, except that cities and towns would be authorized to adopt a restricted form of rent control for a six month period, after which compliance by property owners would

The proposed law would prohibit any city or town from enacting, maintaining r enforcing any law that requires below-market rents for residential properties. It would also prohibit the regulation of occupancy, services, evictions, condominium conversion, or the removal of the unit from rent control, if such regulation was part of a system requiring below-market rents. Existing state and local rent control laws would be nullified. The proposed law would not affect publicly owned or subsidized housing, federally assisted housing, or mobile homes.

Cities and towns would be authorized to adopt rent control for a six-month period on housing units that have a fair market rent of \$400 or less and that are owned by a person or entity owning ten or more rental units. Such rent control could not include the regulation of occupancy, services, evictions, condominium conversion, or the removal of the unit from rent control. The city or town would have to pay the owners of rent-controlled units the difference between the controlled rent and the fair market rent. Affer six months, owners of rent-controlled units would not be required to comply with the rent control regulation or with any other such regulation that the city or town might adopt in the future.

The proposed law would take effect on January 1, 1995. The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

DUESTION 10

THIS QUESTION IS NOT BINDING

Shall the state senator from this district be instructed not to vote for William M. Bulger of Boston for President of the State Senate?

QUESTION 11

THIS QUESTION IS NOT BINDING

Shall the state senator from this district be instructed to vote for legislation establishing a single payer health care system for Massachusetts, each time such a bill is presented? This single payer system would:

provide the same comprehensive health care coverage to all esidents without discrimination:

develop community based, culturally sensitive delivery systems, with consumer choice of health care provider;

increase efficiency by eliminating the overhead and profits of private health insurance; fund health care by payroll taxes and income taxes based on

the ability to pay; and limit the increase in the total cost of health care in Massachusetts to the rate of growth of the economy.

THIS IS YOUR ABSENTEE BALLOT BOOKLET

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

IMPORTANT Open booklet and read instructions

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This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

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Massachusetts State Election Official Absentee Ballot Booklet

Tuesday, November 8, 1994

REVERE

WD. 1, Pcts. 1,2,4, WD. 2 WD. 3, Pcts. 2,3, WD. 5, Pct. 3

1891



Secretary of State Commonwealth of Massachusetts

IMPORTANT Read instructions before you punch your ballot card

Massachusetts State Election Official Absentee Ballot Booklet

Tuesday, November 8, 1994

REVERE WD. 1, Pct. 3

1622



Secretary of State Commonwealth of Massachusetts

IMPORTANT Read instructions before you punch your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the United States.

 Candidates for office (except for city and town clerks) may not witness absentee ballots.

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you. You may ask the witness to do this if you wish.

VOTING INSTRUCTIONS FOR ALL VOTERS (Except those who have filed a doctor's certificate of permanent physical disability, or who are voting outside the United States)

- 1. Show your unpunched ballot card to the witness.
- 2. Punch your ballot card while alone, but in the witness's presence. Unless you require assistance and have arranged for the witness's help (see above), do not talk to the witness about the votes you are casting or let the witness see how you vote.
- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.

GOVERNOR NOTE GOVE	ATTORNEY GENERAL
G Washington	The soul of the
I.Jefferson 2	178 gg
J.Q. Adams 3	1 1 1 40 59 70 118
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T Roosevelt 9	一件 "船
H Truman 110	H W HI
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	Voc.

- 4. Use the metal stylus provided and punch out the dot above the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet. Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.
- 5. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
- 6. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
- 7. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
- 10. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioners. Unless you are NOW voting at your clerk's office, you must MAIL your ballot to your city or town clerk. You cannot have it delivered in person, unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. To have your ballot counted, mail it in time to reach your local election officials before the polls close on election day.

VOTING INSTRUCTIONS FOR CERTIFIED PERMANENTLY DISABLED VOTERS AND VOTERS OUTSIDE THE UNITED STATES

Follow voting instructions given for all voters except that you do not have to vote in the presence of a witness. Punch the ballot card, place it in the envelopes, and complete the affidavit yourself.

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

NOW, OPEN THIS BOOKLET TO VOTE.

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

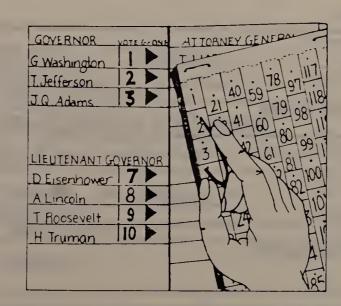
Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the United States

 Candidates for office (except for city and town clerks) may not witness absentee ballots.

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you. You may ask the witness to do this if you wish.

VOTING INSTRUCTIONS FOR ALL VOTERS (Except those who have filed a doctor's certificate of permanent physical disability, or who are voting outside the United States)

- 1. Show your unpunched ballot card to the witness.
- 2. Punch your ballot card while alone, but in the witness's presence. Unless you require assistance and have arranged for the witness's help (see above), do not talk to the witness about the votes you are casting or let the witness see how you vote.
- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.



- 4. Use the metal stylus provided and punch out the dot above the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet. Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.
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- 7. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

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NOW, OPEN THIS BOOKLET TO VOTE

SECRETARY OF STATE Vote for ONE	COUNCILLOR SIXTH DISTRICT DOROTHY A KELLY GAY - 1 Avon St. Someoville +++++++++++++++++++++++++++++++++++	CLERK OF SUPREME JUDICIAL COURT SUFFOLK COUNTY Vote for ONE
	VIRGIL J. AIELLO - 56 River St., Boston ++++++++++++++++++++++++++++++++++++	RICHARD J. ROUSE - 26 Arborview Rd., Boston ++++++++++ 60 Candidate for Re-election
Democrat LV	Republican 42	
PEIER C. EVEREII - 35 Winter St., Hanover ++++++++++++ 24		
TREASURER	SENATOR IN GENERAL COURT	CLERK OF SUPERIOR COURT (CIVIL BUSINESS) SUFFOLK COUNTY Vote for ONE
Vote for ONE	ROBERT E. TRAVAGLINI - 51 Saint Andrew Rd. Roston ++++++++ 46	MICHAEL JOSEPH DONOVAN - 548 E. 5th St., Boston +++++++ 64 Candidate for Re-election
Candidate for Re-election Republican 🗕 🗸	ANTHONY PINI - 159 Cambridge St., Cambridge +++++++++++ 47	
Unenrolled 33	REPRESENTATIVE IN GENERAL COURT NINETEENTH SUFFOLK DISTRICT Vote for ONE	
AUDITOR Vote for ONF	ROBERT A. DeLEO - 171 Cottage Park Rd., Winthrop +++++++++ 51 Candidate for Re-election	CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) SUFFOLK COUNTY Vote for ONE
A. JOSEPH DeNUCCI - 119 Warwick Rd., Newton ++++++++++ 33		SUFFOLK COUNTY Vote for ONE JOHN A. NUCCI - 99 Orient Ave., Boston+++++++++++++++++++++++++++++++++++
FORRESTER A. "TIM" CLARK, JR 308 Sagamore St., Hamilton + 34		Democrat • • • • • • • • • • • • • • • • • • •
GEOFF M. WEIL - 468 East Eighth St., Boston +++++++++++ 35	DISTRICT ATTORNEY	
SEVENTH DISTRICT Vote for ONE	SUFFOLK DISTRICT Vote for ONE	
Candidate for Re-election		REGISTER OF DEEDS SUFFOLK COUNTY Vote for ONE
Républican V		PAUL R. TIERNEY - 79 Imbaro Rd., Boston ++++++++++++ 76 Candidate for Re-election
1891		DANIEL J. BARTLETT - 1 Devonshire Pl., Boston++++++++++++ 77
		189
2	3	4
SECRETARY OF STATE	COUNCILLOR SIXTH DISTRICT Vote for ONE	CLERK OF SUPREME JUDICIAL COURT SUFFOLK COUNTY Vote for ONE
	DOROTHY A. KELLY GAY - 1 Avon St., Somerville +++++++++ 41 Candidate for Re-election Democrat 41	SUFFOLK COUNTY RICHARD J. ROUSE - 26 Arborview Rd., Boston +++++++++++++ 60 Democrat
WILLIAM FRANCIS GALVIN - 46 Lake St., Boston ++++++++++ 23	VIRGIL J. AIELLO - 56 River St., Boston ++++++++++++++++++++++++++++++++++++	Candidate for Re-election Democrat
PETER C. EVERETT - 35 Winter St., Hanover +++++++++++ 24		
	SENATOR IN GENERAL COLIRT	CLERK OF SUPERIOR COURT (CIVIL BUSINESS) SUFFOLK COUNTY Vote for ONE
TREASURER Vote for ONE	SUFFOLK & MIDDLESEX DISTRICT Vote for ONE	MICHAEL JOSEPH DONOVAN - 548 E. 5th St., Boston +++++++ 64 Candidate for Re-election
Candidate for Re-election Republican	ANTHONY PINI - 159 Cambridge St., Cambridge +++++++++++++ 17	
Democrat 20	Republican 71	
Unenrolled 30	REPRESENTATIVE IN GENERAL COURT FIRST SUFFOILK DISTRICT Vote for ONF	
AUDITOR	EMANUEL G. SERRA - 230 Orient Ave., Boston ++++++++++ 51 Candidate for Re-election	CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS)
A. JOSEPH DeNUCCI - 119 Warwick Rd., Newton ++++++++++ 33	VINCENT J. MANGANELLO - 237 Marion St., Boston++++++++ 52	SUFFOLK COUNTY Vote for ONE JOHN A. NUCCI - 99 Qrient Ave., Boston + + + + + + + + + + + + + + + + + + +
FORRESTER A "TIM" CLARK, JR 308 Sagamore St., Hamilton + 3/1		Democrat
Hepublican V		
REPRESENTATIVE IN CONGRESS	DISTRICT ATTORNEY SUFFOLK DISTRICT Vote for ONE	
EDWARD J. MARKEY - 7 Townsend St., Malden ++++++++++ 37	GERARD F. MALONE - 2 Hawthome Pl., Boston +++++++++++ 56	REGISTER OF DEEDS
BRAD BAILEY - 12 Sussex Rd., Winchester ++++++++++++++++++++++++++++++++++++	RALPH C. MARTIN, II - 19 Hillcroft Rd., Boston +++++++++++ 57	SUFFOLK COUNTY PAUL R. TIERNEY - 79 Imbaro Rd., Boston ++++++++++++++++++++++++++++++++++++
		Candidate for Re-election Democrat 10
	WILLIAM FRANCIS GALVIN - 46 Lave St., Boston + + + + + + + + + + + + + + + + + + +	SECRETARY OF STATE With for ONE MILLIAM FRANCIS GALVIN - 16 to 50. (1988) 1

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	SEE HANDOUT	YES 98		YES 118
	FOR BALLOT SUMMARIES.	мо 99		NO 119
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NEXT PAGE				NO 123
	QUESTION 3		QUESTION 8	
		YES 106		YES 126
		NO 107		NO 127
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		YES 110		YES 130
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	QUESTION 1		QUESTION 6	
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NEXT PAGE				
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		NO 107		NO 127
				_
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		YES 110		YES 130
		NO 111		NO 131
	QUESTION 5		QUESTION 10	
		YES 114		YES 134
		NO 115		NO 135
The second second		1622		1622

THIS IS YOUR ABSENTEE BALLOT BOOKLET

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

IMPORTANT Open booklet and read instructions

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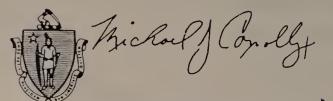
IMPORTANT Open booklet and read instructions

Massachusetts State Election Official Absentee Ballot Booklet

Tuesday, November 8, 1994

REVERE WD. 3, Pct. 1, WD. 4 WD. 5, Pcts. 1,2

1850



Secretary of State
Commonwealth of Massachusetts

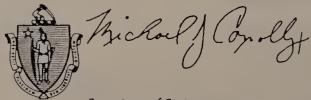
IMPORTANT Read instructions before you punch your ballot card

Massachusetts State Election Official Absentee Ballot Booklet

Tuesday, November 8, 1994

REVERE WD. 6

1856



Secretary of State
Commonwealth of Massachusetts

IMPORTANT Read instructions before you punch your ballot card

UNITED STATES SENATOR Vote for ONE EDWARD M. KENNEDY - Marchant Ave., Barnstable ++++++++++ Candidate for Re-election W. MITT ROMNEY - 171 Marsh St., Belmont ++++++++++++ Republican LAURALEIGH DOZIER - 31 Jones Ter., Stoughton ++++++++++ Libertarian WILLIAM A. EEDOLOGUE ID	SECRETARY OF STATE Vote for ONE ARTHUR E. CHASE - 14 Kenilworth Rd., Worcester ++++++++++++++++++++++++++++++++++++	COUNCILLOR SIXTH DISTRICT DOROTHY A. KELLY GAY - 1 Avon St., Somerville +++++++++++++++++++++++++++++++++++	CLERK OF SUPREME JUDICIAL COURT SUFFOLK COUNTY RICHARD J. ROUSE - 26 Arborview Rd., Boston +++++++++++++ 60 Candidate for Re-election CLERK OF SUPERIOR COURT (CIVIL BUSINESS)
GOVERNOR/LIEUTENANT GOVERNOR Vote for ONE WELD and CELLUCCI - ++++++++++++++++++++++++++++++++++	TREASURER Vote for ONE JOSEPH DANIEL MALONE - 271 Florence Rd., Waltham ++++++++ 27 Candidate for Re-election SHANNON PATRICIA O'BRIEN - 90 Park St., Easthampton +++++ 28 Democrat 28 SUSAN B. POULIN - 11 Independence Dr., Wobum +++++++++ 29 Libertarian 29 THOMAS P. TIERNEY - 7 Lomas Dr., Framingham ++++++++++++ 30	SENATOR IN GENERAL COURT SUFFOLK & MIDDLESEX DISTRICT ROBERT E. TRAVAGLINI - 51 Saint Andrew Rd., Boston ++++++++ 46 Candidate for Re-election ANTHONY PINI - 159 Cambridge St., Cambridge ++++++++++++++++++++++++++++++++++++	CLERK OF SUPERIOR COURT (CIVIL BUSINESS) SUFFOLK COUNTY MICHAEL JOSEPH DONOVAN - 548 E. 5th St., Boston ++++++++ Candidate for Re-election CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Vote for ONE MICHAEL JOSEPH DONOVAN - 548 E. 5th St., Boston ++++++++ 64
COOK and CRAWFORD - +++++++++++++++++++++++++++++++++++	AUDITOR Vote for ONE A. JOSEPH DeNUCCI - 119 Warwick Rd., Newton ++++++++++ 33 Candidate for Re-election FORRESTER A. "TIM" CLARK, JR 308 Sagamore St., Hamilton + 34 Republican GEOFF M. WEIL - 468 East Eighth St., Boston +++++++++++ 35	REPRESENTATIVE IN GENERAL COURT SIXTEENTH SUFFOLK DISTRICT WILLIAM G. REINSTEIN - 61 Sweeney Ave., Revere++++++++++++++++++++++++++++++++++	CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) SUFFOLK COUNTY JOHN A. NUCCI - 99 Orient Ave., Boston ++++++++++++++++++++++++++++++++++++
JANIS M. BERRY - 49 Vine St., Saugus +++++++++++++++++++++++++++++++++++	REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT FOR SEVENTH DISTRICT Wote for ONE EDWARD J. MARKEY - 7 Townsend St., Malden ++++++++++++++++++++++++++++++++++++	DISTRICT ATTORNEY SUFFOLK DISTRICT GERARD F. MALONE - 2 Hawthome Pl., Boston ++++++++++++++++++++++++++++++++++++	REGISTER OF DEEDS SUFFOLK COUNTY PAUL R. TIERNEY - 79 Imbaro Rd., Boston ++++++++++++++++++++++++++++++++++++
1	2	3	1
UNITED STATES SENATOR Vote for ONE EDWARD M. KENNEDY - Marchant Ave., Barmstable +++++++++ Candidate for Re-election W. MITT ROMNEY - 171 Marsh St., Belmont +++++++++++ Republican	SECRETARY OF STATE Vote for ONE ARTHUR E. CHASE - 14 Kenilworth Rd., Worcester ++++++++++++++++++++++++++++++++++++	COUNCILLOR SIXTH DISTRICT Vote for ONE DOROTHY A. KELLY GAY - 1 Avon St., Somerville +++++++++++ Candidate for Re-election VIRGIL J. AIELLO - 56 River St., Boston ++++++++++++++++++++++++++++++++++++	CLERK OF SUPREME JUDICIAL COURT Vote for ONE RICHARD J. ROUSE - 26 Arborview Rd., Boston ++++++++++++++++++++++++++++++++++++
WILLIAM A. FERGUSON, JR 135 Quincy Ave., Quincy +++++++ GOVERNOR/LIEUTENANT GOVERNOR Vote for ONE WELD and CELLUCCI - ++++++++++++++++++++++++++++++++++	TREASURER Vote for ONE JOSEPH DANIEL MALONE - 271 Florence Rd., Waltham +++++++ 27 Candidate for Re-election SHANNON PATRICIA O'BRIEN - 90 Park St., Easthampton ++++++ 28 Democrat 28	SENATOR IN GENERAL COURT MIDDLESEX, SUFFOLK & ESSEX DISTRICT THOMAS F. BIRMINGHAM - 9 Nichols St., Chelsea ++++++++++ Candidate for Re-election Democrat 46	CLERK OF SUPERIOR COURT (CIVIL BUSINESS) SUFFOLK COUNTY MICHAEL JOSEPH DONOVAN - 548 E. 5th St., Boston +++++++ Candidate for Re-election
Republican 5 ROOSEVELT and MASSIE - +++++++++++++++++++++++++++++++++++	SUSAN B. POULIN - 11 Independence Dr., Wobum ++++++++++ 29 THOMAS P. TIERNEY - 7 Lomas Dr., Framingham ++++++++++ 30 Unenrolled 30 AUDITOR Vote for ONE A. JOSEPH DeNUCCI - 119 Warwick Rd., Newton ++++++++++ 33 Democrat 33	REPRESENTATIVE IN GENERAL COURT SIXTEENTH SUFFOLK DISTRICT Vote for ONE WILLIAM G. REINSTEIN - 61 Sweeney Ave., Revere + + + + + + + + + + + + + + + + + +	CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) SUFFOLK COUNTY Vote for ONE JOHN A. NUCCI - 99 Orient Ave., Boston ++++++++++++++++++++++++++++++++++++
ATTORNEY GENERAL Vote for ONE L. SCOTT HARSHBARGER - 439 Sandy Valley Rd., Westwood ++++++ 15 Candidate for Re-election JANIS M. BERRY - 49 Vine St., Saugus +++++++++++++++++++++++++++++++++++	FORRESTER A. "TIM" CLARK, JR 308 Sagamore St., Hamilton + 34 GEOFF M. WEIL - 468 East Eighth St., Boston +++++++++++++ 35 REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT Vote for ONE EDWARD J. MARKEY - 7 Townsend St., Malden +++++++++++ 37 Candidate for Re-election BRAD BAILEY - 12 Sussex Rd., Winchester +++++++++++++++ 38 Republican 38	DISTRICT ATTORNEY SUFFOLK DISTRICT Vote for ONE GERARD F. MALONE - 2 Hawthome Pl., Boston ++++++++++++++++++++++++++++++++++++	REGISTER OF DEEDS SUFFOLK COUNTY PAUL R. TIERNEY - 79 Imbaro Rd., Boston +++++++++++++ 76 Candidate for Re-election DANIEL J. BARTLETT - 1 Devonshire Pl., Boston ++++++++++++ 77 Unenrolled 77

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CITY OF REVERE

STATE PRIMARY

SEPTEMBER 20, 1994

DEMOCRAT: SENATOR IN CONGRESS GOVERNOR LIEUTENANT GOVERNOR ATTORNEY GENERAL SECRETARY OF STATE TREASURER AUDITOR REPRESENTATIVE IN CONGRESS (SEVENTH DISTRICT) COUNCILLOR (SIXTH DISTRICT) SENATOR IN GENERAL COURT (SUFFOLK, MIDDLESEX DISTRICT) SENATOR IN GENERAL COURT (MIDDLEXEX, SUFFOLK, ESSEX DISTRICT) REPRESENTATIVE IN GENERAL COURT (FIRST DISTRICT) REPRESENTATIVE IN GENERAL COURT (SIXTEENTH DISTRICT) REPRESENTATIVE IN GENERAL COURT (NINETEEN DISTRICT) DISTRICT ATTORNEY (SUFFOLK DISTRICT) CLERK OF SUPREME JUDICIAL COURT (SUFFOLK COUNTY) CLERK OF SUPERIOR COURT (CIVIL BUSINESS) (SUFFOLK COUNTY) CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) (SUFFOLK COUNTY) REGISTER OF DEEDS (SUFFOLK COUNTY)

> Slevi & Betticelli James & Defore Robert P Hawlon Fickard A Somertime

	CITY OF REVERE	DE	MOCRA	AT, ST	ATE P	RIMAR	Y ELE	CTION	٧	- SEF	TEMBE	R 201	199	4								
•	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5 - 1	5-2	5-3	5-1	6-2	6-3	W.I.	TOTAL
	SENATOR IN CONGRES	SS																				
•	KENNEDY LAKIAN ROMNEY WRITE-IN # 3	148 0 0 0	214 0 0 0	114 0 0 0	270 0 0 0	160 0 0 0	112 0 0 0	69 0 0	166 0 0 0	240 0 0 0	234 0 0 0	195 0 0	232 0 0 0	212 0 0 0	298 0 0 0	225 0 0 0	215 0 0	179 0 0	25 1 1 0	177 1 1 0	0 0	3,711 2 1 0
•	BLANKS	79	68	73	106	98	55	25	85	140	120	109	150	109	149	107	126	98	163	90	0	1,950
•	TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	0	5,664
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	5-1	6-2	6-3	W-I-	TOTAL
	GOVERNOR																					
•	BACHRACH BARRETT ROOSEVELT WELD WRITE-IN # 2 WRITE-IN # 3	54 35 85 0 0	49 43 117 0 0	35 40 64 0 0	63 71 158 0 0	60 52 97 0 0	40 34 67 0 0	14 19 42 0 0	34 48 108 0 0	67 74 150 0 0	61 75 153 0 0	57 46 133 0 0	73 64 146 0 0	63 53 123 0 0	107 80 160 0	70 45 136 0 0	66 48 140 0 0	49 49 126 0 0	72 72 173 1 0	53 59 104 1 0	0 0 0	1,087 1,007 2,282 2 0
	BLANKS	53	73	48	84	49	26	19	61	89	65	63	99	82	100	81	87	53	97	52	0	1,286
•	TOTAL	227	282	137	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	0	5,664
•	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	LIEUTENANT GOVERNO	OR																				
•	DRAISEN MASSIE CELLUCCI WRITE-IN # 2 WRITE-IN # 3	49 95 0 0	80 104 0 0	41 79 0 0	98 146 0 0	78 103 0 0	54 57 0 0	27 46 0 0	66 103 0 0	77 167 0 0	78 160 0 0	62 130 0 0	90 161 0 0	70 136 0 0	110 162 0 0	89 100 0 0	88 128 0 0	59 130 0 0	83 194 0 0	57 131 1 0 0	0 0 0 0	1,356 2,332 1 0
	BLANKS	83	98	67	132	77	56	21	82	136	116	112	131	115	175	143	125	88	138	80	0	1,975
•	TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	9	5,664
•	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	ATTORNEY GENERAL																					
•	HARSHBARGER BERRY WRITE-IN # 2 WRITE-IN # 3	153 0 0	197 0 0 0	132 0 0 0	272 0 0 0	182 0 0 0	118 0 0	68 0 0	171 0 0 0	240 0 0 0	245 0 0 0	218 0 0	260 0 0 0	0 0 0 0	307 0 0 0	220 0 0 0	229 0 0 0	199 0 0	289 1 0 0	185 1 0 0	0 0 0	3,905 2 0 0
•	BLANKS	74	85	55	104	76	49	26	08	140	109	86	122	101	140	112	112	78	125	83	0	1,757
	TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	0	5,664

TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3 - 3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6- 3	W.I.	TOTAL
SECRETARY OF STATE	Ε												, ,	•		, ,	• •	0 2		7414	TOTAL
GALVIN GRACE WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	125 46 0 0	166 56 0 0	108 33 0 0	204 73 0 0	132 68 0 0	73 41 0 0	45 29 0 0	145 45 0 0	213 81 0 0	178 90 0 0	168 67 0 0	202 84 0 0	169 76 0 0	233 115 0 0	173 64 0 0	157 100 0 0	155 65 0 0	209 112 0 0	142 76 0 0	0 0 0 0	2,988 1,321 0 0
BLANKS	56	60	46	99	58	53	20	61	86	86	69	96	85	99	95	84	57	94	51	0	1,355
TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	0	5,664
TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	TOTAL
O'BRIEN MALONE WRITE-IN # 2 WRITE-IN # 3	132 0 0 0	171 0 0 0	102 0 0 0	218 0 0 0	151 0 0 0	91 0 0	59 0 0	139 0 0	198 0 0	187 0 0 0	177 0 0 0	206 0 0 0	184 0 0	248 0 0	182 0 0	189 0 0	147	232 1 0	150 1 0	0 0 0	3,163 2 0 0
BLANKS	95	111	85	158	107	76	35	112	182	167	127	176	137	199	150	152	130	182	118	0	2,499
TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	0	5,664
TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	TOTAL
DENUCCI WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	152 0 0 0	197 0 0 0	137 0 0 0	270 0 0 0	178 0 0	115 0 0 0	66 0 0	196 0 0	2 71 0 0 0	258 0 0 0	220 0 0 0	263 0 0 0	244 0 0 0	303 0 0	210 0 0	24 1 0 0	214 0 0 0	311 0 0 0	191 0 0	0 0	4,037 0 0 0
BLANKS	75	85	50	106	80	52	28	55	109	96	84	119	77	144	122	100	63	104	78	0	1,627
TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	0	5,664
TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	5-1	6-2	6-3	W-I-	TOTAL
REPRESENTATIVE IN	CONGR	ESS																			
MARKEY WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	156 0 0 0	208 0 0 0	142 0 0 0	280 0 0	185 0 0 0	118 0 0 0	66 0 0	186 0 0 0	270 0 0 0	255 0 0 0	223 0 0 0	269 0 0 0	240 0 0 0	313 0 0 0	239 0 0 0	235 0 0 0	197 0 0 0	288 0 0 0	188 0 0 0	0 0 0 0	4,058 0 0 0
BLANKS	71	74	45	96	7 3	49	28	65	110	99	81	113	81	134	93	106	80	127	81	0	1,606
TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	0	5,664

			100			-							-			-	-	Code			
TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	TOTAL
COUNCILLOR																					
GAY LABATE WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	113 43 0 0	144 55 0 0	85 39 0 0	174 65 0 0	136 48 0 0	76 35 0 0	52 24 0 0	99 72 0 0	129 117 0 0	146 99 0 0	137 68 0 0	158 92 0 0	130 77 0 0	203 78 0 0	154 36 0 0	153 74 0 0	109 95 0 0	180 128 0 0	132 62 0 0	0 0 0 0	2,510 1,307 0 0
BLANKS	71	83	63	137	74	56	18	80	134	109	99	132	114	166	142	114	73	107	75	3	1,847
TOTAL	227	282	187	376	258	167	94	251	380	354	364	382	321	447	332	341	277	415	269	0	5,664
TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	TOTAL
SENATOR IN GENERAL	L COUR	T (MI	DDLES	EX. S	UFFOL	K & E	SSEX)														
BIRMINGHAM WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0 0	208	276 0 0 0	188 0 0	0 0 0 0	672 0 0
BLANKS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	69	139	81	0	289
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	277	415	269	0	961
TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	TOTAL
SENATOR IN GENERAL	L COUR	T (St	IFFOLK	. & MI	DDLES	EX)															
TRAVAGLINI ŁOPEZ SALEMI DIXON WRITE-IN # 2 WRITE-IN # 3	139 3 76 0 0	160 5 91 0 0	104 8 58 0 0	119 13 220 0 0	124 8 115 0 0	60 10 80 0 0	31 1 53 0 0	109 2 119 0 0	151 4 195 0 0	134 6 188 0 0	131 8 149 0 0	137 11 198 0 0	132 4 164 0 0	166 20 218 1 0	118 11 143 0 0	131 5 183 0 0	0 0 0 0 0	0 0 0 0 0	0 0 0	0 0 0	1,946 119 2,250 1 0
BLANKS	9	26	17	24	11	17	9	21	30	26	16	36	21	42	60	22	0	0	0	0	387
TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	0	0	0	0	4,703
TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I.	TOTAL
REPRESENTATIVE IN	GENER	AL CO	URT (FIRST	SUFF	OLK D	ISTRI	CT)													
	0	0	122	0	0	0	0	0	0 0	0	0 0	0	0	0	0	0	0	0	0	0	122 0
SERRA WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	0 0 0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0
WRITE-IN # 1 WRITE-IN # 2	0	0	0	0	0	0														_	

TITLE OF OF	FICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
REPRESENTAT	IVE IN G	ENER	AL CO	URT (SIXTE	ENTH	SUFFO	LK DI	STRIC	T)												
REINSTEIN SALEMMI WRITE-IN # WRITE-IN #	2 3	0 0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	195 0 0 0	0 0 0	0 0 0 0	226 0 0 0	266 0 0 0	253 0 0	315 0 0 0	244 0 0 0	0 0 0	215 1 0 0	316 0 0 0	202	0 0 0	2, 232 1 0 0
BLANKS		0	0	0	0	0	0	0	56	0	0	78	116	68	132	88	0	61	99	67	0	765
TOTAL	_	0	0	0	0	0	0	0	251	0	0	304	382	321	447	33 2	0	277	415	269	0	2,998
TITLE OF OF	FICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
REPRESENTAT	IVE IN G	ENER	AL CO	URT (NINET	EENTH	SUFF	OLK D	ISTRI	CT)												
WRITE-IN #	1 1 2 3	166 0 0	214	0 0 0	289 0 0 0	200 0 0 0	118 0 0	65 0 0 0	0 0 0	278 0 0 0	272 0 0 0	0 0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0 0	261 0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0	1,863 0 0
BLANKS		61	68	0	87	58	49	29	0	102	82	0	0	0	0	0	08	0	0	0	0	616
TOTAL	_	227	232	0	376	258	167	94	0	380	354	0	0	0	0	0	341	0	0	0	0	2,479
TITLE OF OF DISTRICT AT		1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	TOTAL
MALONE MARTIN WRITE-IN WRITE-IN #	≠ 2	144 0 0 0	186 0 0	127 0 0 0	240 0 0 0	173 0 0 0	90 0 0	60 0 0 0	160 0 0	238 0 0 0	232 0 0 0	203 0 0 0	243 0 0 0	210 0 0 0	260 0 0 0	182 0 0	218 0 0 0	177 0 0 0	265 0 0 0	158 2 0 0	0 0 0	3,566 2 0 0
BLANKS		83	96	60	136	85	77	34	91	142	122	101	139	111	187	150	123	100	150	109	0	2,096
TOTAL	-	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	0	5,664
TITLE OF OF	FICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
CLERK OF SU	IPREME JU	DICI	AL CO	URT																		
WRITE-IN #	f 1 f 2 f 3	119 0 0 0	154 0 0 0	100 0 0 0	199 0 0	144 0 0 0	87 0 0	55 0 0	141 0 0 0	188 0 0	185 0 0 0	164 0 0	185 0 0 0	176 0 0	202 0 0	149 0 0 0	180 0 0 0	132 0 0 0	210 0 0 0	134 0 0 0	0 0 0	2,904
BLANKS		103	128	87	177	114	80	39	110	192	169	140	197	145	245	183	161	145	205	135	0	2,760
TOTAL		227	282	187	376	258	167	94	251	380	354	304	382	321	.447	332	341	277	415	269	0	5,664

	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
•	CLERK OF SUPERIOR	COURT	CCIV	IL BU	SINES	s)																
•	DONOVAN WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	133 0 0 0	175 0 0 0	113 0 0 0	213 0 0 0	149 0 0 0	90 0 0	54 0 0 0	140 0 0 0	204 0 0 0	192 0 0 0	178 0 0 0	198 0 0	192 0 0	228 0 0 0	170 0 0 0	183 0 0 0	141 0 0 0	209 0 0 0	144 0 0	0 0	3,106 0 0 0
	BLANKS	94	107	74	163	109	77	40	111	176	162	126	184	129	219	162	158	136	236	125	0	2,558
•	TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	0	5,664
•	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	CLERK OF SUPERIOR	COURT	CCRI	MINAL	BUSI	NESS)																
•	CARR NUCCI PIERMONTE-STACEY WALSH WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	37 103 16 35 0 0	46 139 11 48 0 0	20 106 12 21 0 0	53 194 18 45 0 0	37 130 15 39 0 0	35 75 16 13 0 0	19 45 9 8 0 0	34 152 5 17 0 0	49 229 16 20 0 0	43 211 19 27 0 0	56 165 16 26 0 0	58 192 19 42 0 0	33 189 25 33 0 0	69 198 17 70 0 0	52 149 21 31 0 0	51 185 16 36 0 0	29 181 12 20 0	46 281 16 30 0	44 141 21 25 0 0	0 0 0 0	811 3,070 300 586 0 0
•	BLANKS	31	38	28	66	37	28	13	43	66	54	41	71	41	93	79	53	35	42	38	0	897
•	TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	0	5, 564
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	REGISTER OF DEEDS																					
•	TIERNEY WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	142 0 0 0	184 0 0	117 0 0 0	239 0 0 0	164 0 0	100 0 0 0	63 0 0	156 0 0 0	211 0 0 0	210 0 0 0	192 0 0 0	215 0 0 0	218 0 0 0	259 0 0 0	181 0 0 0	209	167 0 0	242 0 0 0	147 0 0 0	0 0 0	3,416 0 0 0
	BLANKS	85	98	70	137	94	67	31	95	169	144	112	167	103	188	151	132	110	173	122	0	2,248
	TOTAL	227	282	187	376	258	167	94	251	380	354	304	382	321	447	332	341	277	415	269	Э	5,664

DEMOCRATIC BALLOTS

THIS IS YOUR ABSENTEE BALLOT BOOKLET

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

IMPORTANT Open booklet and read instructions

THIS IS YOUR ABSENTEE BALLOT BOOKLET

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

IMPORTANT Open booklet and read instructions Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Democratic Party

Tuesday, September 20, 1994

REVERE

WD. 1, Pcts. 1, 2, 4, WD. 2 WD. 3, Pcts. 2, 3, WD. 5, Pct. 3

201



Secretary of State
Commonwealth of Massachusetts

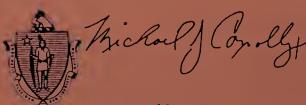
IMPORTANT Read instructions before you punch your ballot card

Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Democratic Party

Tuesday, September 20, 1994

REVERE WD. 1, Pct. 3

1622



Secretary of State Commonwealth of Massachusetts

IMPORTANT Read instructions before you punch your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the United States.

 Candidates for office (except for city and town clerks) may not witness absentee ballots.

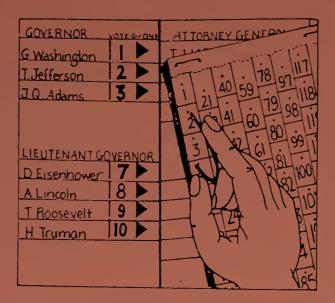
Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you. You may ask the witness to do this if you wish.

VOTING INSTRUCTIONS FOR ALL VOTERS (Except those who have filed a doctor's certificate of permanent physical disability, or who are voting

1. Show your **unpunched** ballot card to the witness.

outside the United States)

- 2. Punch your ballot card while alone, but in the witness's presence. Unless you require assistance and have arranged for the witness's help (see above), do not talk to the witness about the votes you are casting or let the witness see how you vote.
- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.



- 4. Use the metal stylus provided and punch out the dot above the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet. Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.
- 5. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
- 6. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
- Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
- 10. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioners. Unless you are NOW voting at your clerk's office, you must MAIL your ballot to your city or town clerk. You cannot have it delivered in person, unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. To have your ballot counted, mail it in time to reach your local election officials before the polls close on election day.

VOTING INSTRUCTIONS FOR CERTIFIED PERMANENTLY DISABLED VOTERS AND VOTERS OUTSIDE THE UNITED STATES

Follow voting instructions given for all voters except that you do not have to vote in the presence of a witness. Punch the ballot card, place it in the envelopes, and complete the affidavit yourself.

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the United States.

 Candidates for office (except for city and town clerks) may not witness absentee ballots.

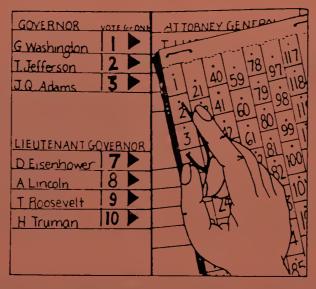
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1. Show your unpunched ballot card to the witness.

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- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.



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- 6. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
- 7. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
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TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment

NOW, OPEN THIS BOOKLET TO VOTE.

EDWARD M. KENNEDY - Marchant Ave., Barnstable +++++++++ 3	SHANNON P. O'BRIEN - 90 Park St., Easthampton +++++++++ 23	DOROTHY A. KELLY GAY - 1 Avon St., Somerville +++++++++ 42 Present Governor's Councillor, Former School Committee Member
Candidate for Re-nomination, Veteran	Tomer Grate Representative, Current State Senator	JOSEPH G. LaBATE - 60 Albemarle Ave., Lexington ++++++++++ 43
GOVERNOR Vote for ONE	AUDITOR	
GEORGE A. BACHRACH - 39 Merrill Rd., Watertown + + + + + + + + + + + 6	AUDITOR Vote for ONE	
MICHAEL J. BARRETT - 110 Fayerweather St., Cambridge ++++++ 7	A. JOSEPH DeNUCCI - 119 Warwick Rd., Newton +++++++++ 27 Present State Auditor	
MARK ROOSEVELT - 1 Pinckney St., Boston +++++++++++ 8		
LIEUTENANT GOVERNOR Vote for ONE	REPRESENTATIVE IN CONGRESS Seventh District Vote for ONE FOWARD 1 MARKEY	
MARC D. DRAISEN - 28 Symmes St., Boston ++++++++++++++++++++++++++++++++++++	EDWARD J. MARKEY - 7 Townsend St., Malden ++++++++++ 31 Member U.S. House of Representatives	SENATOR IN GENERAL COURT Suffolk & Middlesex District Vote for ONE
ROBERT K. MASSIE - 22 Fellsway West, Somerville +++++++++ 12		ROBERT E. TRAVAGLINI - 51 Saint Andrew Rd., Boston ++++++++ 52 State Senator, Candidate for Re-nomination
ATTORNEY GENERAL		RALPH LOPEZ - 66 Pearl St., Cambridge ++++++++++++++++++++++++++++++++++++
Vote for ONE		DENISE SALEMI - 159 Gore Rd., Revere ++++++++++++++++++++++++++++++++++
L. SCOTT HARSHBARGER - 439 Sandy Valley Rd., Westwood ++++++ 15 Current Attorney General, Former Middlesex County District Attorney		
SECRETARY OF STATE Vote for ONE		
WILLIAM FRANCIS GALVIN - 46 Lake St., Boston +++++++++ 18		
AUGUSTO F. GRACE - 3 Arbor Ct., Burlington ++++++++++++ 19 Former State Representative, Former Burlington School Committee Member		
1	2	3
SENATOR IN CONGRESS	TREASURER	COUNCILLOR
Vote for ONE	Vote for ONE	Sixth District Vote for ONE DOROTHY A. KELLY GAY - 1 Avon St., Somerville +++++++++ 42 Present Governor's Councillor, Former School Committee Member
EDWARD M. KENNEDY - Marchant Ave., Barnstable ++++++++ 3	SHANNON P. O'BRIEN - 90 Park St., Easthampton +++++++++ 23 Former State Representative, Current State Senator	JOSEPH G. LaBATE - 60 Albemarle Ave., Lexington ++++++++++
COVERNOR		40
GOVERNOR Vote for ONF		

AUDITOR

TREASURER

Vote for ONE

SENATOR IN CONGRESS

GEORGE A. BACHRACH - 39 Merrill Rd., Watertown +++++++++
Former Assistant District Attorney

MICHAEL J. BARRETT - 110 Fayerweather St., Cambridge +++++++

MARK ROOSEVELT - 1 Pinckney St., Boston ++++++++++++

MARC D. DRAISEN - 28 Symmes St., Boston ++++++++++++ 11

ROBERT K. MASSIE - 22 Fellsway West, Somerville ++++++++++ 12

L. SCOTT HARSHBARGER - 439 Sandy Valley Rd., Westwood ++++++ 15

Current Attorney General, Former Middlesex County District Attorney

AUGUSTO F. GRACE - 3 Arbor Ct., Burlington +++++++++++ 19
Former State Representative, Former Burlington School Committee Member

Vote for ONE

Vote for ONE

Vote for ONE

LIEUTENANT GOVERNOR

ATTORNEY GENERAL

SECRETARY OF STATE

COUNCILLOR	W. C. ONE
Sixth District	Vote for ONE
DOROTHY A. KELLY GAY - 1 Avon St., Somerville Present Governor's Councillor, Former School Committee Member	++++++++ 42
JOSEPH G. LaBATE - 60 Albemarle Ave., Lexington +	++++++++ 43
·	
SENATOR IN GENERAL COURT	Water for ONE
Suffolk & Middlesex District	Vote for ONE
ROBERT E. TRAVAGLINI - 51 Saint Andrew Rd., Bo State Senator, Candidate for Re-nomination	ston + + + + + + + + + + 52
RALPH LOPEZ - 66 Pearl St., Cambridge ++++++	+++++++++ 53
DENISE SALEMI - 159 Gore Rd., Revere +++++++ Present Member, Revere School Committee	+++++++ 54

COUNCILLOR

Sixth District

Vote for ONE

Vote for ONE

Vote for ONE

A. JOSEPH DeNUCCI - 119 Warwick Rd., Newton +++++++++ 27

EDWARD J. MARKEY - 7 Townsend St., Malden ++++++++++ 31

Member U.S. House of Representatives

REPRESENTATIVE IN CONGRESS

Vote for ONE

BERT A. Deleo - 171 Cortage Park Rd., Winthorp ++++++++++++++++++++++++++++++++++++	REPRESENTATIVE IN GENERAL COURT	CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS)
DISTRICT ATTORNEY Wolf for ONE RABD F. MALONE - 3 transformer P. District Wolf for ONE CHARL J. SOUTH FOR COURT (CIVIL BUSINESS) Wolf for ONE CHARL J. SOUTH FOR COURT (CIVIL BUSINESS) Wolf for ONE REPRESENTATIVE IN GENERAL COURT First South Cavely Wolf for ONE REPRESENTATIVE IN GENERAL COURT First South Cavel Court Wolf for ONE REPRESENTATIVE IN GENERAL COURT First South Cavel Court Wolf for ONE REPRESENTATIVE IN GENERAL COURT First South Cavel Court Wolf for ONE REPRESENTATIVE IN GENERAL COURT First South Cavel Court Wolf for ONE REPRESENTATIVE IN GENERAL COURT First South Cavel Court Wolf for ONE REPRESENTATIVE IN GENERAL COURT First South Cavel Court Wolf for ONE REPRESENTATIVE IN GENERAL COURT First South Cavel Court Wolf for ONE ROSAMARI CESAR ID CARRE - 20 Hours Are, Restin JOHN A. NUCL : 9 store Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Restin TO JOHN A. NUCL : 9 store Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSAMARI CESAR ID COURT ROSAMARI CESAR ID CARRE - 20 Hours Are, Store Court ROSA		Suffolk County Vote for ONE
PETER J. WALSH - 319 Attenue No., Seriou	00	
PETER J. WALSH - 519 Annuard St., Record + + + + + + + + + + + + + + + + + + +		
DISTRICT ATTORNEY Wate for ONE RARD F, MALDNE - 2 Insertance PL, South + + + + + + + + + + + + + + + + + + +		EVE PIEMONTE-STACEY - 77 Furbush Rd., Boston +++++++++ 81
ARRO F. MALONE - 2 Italianome Pt. Boston + + + + + + + + + + + + + + + + + + +		PETER J. WALSH - 519 Ashmont St., Boston +++++++++++ 82
ARRO F. MALONE - 2 Italianome Pt. Boston + + + + + + + + + + + + + + + + + + +	DISTRICT ATTORNEY	
CLERK OF SUPERIOR COURT (CIVIL BUSINESS) CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) SUPERIOR COURT (CRIMINAL BUSINESS) CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) SUPERIOR COURT (CRIMINAL BUSINESS) CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) SUPERIOR COURT (CRIMINAL BUSINESS) CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) SUPERIOR COURT (CRIMINAL BUSIN	Suffolk District Vote for ONE	
PRINCE ATTORNEY Solido County Vote for ONE REGISTER OF DEEDS Solido County Vote for ONE PAUL R. TIERREY - 79 Indiana Rd. Batton + + + + + + + + + 91 Solido County Vote for ONE PAUL R. TIERREY - 79 Indiana Rd. Batton + + + + + + + + + + + 91 Solido County Vote for ONE PAUL R. TIERREY - 79 Indiana Rd. Batton + + + + + + + + + + + + 91 Solido County Vote for ONE PAUL R. TIERREY - 79 Indiana Rd. Batton + + + + + + + + + + + + + + + + + + +	mer Assistant District Attorney	
PRINCE ATTORNEY Solido County Vote for ONE REGISTER OF DEEDS Solido County Vote for ONE PAUL R. TIERREY - 79 Indiana Rd. Batton + + + + + + + + + 91 Solido County Vote for ONE PAUL R. TIERREY - 79 Indiana Rd. Batton + + + + + + + + + + + 91 Solido County Vote for ONE PAUL R. TIERREY - 79 Indiana Rd. Batton + + + + + + + + + + + + 91 Solido County Vote for ONE PAUL R. TIERREY - 79 Indiana Rd. Batton + + + + + + + + + + + + + + + + + + +		
REGISTER OF DEEDS Vote for ONE PAUL R. TIERREY - 79 Instays Rd., Exclaim + + + + + + + + + + + + + + + + + + +		
CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Softed County Wolf for ONE REPRESENTATIVE IN GENERAL COURT First Surface Dates of Green Count (CRIMINAL BUSINESS) Softed County The Surface County Volte for ONE MANUEL G. SERRA - 220 Greet Are, Boston		
CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Vote for ONE REPRESENTATIVE IN GENERAL COURT Vote for ONE WANUEL G. SERRA - 230 Oriest Ave., Boston ++++++++ 60 MANUEL G. SERRA - 230 Oriest Ave., Boston +++++++++ 60 MINIOR TO THE PRESENTATIVE IN GENERAL COURT Vote for ONE MANUEL G. SERRA - 230 Oriest Ave., Boston ++++++++++++++++++++++++++++++++++++	The second second country vectoral	
CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) Voite for ONE REPRESENTATIVE IN GENERAL COURT Fat Sulface District MANUEL G. SERRA - 200 Orient Ave., Boston +++++++++++ 60 MANUEL G. SERRA - 200 Orient Ave., Boston ++++++++++++ 60 DISTRICT ATTORNEY Sulface Roomersion DISTRICT ATTORNEY Sulface Room		Candidate for Re-nomination, Veteran
CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) Water Border David Clark Of Court Cardidate for Re-consultation AND CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) Sulfack Doublet Vote for ONE ROSEMARY CESARIO CARR - 21 Tichner St., Boston ++++++++++++++++++++++++++++++++++++	CLERK OF SUPERIOR COURT (CIVIL BUSINESS)	1891
CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) Sulfact County Wote for ONE ROSEMARY CESARIO CARR - 21 Tolore Cs., Soaton ++++++++++++++++++++++++++++++++++++		
CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPE	esent Elected Clerk of Court, Candidate for Re-nomination	
CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Sutfolk County CLERK OF SUPE		
DISTRICT ATTORNEY Suffolk District Vote for ONE Suffolk County Vote for ONE CLERK OF SUPREME JUDICIAL COURT Vote for ONE Suffolk County Vote for ONE Suffolk County Vote for ONE CLERK OF SUPREME JUDICIAL COURT Vote for ONE Suffolk County Vote for ONE Suffolk County Vote for ONE CLERK OF SUPREME Court, Veteran Vote for ONE PAUL R. TIERNEY - 79 Imbaro Rd., Boston ++++++++++++++++++++++++++++++++++++	REPRESENTATIVE IN GENERAL COURT	Suffolk County Vote for ONE ROSEMARY CESARIO CARR - 21 Ticknor St., Boston ++++++++ First Assistant Clerk, Boston Municipal Court Criminal Business
DISTRICT ATTORNEY Suffloik District Vote for ONE IERARD F. MALONE - 2 Hawthome PI., Boston +++++++++++++ 68 CLERK OF SUPREME JUDICIAL COURT Suffloik County Vote for ONE IICHARD J. ROUSE - 26 Arboncew Rd., Boston ++++++++++++++ 71 Audidate for Re-nomination, Former Member General Court, Veteran REGISTER OF DEEDS Suffloik County Vote for ONE PAUL R. TIERNEY - 79 Imbaro Rd., Boston ++++++++++++++++++++++++++++++++++++		
DISTRICT ATTORNEY Suffolk District Vote for ONE ERARD F. MALONE - 2 Hawthome Pt., Boston ++++++++++++++ 68 CLERK OF SUPREME JUDICIAL COURT Suffolk County CLERK OF SUPREME JUDICIAL COURT Suffolk County REGISTER OF DEEDS Suffolk County Vote for ONE PAUL R. TIERNEY - 79 Imbaro Rd., Boston ++++++++++++++++++++++++++++++++++++		
Suffolk District Vote for ONE ERARD F. MALONE - 2 Hawthome Pl., Boston ++++++++++++++++++++++++++++++++++++		
CLERK OF SUPREME JUDICIAL COURT Suffolk County Vote for ONE IICHARD J. ROUSE - 25 Arborview Rd., Boston ++++++++++++++++++++++++++++++++++++		
CLERK OF SUPREME JUDICIAL COURT Suffolk County Note for ONE ICHARD J. ROUSE - 26 Arborview Rd., Boston ++++++++++++ 71 Indidate for Re-nomination, Former Member General Court, Veteran REGISTER OF DEEDS Suffolk County Vote for ONE PAUL R. TIERNEY - 79 Imbaro Rd., Boston ++++++++++++++++++++++++++++++++++++		
Suffolk County Vote for ONE ICHARD J. ROUSE - 26 Arborview Rd., Boston +++++++++++ 71 Indidate for Re-nomination, Former Member General Court, Veteran REGISTER OF DEEDS Suffolk County Vote for ONE PAUL R. TIERNEY - 79 Imbaro Rd., Boston ++++++++++++++++++++++++++++++++++++	ormer Assistant District Attorney	
Suffolk County Vote for ONE ICHARD J. ROUSE - 26 Arborview Rd., Boston +++++++++++ 71 Indidate for Re-nomination, Former Member General Court, Veteran REGISTER OF DEEDS Suffolk County Vote for ONE PAUL R. TIERNEY - 79 Imbaro Rd., Boston ++++++++++++++++++++++++++++++++++++	CLERK OF SUPREME JUDICIAL COURT	
CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Suffolk County Vote for ONE	Suffolk County Vote for ONE	Male for ONE
Candidate for Re-nomination, Veteran 1622 CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Suffolk County Vote for ONE	AIUNARY J. NUUSE - 26 Arborview Rd., Boston ++++++++++++ 71 Andidate for Re-nomination, Former Member General Court, Veteran	PAUL R. TIERNEY - 79 Imbaro Rd., Boston ++++++++++++++++++++++++++++++++++++
CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Suffolk County Vote for ONE		Candidate for Re-nomination, Veteran
Suffolk County Vote for ONE		1622
Outline County		1022
	Vala for ONE	

THIS IS YOUR ABSENTEE BALLOT BOOKLET

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

IMPORTANT Open booklet and read instructions

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IMPORTANT Open booklet and read instructions Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Democratic Party

Tuesday, September 20, 1994

REVERE

WD. 3, Pct. 1, WD. 4, Pcts. 1, 2, 3 WD. 5, Pcts. 1, 2

1850



Secretary of State
Commonwealth of Massachusetts

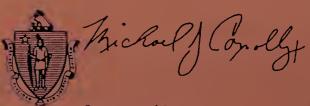
IMPORTANT Read instructions before you punch your ballot card

Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Democratic Party

Tuesday, September 20, 1994

REVERE WD. 6

1856



Secretary of State
Commonwealth of Massachusetts

IMPORTANT Read instructions before you punch your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day

- absence from your city or town during the hours the polls are open physical disability
- religious beliefs

Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the

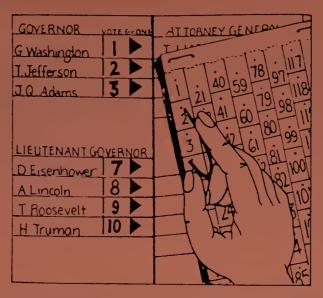
 Candidates for office (except for city and town clerks) may not witness absentee ballots.

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you. You may ask the witness to do this if you wish.

VOTING INSTRUCTIONS FOR ALL VOTERS

(Except those who have filed a doctor's certificate of permanent physical disability, or who are voting outside the United States)

- 1. Show your **unpunched** ballot card to the witness.
- 2. Punch your ballot card while alone, but in the witness's presence. Unless you require assistance and have arranged for the witness's help (see above), do not talk to the witness about the votes you are casting or let the witness see how you vote.
- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.



- 4. Use the metal stylus provided and punch out the dot above the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. IMPORTANT: Punch only with the stylus-never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet. Do not fold or bend or damage the punch card in any way. It must go through a computer to be
- To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
- 6. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
- Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
- 10. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioners. Unless you are NOW voting at your clerk's office, you must MAIL your ballot to your city or town clerk. You cannot have it delivered in person, unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. To have your ballot counted, mail it in time to reach your local election officials before the polls close on election day.

VOTING INSTRUCTIONS FOR CERTIFIED PERMANENTLY DISABLED VOTERS AND **VOTERS OUTSIDE THE UNITED STATES**

Follow voting instructions given for all voters except that you do not have to vote in the presence of a witness. Punch the ballot card, place it in the envelopes, and complete the affidavit yourself.

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your

NOW, OPEN THIS BOOKLET TO VOTE.

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day

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- religious beliefs

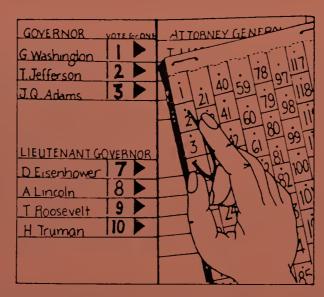
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- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.



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- 5. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
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- Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
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TO CHANGE PARTY ENROLLMENT

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NOW, OPEN THIS BOOKLET TO VOTE.

COUNCILLOR

Sixth District

Vote for ONE

	Vote for ONE
SHANNON P. O'BRIEN - 90 Park St., Eastha ormer State Representative, Current State Senator	ampton ++++++++ 23
AUDITOR	Vote for ONE
A. JOSEPH DeNUCCI - 119 Warwick Rd., Ne resent State Auditor	
REPRESENTATIVE IN CONC	GRESS Vote for ONE

SENA	TOR IN G	SENERA	L COU	RT		
	TOR IN G		IL COU		for ONE	
Suffolk & I		LINI - 51 S		Vote		52
Suffolk & I ROBERT State Senator,	Middlesex District E. TRAVAGI	LINI - 51 Sanomination	aint Andrew Ro	Vote i., Boston ++	++++++	

DOROTHY A. KELLY GAY - 1 Avon St., Somerville +++++++++ 42

Present Governor's Councillor, Former School Committee Member

JOSEPH G. LaBATE - 60 Albemarle Ave., Lexington ++++++++++ 43

DWARD M. KENNEDY - Marchant Ave., Bandidate for Re-nomination, Veteran	Vote for ONE
GOVERNOR	Vote for ONE
EORGE A. BACHRACH - 39 Merrill Rd., V	Vatertown + + + + + + + + + + + + + + + + + + +
IICHAEL J. BARRETT - 110 Fayerweather ate Senator	St., Cambridge +++++++
IARK ROOSEVELT - 1 Pinckney St., Boston	
LIEUTENANT GOVERNOR	Vote for ONE
	Vote for ONE
LIEUTENANT GOVERNOR IARC D. DRAISEN - 28 Symmes St., Boston	Vote for ONE
LIEUTENANT GOVERNOR IARC D. DRAISEN - 28 Symmes St., Boston ate Representative	Vote for ONE
LIEUTENANT GOVERNOR IARC D. DRAISEN - 28 Symmes St., Boston ate Representative	Vote for ONE

WILLIAM FRANCIS GALVIN - 46 Lake St., Boston +++++++++ 18

AUGUSTO F. GRACE - 3 Arbor Ct., Burlington +++++++++++ 19
Former State Representative Former Burlington School Committee Member

Vote for ONE

IREASURER	Vote for ONE
SHANNON P. O'BRIEN - 90 Park St., Easthampton Former State Representative, Current State Senator	++++++++ 23
AUDITOR	Vote for ONE
A. JOSEPH DeNUCCI - 119 Warwick Rd., Newton -	
REPRESENTATIVE IN CONGRES	SS Vote for ONE
Seventh District	
EDWARD J. MARKEY - 7 Townsend St., Malden + 4 Member U.S. House of Representatives	************* 31

DOROTHY A. KELLY GAY	= 1 Avon St	Somerville	Vote for	_	40
Present Governor's Councillor, Former Sc	hool Committee	e Member	1117111		42
JOSEPH G. LaBATE - 60 AIR	emarle Ave., L	exington +	+++++	++++	43

4	
REPRESENTATIVE IN GENERAL COURT Sixteenth Suffolk District Vote for ONE WILLIAM G. REINSTEIN - 61 Sweeney Ave., Revere + + + + + + + + + + + + + 60	CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) Suffolk County Vote for ONE ROSEMARY CESARIO CARR - 21 Ticknor St., Boston ++++++++ First Assistant Clerk, Boston Municipal Court Criminal Business JOHN A. NUCCI - 99 Orient Ave., Boston+++++++++++++++++++++++++++++++++++
	PETER J. WALSH - 519 Ashmont St., Boston ++++++++++++ 82
DISTRICT ATTORNEY Suffolk District Vote for ONE GERARD F. MALONE - 2 Hawthome Pl., Boston ++++++++++ 68 CLERK OF SUPREME JUDICIAL COURT	
Suffolk County Vote for ONE RICHARD J. ROUSE - 26 Arborview Rd., Boston ++++++++++++ Candidate for Re-nomination, Former Member General Court, Veteran	REGISTER OF DEEDS Suffolk County Vote for ONE PAUL R. TIERNEY - 79 Imbaro Rd., Boston +++++++++++++ 91 Candidate for Re-nomination, Veteran
CLERK OF SUPERIOR COURT (CIVIL BUSINESS) Suffolk County Wichael Joseph Donovan - 548 E. 5th St., Boston +++++++ Present Elected Clerk of Court, Candidate for Re-nomination	1850

REPRESENTATIVE IN GENERAL COURT Sixteenth Suffolk District Vote for ONE	CLERK OF SUPERIOR COURT (CRIMINAL BUSINESS) Suffolk County Vote for ONE ROSEMARY CESARIO CARR - 21 Ticknor St. Boston ++++++++++ TO
WILLIAM G. REINSTEIN - 61 Sweeney Ave., Revere+++++++++ 60	ROSEMARY CESARIO CARR - 21 Ticknor St., Boston ++++++++ 79 First Assistant Clerk, Boston Municipal Court Criminal Business
	JOHN A. NUCCI - 99 Orient Ave., Boston++++++++++++++ 80 Present Boston City Councillor At Large
	EVE PIEMONTE-STACEY - 77 Furbush Rd., Boston +++++++++ 81
	PETER J. WALSH - 519 Ashmont St., Boston +++++++++++ 82
DISTRICT ATTORNEY Suffolk District Vote for ONE GERARD F. MALONE - 2 Hawthome Pl., Boston ++++++++++++++++++++++++++++++++++++	
Suffolk District Vote for ONE GERARD F. MALONE - 2 Hawthome Pl., Boston ++++++++++++++++++++++++++++++++++++	REGISTER OF DEEDS Suffolk County Vote for ONE

CLERK OF SUPERIOR COURT (CIVIL BUSINESS)
Suffolk County
Vote for ONE

Suffolk County

Vote for ONE

MICHAEL JOSEPH DONOVAN - 548 E. 5th St., Boston +++++++ 75

Present Elected Clerk of Court, Candidate for Re-nomination

CITY OF REVERE

STATE PRIMARY

SEPTEMBER 20, 1994

REPUBLICAN:
SENATOR IN CONGRESS
GOVERNOR
LIEUTENANT GOVERNOR
ATTORNEY GENERAL
SECRETARY OF STATE
TREASURER
AUDITOR
REPRESENTATIVE IN CONGRESS (SEVENTH DISTRICT)
COUNCILLOR (SIXTH DISTRICT)
SENATOR IN GENERAL COURT (SUFFOLK, MIDLESEX DISTRICT)
REPRESENTATIVE IN GENERAL COURT (FIRST SUFFOLK DISTRICT)
DISTRICT ATTORNEY (SUFFOLK DISTRICT)

Sheet B Betticelle James & Defer Robert P Hawlon Hickard A Somentine

	CITY OF REVERE	REP	UBLIC	AN, S	TATE	PRIMA	RY EL	ECTIO	N	SEP	TEMBE	R 20,	1994									
•	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	TOTAL
_	SENATOR IN CONGRES	S																				
•	LAKIAN ROMNEY WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	8 20 0 0	5 29 0 0	9 16 0 0	6 42 0 0	7 32 0 0	7 26 0 0	2 27 0 0	10 37 0 0	11 57 0 0	6 29 0 0	15 48 0 0	18 63 0 0	18 28 0 0	31 70 0 0	9 29 0 0	10 41 0 0	16 53 0 0	11 69 0 0	17 40 0 0	0 0 0	216 756 0 0
	BLANKS	2	2	2	5	6	1	2	6	2	4	2	9	7	13	2	3	3	6	5	0	82
•	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	GOVERNOR																					
•	WELD WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	25 0 0 0	31 0 0 0	23 0 0	45 0 0 0	40 0 0 0	28 0 0 0	27 0 0	41 0 0 0	61 0 0 0	30 0 0 0	55 0 0 0	76 0 0 0	47 0 0 0	102 0 0 0	35 0 0	46 0 0 0	63 0 0	76 0 0	53 0 0	0 0 0	904 0 0
	BLANKS	5	5	4	8	5	6	4	12	9	9	10	14	б	12	5	8	9	10	9	0	150
•	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	LIEUTENANT GOVERNO	R																				
•	CELLUCCI WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	24 0 0 0	27 0 0 0	22 0 0 0	39 0 0 0	37 0 0 0	26 0 0 0	30 0 0 0	41 0 0 0	49 0 0 0	29 0 0 0	53 0 0 0	67 0 0 0	43 0 0 0	90 0 0 0	31 0 0 0	44 0 0 0	56 0 0 0	67 0 0 0	49 0 0 0	0 0 0	824 0 0 0
	BLANKS	6	9	5	14	8	8	1	12	21	10	12	23	10	24	9	10	16	19	13	0	230
	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	7 2	86	62	0	1,054
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
•	ATTORNEY GENERAL																					
•	BERRY CARDONE WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	19 3 0 0	18 10 0 0	11 10 0 0	38 7 0 0	26 10 0 0	27 3 0 0 0	13 14 0 0	20 19 0 0	43 16 0 0	20 10 0 0	33 21 0 0	47 26 0 0	32 11 0 0	71 27 0 0	26 9 0 0	34 16 0 0	48 15 0 0	54 21 0 0	39 16 0 0	0 0 0 0	619 264 0 0
	BLANKS	8	8	6	8	9	4	4	14	11	9	11	17	10	16	5	4	9	11	7	0	171
	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054

	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
•	SECRETARY OF STATE																					
•	CHASE FORMAN WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	10 13 0 0	18 9 0 0	8 13 0 0	17 19 0 0	16 19 0 0	16 13 0 0	16 11 0 0	15 18 0 0	30 24 0 0	16 7 0 0	23 28 0 0	38 30 0 0	24 15 0 0	40 40 0 0	16 18 0 0	25 21 0 0	28 29 0 0	40 31 0 0	25 21 0 0	0 0 0 0	421 379 0 0
	BLANKS	7	9	6	17	10	5	4	50	16	16	14	22	14	34	6	8	15	15	16	0	254
	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054
•	TITLE OF OFFICE TREASURER	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	ó - 3	W-I-	TOTAL
•	MALONE WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	25 0 0 0	31 0 0 0	23 0 0	37 0 0 0	36 0 0	27 0 0 0	28 0 0	39 0 0 0	49 0 0 0	26 0 0 0	49 0 0 0	62 0 0 0	42 0 0	94 0 0 0	35 0 0 0	43 0 0 0	59 0 0 0	56 0 0 0	5 1 0 0 0	0 0 0	8 12 0 0 0
	BLANKS	5	5	4	16	9	7	3	14	21	13	16	28	11	20	5	11	13	30	11	0	242
•	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054
•	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3 -1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
•	AUDITOR CLARK STROLL WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	16 6 0 0	19 6 0 0	13 7 0 0	18 14 0 0	14 10 0 0	14 12 0 0	17 5 0 0	26 4 0 0	34 15 0 0	9 9 0 0	20 17 0 0	30 31 0 0	27 11 0 0	42 28 0 0	18 8 0 0	27 11 0 0	30 22 0 0	32 14 0 0	25 11 0 0	0 0 0 0	431 241 0 0
	BLANKS	8	11	7	21	21	8	9	23	21	21	28	29	15	44	14	16	20	40	26	0	382
•	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054
•	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	REPRESENTATIVE IN	CONGR	RESS																			
•	BAILEY LONG WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	10 14 0 0	21 6 0 0	12 3 0 0	17 21 0 0	18 10 0 0	13 16 0 0	12 10 0 0	17 15 0 0	36 19 0 0	17 7 0 0	32 18 0 0	31 32 0 0	24 18 0 0	54 32 0 0	18 12 0 0	24 18 0 0	28 29 0 0	32 25 0 0	23 19 0 0	0 0 0 0	439 329 0 0
	BLANKS	6	9	7	15	17	5	9	21	15	15	15	27	11	28	10	12	15	29	20		286
	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054

	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	TOTAL
	COUNCILLOR																					
•	AIELLO WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	13 0 0 0	23 0 0 0	16 0 0	28 0 0 0	20 0 0 0	20 0 0 0	21 0 0 0	36 0 0	44 0 0 0	24 0 0 0	37 0 0 0	49 0 0 0	41 0 0 0	67 0 0 0	27 0 0 0	41 0 0 0	46 0 0 0	56 0 0 0	33 0 0 0	0 0 0	647 0 0 0
•	BLANKS	12	13	11	25	25	14	10	17	26	15	28	41	12	47	13	13	26	30	29	0	407
•	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	SENATOR IN GENERAL	COURT	T (MI	DDLES	EX, S	UFFOL	K & E	SSEX)														
•	* NO CANDIDATE * WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	0 0 0 0	0 0 0	0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0
	BLANKS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	72	36	62	0	220
	TOTAL	0	0	٥	0	0	0	0	0	0	0	0	0	0	0	0	0	72	86	62	0	220
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
•	SENATOR IN GENERAL	COUR	T (SU	FFOLK	& MI	DDLES	EX)															
•	PINI DIXON WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	21 0 0 0	24 0 0 0 0	17 0 0 0	32 0 0 0 0	20 0 0 0	24 0 0 0	21 0 0 0	31 0 0 0 0	44 0 0 0	20 0 0 0	36 0 0 0	49 0 0 0	40 0 0 0	69 2 0 0	29 0 0 0	40 0 0 0	0 0 0	0 0 0 0	0 0 0 0	0 0 0 0	517 2 0 0
	BLANKS	9	12	10	21	25	10	10	22	26	19	29	41	13	43	11	14	0	0	0	0	315
	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	0	0	0	0	834
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	TOTAL
•	REPRESENTATIVE IN	GENER	AL CO	URT (FIRST	SUFF	OLK D	ISTRI	CT)													
•	MANGANELLO WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	0 0 0	0 0 0 0	20 0 0 0	0 0 0 0	0 0 0	0 0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	20 0 0 0
	BLANKS	0	0	7	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	7
•	TOTAL	0	0	27	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	27

•	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	REPRESENTATIVE IN	GENERA	AL COU	IRT (S	SIXTE	ENTH S	SUFFO	K DI	STRIC	T)												
•	* NO CANDIDATE * WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0
•	BLANKS	0	0	0	0	0	0	Ð	53	0	0	65	90	53	114	40	0	72	86	62	0	635
•	TOTAL	0	0	0	0	0	0	0	53	0	0	65	90	53	114	40	0	72	86	62	٥	635
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	REPRESENTATIVE IN	GENER	AL CO	URT (NINET	EENTH	SUFF	OLK D	ISTRI	CT)												
•	* NO CANDIDATE * WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0	0 0 0
	BLANKS	30	36	0	53	45	34	31	0	70	39	0	0	0	0	0	54	0	0	0	0	392
•	TOTAL	30	36	0	53	45	34	31	0	70	39	0	0	0	0	٥	54	0	0	0	0	392
•	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
•	DISTRICT ATTORNEY	•																		***		/ 25
•	MARTIN WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	21 0 0 0	23 0 0	19 0 0	31 0 0 0	26 0 0	26 0 0	21 0 0	32 0 0 0	46 0 0 0	22 0 0 0	41 0 0 0	56 0 0 0	38 0 0	74 0 0	28 0 0	38 0 0	52 0 0	52 0 0	39 0 0	0 0 0	685 0 0 0
•	BLANKS	9	13	8	22	19	8	10	21	24	17	24	34	15	40	12	16	20	34	23	0	369
•	TOTAL	30	36	27	53	45	34	31			39	65	90	53		40	54	7 2	86	62	0	
•	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	CLERK OF SUPREME	JUDICI	TAL CO	URT																		
•	LOCKEY WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	0 0 0	0 0 0	0 0 0	0 0 0	1 0 0	0 0 0	2 0 0 0	0		0 0 0	0 0 0	0 0 0	0 0 0	2 0 0 0	0 0 0	0 0 0	1 0 0	1 0 0 0	1 0 0	0 0	8 0 0
	BLANKS	30	36	27	53	44	34	29	53	70	39	65	90	53	112	40	54	71	85	61	0	1,046
	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	36	62	0	1,054

	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W.I.	TOTAL
	CLERK OF SUPERIOR	COURT	CCIV	IL BU	SINES	s)																
•	DOUGHERTY WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	0 0 0	0 0 0	0 0 0	0 0 0	1 0 0 0	0 0 0	2 0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	1 0 0	1 0 0 0	1 0 0 0	0 0 0	6 0 0
•	BLANKS	30	36	27	53	44	34	29	53	70	39	65	90	53	114	40	54	71	85	61	o	1,048
•	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
	CLERK OF SUPERIOR	COURT	CCRI	MINAL	BUSI	NESS)																
•	* NO CANDIDATE * NUCCI DOUGHERTY WRITE-IN # 3	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 1 0 0	0 0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0	0 0 2 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 1 2 0
	BLANKS	30	36	27	53	45	34	30	53	70	39	65	90	53	112	40	54	72	36	62	0	1,051
	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054
	TITLE OF OFFICE REGISTER OF DEEDS	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	W-I-	TOTAL
•	* NO CANDIDATE * WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0
	BLANKS	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054
	TOTAL	30	36	27	53	45	34	31	53	70	39	65	90	53	114	40	54	72	86	62	0	1,054

REPUBLICAN BALLOTS

THIS IS YOUR ABSENTEE BALLOT BOOKLET

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

IMPORTANT Open booklet and read instructions

THIS IS YOUR ABSENTEE BALLOT BOOKLET

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

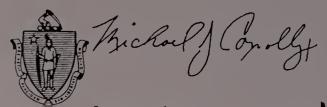
IMPORTANT Open booklet and read instructions Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Republican Party

Tuesday, September 20, 1994

REVERE

WD. 1, Pcts. 1, 2, 4, WD. 2 WD. 3, Pcts. 2, 3, WD. 5, Pct. 3

1891



Secretary of State Commonwealth of Massachusetts

IMPORTANT Read instructions before you punch your ballot card

Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Republican Party

Tuesday, September 20, 1994

REVERE WD. 1, Pct. 3

1622



Secretary of State Commonwealth of Massachusetts

IMPORTANT Read instructions before you punch your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING BEFORE YOU VOTE:

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day

- absence from your city or town during the hours the polls are open
- physical disability

religious beliefs

Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the United States.

Candidates for office (except for city and town clerks) may not witness absentee ballots.

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you. You may ask the witness to do this if you wish.

VOTING INSTRUCTIONS FOR ALL VOTERS (Except those who have filed a doctor's certificate of permanent physical disability, or who are voting outside the United States)

- 1. Show your unpunched ballot card to the witness.
- 2. Punch your ballot card while alone, but in the witness's presence. Unless you require assistance and have arranged for the witness's help (see above), do not talk to the witness about the votes you are casting or let the witness see how you vote.
- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.

1
AT TORNEY GENERAL
Time of the light
78 7
i 1 2 40 59 - 19 1/18
1 a cold is 19 98 in
3 2 6 991
12 A 7 1001
1184 1184 To
1 HA 11 W
LI BY HI
AH
Yor

- 4. Use the metal stylus provided and punch out the dot above the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. IMPORTANT: Punch only with the stylus-never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet. Do not fold or bend or damage the punch card in any way. It must go through a computer to be
- 5. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
- 6. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
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- physical disability
- religious beliefs

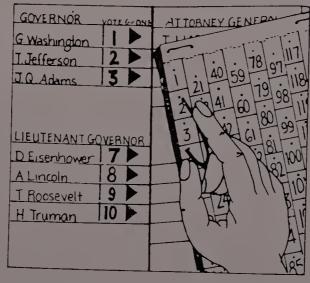
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	VOICE FOR UNE
RGEO PAUL CELLUCCI - 2 Brigham St., Hudson	****** 10
ATTORNEY GENERAL	Vote for ONE
ANIS M. BERRY - 49 Vine St., Saugus * * * * *	Vote for ONE
The state of the s	
GUY A. CARBONE - 65 Woodfall Rd., Belmont *** primer Commissioner, Metropolitan District Commission	********** 14
SECRETARY OF STATE	Make for ONE
ARTHUR E. CHASE - 14 Kenilworth Rd., Worcester *	Vote for ONE
itate Senator, Veteran	
PETER V. FORMAN - 51 Warren Ave., Plymouth * *	********** 18
SENATOR IN CONGRESS	
	Vote for ONE
JOHN R. LAKIAN - 129 Penzance Rd., Falmouth **	********
W. MITT ROMNEY - 171 Marsh St., Belmont **	******
GOVERNOR	Vote for ONE
WILLIAM F. WELD - 28 Fayerweather St., Cambridge	****** 7
LIEUTENANT GOVERNOR	Vote for ONE
	Vote for ONE
ARGEO PAUL CELLUCCI - 2 Brigham St., Hudson	******** 10
ATTORNEY OF VEDAL	
ATTORNEY GENERAL	Vote for ONE
JANIS M. BERRY - 49 Vine St. Saurus + + + + +	
JANIS M. BERRY - 49 Vine St., Saugus * * * * * * Former Assistant United States Attomey	10
GUY A. CARBONE - 65 Woodfall Rd., Belmont **	

SECRETARY OF STATE

ARTHUR E. CHASE - 14 Kenilworth Rd., Worcester * *

PETER V. FORMAN - 51 Warren Ave., Plymouth ****

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LIEUTENANT GOVERNOR

GOVERNOR

JOHN R. LAKIAN - 129 Penzance Rd., Falmouth ********

W. MITT ROMNEY - 171 Marsh St., Belmont *********

WILLIAM F. WELD - 28 Fayerweather St., Cambridge ******* 7

AUDITOR	Vote for ONE
ORRESTER A. "TIM" CLARK, JR 308 tate Representative, Former Selectman, Veteran	
ARLE B. STROLL - 18 Sylvia St., Lexin	gton * * * * * * * * * * * * * * * * 26
REPRESENTATIVE IN CO Seventh District BRAD BAILEY - 12 Sussex Rd., Winchester Dormer Assistant United States Attorney	Vote for ONE
Seventh District BRAD BAILEY - 12 Sussex Rd., Winchester Dormer Assistant United States Attorney PATRICIA H LONG - 149 Adams St. Lo	r *********** 20
Seventh District BRAD BAILEY - 12 Sussex Rd., Winchester Description of the second o	r *********** 20
Seventh District BRAD BAILEY - 12 Sussex Rd., Winchester Dormer Assistant United States Attorney PATRICIA H LONG - 149 Adams St. Lo	exington ************************************
Seventh District BRAD BAILEY - 12 Sussex Rd., Winchester Dormer Assistant United States Attorney PATRICIA H LONG - 149 Adams St. Lo	r * * * * * * * * * * * * * * * * * * 2

TREASURER

AUDITOR

COUNCILLOR

Suffolk & Middlesex District

Sixth District

Vote for ONE

Vote for ONE

Vote for ONE

Vote for ONE

JOSEPH DANIEL MALONE - 271 Florence Rd., Waltham ***** 22

FORRESTER A. "TIM" CLARK, JR. - 308 Sagamore St., Hamilton **** 25 State Representative, Former Selectman, Veteran

BRAD BAILEY - 12 Sussex Rd., Winchester ********** 29

EARLE B. STROLL - 18 Sylvia St., Lexington * * * * * * *

REPRESENTATIVE IN CONGRESS

PATRICIA H. LONG - 149 Adams St., Lexington ******
Former Assistant Secretary of Transportation Commonwealth of Massachusetts

VIRGIL J. AIELLO - 56 River St., Boston **********

SENATOR IN GENERAL COURT

	00
REGISTER OF DEEDS Suffolk County *** Vote for (NE
	57
	1891
REPRESENTATIVE IN GENERAL COURT First Suffolk District VINCENT J. MANGANELLO - 237 Marion St., Boston *****	
DISTRICT ATTORNEY Suffolk District RALPH C. MARTIN, II - 19 Hillcroft Rd., Boston ******* Present District Attomey, Suffolk County	 .
CLERK OF SUPREME JUDICIAL COURT Suffolk County *** Vote for C	NE 49
CLERK OF SUPERIOR COURT (CIVIL BUSINE Suffolk County *** Vote for C	<u>NE</u>
	52
CLERK OF SUPERIOR COURT (CRIMINAL BUS Suffolk County *** Vote for C	INESS) INE
	55
REGISTER OF DEEDS Suffolk County *** Vote for (DNE
	57

THIS IS YOUR ABSENTEE BALLOT BOOKLET

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

IMPORTANT Open booklet and read instructions

Massachusetts State Primary Official Absentee Ballot Booklet of the Republican Party

Tuesday, September 20, 1994

REVERE

WD. 3, Pct. 1, WD. 4, Pcts. 1, 2, 3 WD. 5, Pcts. 1, 2

1850



Secretary of State
Commonwealth of Massachusetts

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Official Absentee Ballot
Booklet of the
Republican Party

Tuesday, September 20, 1994

REVERE WD. 6

1856



Secretary of State
Commonwealth of Massachusetts

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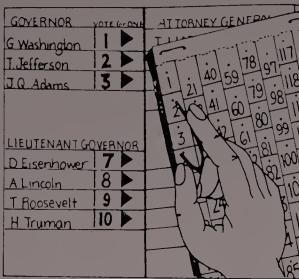
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GOVERNOR YOTE GOONE	ATTORNEY GENERAL
G Washington	Time of the state
I.Jefferson 2 >	18 97 T- Tin : 178 97 H
J.Q. Adams 13	1 2 40 59 79 50 118
	1 2 (A) 60 5 98 II
	ر ووالقان الما الما الما الما الما الما الما ال
LIEUTENANT GOVERNOR	34 786481
D Eisenhower 7	1 Kin 100
A Lincoln 8	LP I / NY
T Roosevelt 9	一件本"影
H Truman 110	H PA III
	At At
	Tick

- GOVERNOR G. Washington I.Jefferson J.Q. Adams LIEUTENANT GOVERNOR D Eisenhower 8 9 T Roosevelt 10 H Truman
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PETER V. FORMAN - 51 Warren Ave., Plymouth ******

Vote for ONE

REGISTER OF DEEDS

Suffolk County ★★★

CITY OF REVERE

NOVEMBER 2, 1993

MAYOR
COUNCILLOR AT LARGE
WARD 1 COUNCILLOR
WARD 2 COUNCILLOR
WARD 3 COUNCILLOR
WARD 4 COUNCILLOR
WARD 5 COUNCILLOR
WARD 6 COUNCILLOR
SCHOOL COMMITTEE
NORTHEAST METROPOLITAN REGIONAL
VOCATIONAL SCHOOL COMMITTEE
QUESTION 1 INITIATIVE PETITION

Shein B Betteelle Coul R. D. Patro James Elfan Robert P. Houlon

	CITY ELECTION -	NOVE	MBER 2	2 -	1993																	
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	2 4-3	5 -1	5-1 A	5-2	! 5 - 3	6-1	6-2	2 6-1	3 TOTAL
1	MAYOR																					TOTAL
I	HAAS RYAN FESTA	386 113 0	376 113 0	28 1 98 0	510 187 0	337 96 0	272 69 0	131 65 0	381 107		173	162	199	187	162	61	145	187	177	302	154	2,960
	ROSA WRITE-IN # 3	0	0	0	0	0	0	0	0	•	0	0	0	0	0	0	0			1) 1
	BLANKS	50	49	32	56	33	30	22	62	76	76	64	86	67	62	5 4	41	69	70	97	63	1,159
·	TOTAL	549	5 3 8	411	753	466	371	218	551	912	832	788	871	757	634	429	505	860	799	1025	672	12,941
	TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5 -1	5-1 A	5-2	5-3	6-1	5-2	6-3	TOTAL
(COUNCILLOR AT LAR	GE																				
	CAPORALE G. DEL GROSSO FIORE ROSA TATA BUONFIGLIO COLELLA ESPOSITO SINCLAIR ZAMBUTO WRITE-IN # 1	162 172 308 174 156 170 178 93 75 123	- 188 213 320 187 136 170 193 82 61 127 0	118 128 221 152 125 127 130 58 58 81	336 261 466 215 232 337 278 85 91 192 0	151 157 231 158 126 145 171 74 111 125	129 131 176 162 97 104 128 62 93 93	72 70 98 97 75 55 83 40 43 61	217 207 302 154 167 271 229 80 56 175	341 353 452 261 304 448 308 92 77 314 0	301 258 519 239 306 425 337 132 60 246	318 282 444 238 223 368 290 108 100 206	359 249 506 255 236 447 276 93 91 242 0		139 192 346 245 167 219 187 185 66 125	116 164 251 142 100 89 197 57 54 87	164 143 341 173 120 156 164 65 64 129	371 275 512 244 288 429 315 108 86 264	338 271 429 295 276 346 310 103 84 257	355 313 590 324 365 453 387 145 82 364	253 242 401 233 218 280 238 114 84 210	4,714 4,337 7,297 4,309 3,994 5,386 4,663 1,855 1,505 3,620
E	BLANKS	1134	1013	857	1272	881	680	391	897	1610	1337	1369	1601	1318	1249	888	1006	1408	1286	1747	1087	23-031

TOTAL

2745 2690 2055 3765 2330 1855 1090 2755 4560 4160 3946 4355 3785 3170 2145 2525 4300 3995 5125 3360 64,711

TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-1 A	5-2	5-3	6-1	6-2	6-3	TOTAL
WARD 1 COUNCIL	LOR																				
SINGER PENTA WRITE-IN # 1 WRITE-IN # 2	204 319 0	235 277 0 0	160 228 0 0	370 315 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	0 0	0 0 0 0	0 0 0 0	0 0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	969 1,139 0 0
BLANKS	26	26	23	58	0	0	0	0	0	0	0	0	0	0	0	Ð	0	0	a	0	143
TOTAL	549	538	411	753	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	2, 251
TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5 - 1 A	5-2	5-3	6-1	6-2	6-3	TOTAL
WARD 2 COUNCIL	LOR																				
PENN TEGAN WRITE-IN # 1 WRITE-IN # 2	0 0 0 0	0 0 0	0 0	0 0 0 0	284 127 0 0	229 110 0 0	122 68 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0	0 0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	635 305 0 0
BLANKS	0	0	0	0	55	32	28	0	0	0	0	0	0	0	0	0	0	0	o	0	115
TOTAL	0	0	0	0	466	371	218	0	0	0	0	0	0	0	0	0	0	0	0	0	1,055
TITLE OF OFFICE WARD 3 COUNCIL	1-1 LOR	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-1 A	5-2	5-3	6-1	6 - 2	6-3	TOTAL
GUINASSO CEJKA WRITE-IN # 1 WRITE-IN # 2	0 0 0	0	0 0 0	0 0 0	0 0 0	0 0 0	0 0 0	274 201 0 0	487 267 0 0	537 199 0 0	0 0 0	0 0 0	0 0 0	0 0	0 0 0	0 0 0	0 0	0 0 0	0 0	0 0 0	1, 298 667 0 0
BLANKS	0	0	٥	0	0	0	0	76	158	96	O	0	Ð	0	0	0	0	0	0	0	330
TOTAL	0	0	0	0	0	0	0	551	912	832	0	0	0	0	0	0	0	0	0	0	2,295
TITLE OF OFFICE WARD 4 COUNCIL		1-2	1- 3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1 !	5 -1 A	5-2	5-3	6-1	6-2	6-3	TOTAL
JORDAN	0	0	0	0	0	0	O	0	-0	0	562	529	457	0	0	0	0	0	9	0	1,548
WRITE-IN # 1 WRITE-IN # 2 WRITE-IN # 3	0 0	0	0	0	0	0	0	0	0	0	0	0 0	0	0	0	0	0	0	0	0	0 0
BLANKS	0	0	0	0	0	0	0	0	0	0	226	342	300	0	0	0	0	0	0	0	368
TOTAL	0	0	0	0	0	0	0	0	0	0	788	871	757	0	0	0	0	0	0	0	2,416

TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5 – 1	5-1 A	5-2	5-3	6-1	6-2	6-3	TOTAL
WARD 5 COUNCILL	0 R																				
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BLANKS	0	0	0	0	0	0	0	0	0	0	0	o	0	5 1	81	61	131	0	0	0	334
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	634	429	505	860	0	0	0	2,428
TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5 -1	5-1 A	5-2	5-3	6-1	6-2	6-3	TOTAL
WARD 6 COUNCILL	OR																				
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BLANKS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	113	138	66	317
TOTAL	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	799	1025	672	2,496
TITLE OF OFFICE	1-1	1-2	1- 3	1-4	2-1	2 - 2	2-3	3-1	3 - 2	3-3	4-1	4-2	4-3	5 - 1	5-1 A	5 - 2	5-3	6-1	6-2	6-3	TOTAL
AMBROSINO CAPORALE T- CIARLONE FERRANTE MARTINO SALEMI BERNARD CINTOLO FOLEY NARDONE PARELLO TOTO BLANKS	181 138 145 106 181 184 118 89 130 99 97 84	184 186 141 120 217 173 112 90 157 93 65 103	133 127 125 123 139 123 85 67 113 80 64 73	288 229 241 239 243 123 164 167 208 119 109	136 149 171 130 155 142 92 97 133 102 87 86	131 107 146 98 127 123 65 71 110 70 70 69	90 74 83 63 62 70 48 33 67 49 42 52	192 184 195 159 246 192 140 117 77 109 91 118	339 273 265 415 291 159 211 139 209 137 191	298 322 257 382 236 89 185 132 164 104 263	328 274 285 359 246 244 117 215 151 289 135 143	413 299 321 256 274 257 110 168 134 228 167 138	311 219 222 188 271 221 99 282 117 169 181 140	192 165 177 143 183 177 94 106 262 117 74 131	90 127 120 85 98 116 61 43 179 63 40 61	148 134 132 174 146 90 77 142 92 94 123	370 276 265 248 458 275 130 208 138 186 122 162	323 314 257 253 296 293 112 221 164 212 136 154	336 369 327 269 352 444 174 205 144 183 156 204	254 237 224 175 249 303 122 125 114 136 108 137	4,956 4,318 4,162 3,670 4,764 4,253 2,140 2,774 2,770 2,858 2,089 2,541
TOTAL	3294	3228	2466	4518	2796	2226	1 308	3302	5467	4992	4834	5226	4542	3804	2574	3030	5160	4794	6150	4032	77,743

City Election 11.2.93

TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-1 A	5-2	5-3	6-1	6-2	6-3	TOTAL
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JANNINO	319	309	265	505	260	216	127	317	544	480	484	509	450 147	322 152	223 78	278 128	534 185	531 131	649 2 13	397 166	7,719 2,802
GRANESE WRITE-IN # 1	114	124	74	129	95 0	82 0	50 0	140	203	204	174	163 0	0	0	0	0	0	0	0	0	0
WRITE-IN # 2	0	0	0	0	0	ő	Ö	Ö	0	Õ	Ö	ő	0	0	0	0	0	0	0	0	0
BLANKS	116	105	72	119	111	73	41	94	165	148	131	199	160	160	128	99	141	87	163	109	2,421
										073	700	071	757	634	429	505	860	799	1025	672	12,942
TOTAL	549	538	411	753	466	371	218	551	912	832	7 89	871	וכו	034	467		505	• • • • • • • • • • • • • • • • • • • •	1523	J	
																			(3	/ - 7	TOTAL
TITLE OF OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-1 A	5-2	5 - 3	6-1	6-2	6-3	TOTAL
QUESTION 1																					
YES	341	317	240	474	269	226	121	310	522	470	505	502	455	417	222	277	582	500		405	7,808
NO	133	121	106	168	125	88	67	134	215	182	153	198	160	118	81	157	169	175	207	141	2,898
BLANKS	75	100	65	111	72	57	30	107	175	180	131	171	142	99	126	71	109	124	165	126	2,236
TOTAL	549	538	411	753	466	371	218	55 1	912	832	789	871	757	634	429	505	860	799	1025	672	12,942

PAGE 1

REVERE 1993

MAYOR for two years	Vote	for ONE	
ROBERT J. HAAS, JR. Candidess for Re-Election	155 Fenley Street	3)	
EDWARD F. RYAN	140 Vinal Street	4)	>

COUNCILLOR AT LARGE for two years	Vote MORE THA	for NOT AN FIVE
GEORGE A. CAPORALE, JR. Candidate for Re-Election	11 Tapley Avenue	8
JOSEPH A. DEL GROSSO Candidate for Re-Election	813 Broadway	9
AL FIORE Candidate for Re-Election	3 Ellerton Street	10
LINDA SANTOS ROSA Candidate for Re-Election	34 Harrington Avenue	11
PATSY W. TATA Candidate for Re-Election	45 Revere Street	12
PAUL BUONFIGLIO III	70B Milano Avenue	13
GEORGE V. COLELLA	77 Wentworth Road	14
GERALD J. ESPOSITO	95 Whitin Avenue	15
CAROL LOMBARDI SINCLAIR	67 Centennial Avenue	16
ANTHONY T. ZAMBUTO	87 High Street	17

PAGE 2 WARD 1	REVERE 1993		
WARD 1 COUNILLOR for two years	Vote	e for ONE	
RITA SINGER Candidate for Re-Election	14 Bellingham Avenue	21	
RICHARD A. PENTA	254 Bellingham Avenue	22	
SCHOOL COMMITTEE for two years		o for NOT	
THOMAS G. AMBROSINO Candidate for Re-Election	97 Mill Street	25	
THOMAS P. CAPORALE Candidate for Re-Election	14 Wentworth Road	26	
I OUIS H. CHEAKO CIARLONE			

SCHOOL COMMITTEE for two years	Vote f MORE TH	or NOT
THOMAS G. AMBROSINO Candidate for Re-Election	97 Mill Street	25
THOMAS P. CAPORALE Candidate for Re-Election	14 Wentworth Road	26
LOUIS H. CHEAKO CIARLONE Candidate for Re-Election	20 South Genessee Street	27
EMMANUEL M. FERRANTE Candidate for Re-Election	111 Reservoir Avenue	28
PETER A. MARTINO Candidate for Re-Election	26 Tapley Avenue	29
DENISE SALEMI Gandidate for Re-Election	159 Gore Road	30
LOUISE M. BERNARD	41 Fiske Street	31
WILLIAM J. CINTOLO	333 Prospect Avenue	32
WILLIAM J. FOLEY	74 Lynnway	33
BOB R. NARDONE	84 Reservoir Avenue	34
STEVEN ROCKY PARELLO	3 Emmot Terrace	35
DENNIS P. TOTO	18 Cleveland Street	36

RODERICK J. GRANESE PAGE 2 WARD 2 WARD 2 COUNILLOR for two years RICHARD M. PENN Candidate for Re-Election RICARD TEGAN PAGE 2 WARD 3 WARD 3 COUNILLOR for two years PAGE 2 WARD 3 WARD 3 COUNILLOR for two years WARD 3 COUNILLOR for two years PAGE 2 WARD 4 WARD 4 COUNILLOR for two years WARD 4 COUNILLOR for two years JOHN PETER JORDAN Candidate for Re-Election PAGE 2 WARD 5 REVERE 1993 WARD 5 COUNILLOR for two years Vote for ONE PAGE 2 WARD 5 REVERE 1993 WARD 5 COUNILLOR for two years Vote for ONE SUY G. MELI 630 Boulevard 22 PAGE 2 WARD 6 REVERE 1993 WARD 6 COUNILLOR for two years Vote for ONE REVERE 1993 Vote for ONE SUY G. MELI 630 Boulevard 22 PAGE 2 WARD 6 REVERE 1993 Vote for ONE REVERE 1993 Vote for ONE SUY G. MELI 630 Boulevard Vote for ONE PAGE 2 WARD 6 REVERE 1993 Vote for ONE REVERE 1993 Vote for ONE REVERE 1993 Vote for ONE REVERE 1993	MALD I IAMMINO	or four years V	iote for ON
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WARD 2 COUNILLOR for two years RICHARD M. PENN Candidate for Re-Election RICARD TEGAN PAGE 2 WARD 3 WARD 3 COUNILLOR for two years WARD 3 COUNILLOR for two years Vote for OR RICHARD J. CEJKA PAGE 2 WARD 4 WARD 4 COUNILLOR for two years Vote for ONI JOHN PETER JORDAN Candidate for Re-Election PAGE 2 WARD 5 WARD 5 COUNILLOR for two years Vote for ONI REVERE 1993 WARD 5 COUNILLOR for two years Vote for ONI SUY G. MELI 630 Boulevard 22 PAGE 2 WARD 6 REVERE 1993 WARD 6 COUNILLOR for two years Vote for ONI REVERE 1993	DERICK J. GRANESE	99 Oxford Street	41
RICHARD M. PENN Candidate for Re-Election RICARD TEGAN 128 Garfield Avenue PAGE 2 WARD 3 WARD 3 COUNILLOR for two years Vote for Off ARTHUR F. GUINASSO Candidate for Re-Election RICHARD J. CEJKA 97 Rumney Road 2 PAGE 2 WARD 4 WARD 4 COUNILLOR for two years Vote for ONI JOHN PETER JORDAN Candidate for Re-Election PAGE 2 WARD 5 REVERE 1993 WARD 5 COUNILLOR for two years Vote for ONE DOSEPH W. DICARLO 45 Wadsworth Avenue 21 PAGE 2 WARD 6 REVERE 1993 WARD 6 COUNILLOR for two years Vote for ONE REVERE 1993	IGE 2 WARD 2	REVERE 1993	
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PAGE 2 WARD 4 WARD 4 COUNILLOR for two years JOHN PETER JORDAN Candidate for Re-Election PAGE 2 WARD 5 WARD 5 COUNILLOR for two years JOSEPH W. DICARLO 45 Wadsworth Avenue 21 PAGE 2 WARD 6 REVERE 1993 WARD 6 COUNILLOR for two years Vote for ONE REVERE 1993 Vote for ONE WARD 6 COUNILLOR for two years Vote for ONE PAGE 2 WARD 6 REVERE 1993 Vote for ONE		2 Martin Street	21
WARD 4 COUNILLOR for two years JOHN PETER JORDAN Candidate for Re-Election PAGE 2 WARD 5 WARD 5 COUNILLOR for two years Vote for ONE JOSEPH W. DICARLO 45 Wadsworth Avenue 21 BUY G. MELI B30 Boulevard 22 PAGE 2 WARD 6 REVERE 1993 WARD 6 COUNILLOR for two years Vote for ONE Vote for ONE REVERE 1993 Vote for ONE	HARD J. CEJKA	97 Rumney Road	22
PAGE 2 WARD 5 REVERE 1993 WARD 5 COUNILLOR for two years OSEPH W. DICARLO 45 Wadsworth Avenue 21 PAGE 2 WARD 6 REVERE 1993 WARD 6 COUNILLOR for two years Vote for ONE WARD 6 COUNILLOR for two years Vote for ONE Vote for ONE Vote for ONE	2 WARD 4	REVERE 1993	
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WARD 6 COUNILLOR for two years Vote for ONE	G. MELI	630 Boulevard	22
	O MADD C	REVERE 1993	
OTFLICH A GOLDBOOK	Z WARD 6	Vote	e for ONE
Candidate for Re-Election 14 Franklin Street 2	D 6 COUNILLOR for two years		04
CHRISTINE L. ROBERTSON 187 Charger Street 22	D 6 COUNILLOR for two years VEN A. COLAROSSI date for Re-Election	14 Franklin Street	21

CITY OF REVERE
PRELIMINARY ELECTION
SEPTEMBER 14, 1993

MAYOR
COUNCILLOR AT LARGE
WARD ONE COUNCILLOR
WARD FIVE COUNCILLOR

Ahein B Bottacelle
Coul & D. Partis
Marries F Ufara
Robert P. Would

TITLE OF	OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5 - 1	5-2	5-3	6-1	6-2	6-3	TOTAL
WARD 1	COUNCILL	OR																			
KELSEN SINGER PENTA MCDONOUGH ANDERSON WRITE-IN WRITE-IN WRITE-IN WRITE-IN WRITE-IN WRITE-IN WRITE-IN	# 1 # 2 # 3 # 4 # 5	12 74 181 6 111 0 0 0	17 141 148 15 51 0 0	43 9C 112 7 72 C 0 C	37 290 123 21 71 0 0 0	00000000000	0000000000	00000000000	0000000000	000000000000000000000000000000000000000	0 0 0 0 0 0 0 0 0	00000000000	0000000000	0 0 0 0 0 0 0 0 0	0 0 0 0 0 0 0 0 0	0000000000	00000000000	00000000000	0 0 0 0 0 0 0 0 0	00000000000	109 595 564 49 305 0 0
BLANKS		7	17	8	37	0	0	С	0	0	0	0	0	0	0	0	0	0	0	0	69
TCTAL		391	389	332	579	0	0	С	0	0	0	С	0	0	0	0	0	0	0	0	1,691

TITLE OF	OFFICE	1-1	1-2	1-3	1-4	2-1	2-2	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6 - 2	6-3	TOTAL
WARD 5	COUNCILLO) R																			
MELI		0	0	0	0	0	0	O	0	0	0	0	0	0	153	131	118	0	0	0	402
OLSEN		0	0	0	0	0	0	0	0	0	0	0	Ō	Ō	85	67	58	Ō	Õ	o o	210
KELLEHER		0	0	0	0	0	0	C	0	0	0	0	0	0	226	54	110	Ō	Ō	0	390
DICARLO		0	0	C	0	0	0	С	0	0	0	0	0	0	303	86	306	Ō	0	Õ	695
WRITE-IN	# 1	0	0	C	0	0	0	С	0	0	0	0	С	0	0	0	0	0	Ō	Õ	Ċ
WRITE-IN	# 2	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	Ō	0
WRITE-IN	# 3	0	0	0	0	0	0	C	0	0	0	C	0	0	0	0	0	0	Ō	C	0
WRITE-IN	# 4	0	0	0	0	0	0	0	0	0	0	0	C	0	0	0	C	0	0	0	o o
WRITE-IN	# 5	C	0	C	C	0	0	C	0	0	0	0	C	0	0	0	0	0	Ō	Ö	0
WRITE-IN	# 6	С	0	С	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	C	0
BLANKS		0	0	C	C	0	0	C	0	0	0	0	0	0	51	45	40	0	0	0	136
TOTAL		0	0	С	0	0	0	С	C	0	0	0	0	0	818	383	632	0	0	0	1,833

SLANKS

TOTAL

792 766 643 1011 466 408 159 523 985 904 800 1053 864 1751 860 1139 704 1046 591 15,465

1955 1945 1660 2895 1385 1155 580 1760 3160 2845 2325 2855 2405 4088 1915 3160 2270 3075 2040 43,473

PAGE 1

REVERE 1993

MAYOR for two years	Vote	e for ONE
ROBERT J. HAAS, JR. Candidate for Re-Nomination	155 Fenley Street	3 ▶
EDWARD F. RYAN Veteran	140 Vinal Street	4 >
MARK STEVENS	80 Fenno Street	5 ▶

PAGE 2		for NOT
COUNCILLOR-AT-LARGE	MORE TH	AN FIVE
GEORGE V. COLELLA Former Mayor, Veteran	77 Wentworth Road	21 l
LINDA SANTOS ROSA Candidate for Re-Nomination	34 Harrington Avenue	22 1
AL FIORE Candidate for Re-Nomination	3 Ellerton Street	23
PAUL BUONFIGLIO III	70B Milano Avenue	24)
GERALD J. ESPOSITO Veteran	95 Whitin Avenue	25
VINCENT J. INCHIERCA Veteran	102 Eliot Road	26)
LOUIS J. STRACCOMORO	357 Washington Avenue	27)
GEORGE A. CAPORALE, JR. Candidate for Re-Nomination	11 Tapley Avenue	28)
JOSEPH A. DEL GROSSO Candidate for Re-Nomination	813 Broadway	29 1
ANTHONY T. ZAMBUTO	87 High Street	30)
CAROL LOMBARDI SINCLAIR	67 Centennial Avenue	31)
PATSY W. TATA Candidate for Re-Nomlnation, Veteran	45 Revere Street	32)

END OF BALLOT

WARD 1

OFFICIAL ABSENTEE BALLOT

CITY OF REVERE
CITY PRELIMINARY ELECTION
SEPTEMBER 14, 1993

Ahein B Bithalli Jame Elfon Coul R. D. Patro Robert P. Woulon

BOARD OF ELECTION COMMISSIONERS

VOTING INSTRUCTIONS

THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

Using the enclosed instrument, punch out the hole with the number corresponding to the number opposite the candidate's name.

GOYLENOR	lost i- ori	ATTORNEY GENERAL
G Washington_		7 m m 7 7 7 7
Liellerson	2	TT. 178 00 11
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H. Truman	10	
		AH
		Vaice

To vote for a person not on the ballot, write that person's name, address and the title of the office in the blank spaces provided for that purpose on the gray envelope.

VOTE ALL PAGES
TO START YOUR VOTING
GO TO NEXT PAGE

WARD 5

OFFICIAL ABSENTEE BALLOT CITY OF REVERE CITY PRELIMINARY ELECTION SEPTEMBER 14, 1993

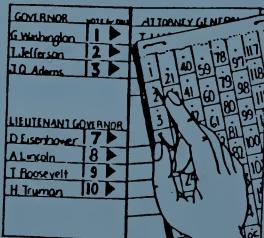
Shein B Bethalli Jame Elfon Coul R. D. Partie Robert P. Woulow

BOARD OF ELECTION COMMISSIONERS

VOTING INSTRUCTIONS

THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

Using the enclosed instrument, punch out the hole with the number corresponding to the number opposite the candidate's name.



To vote for a person not on the ballot, write that person's name, address and the title of the office in the blank spaces provided for that purpose on the gray envelope.

VOTE ALL PAGES
TO START YOUR VOTING
GO TO NEXT PAGE

CITY OF REVERE

STATE ELECTION

NOVEMBER 3, 1992

PRESIDENT
REPRESENTATIVE IN CONGRESS (SEVENTH DISTRICT)
COUNCILLOR (SIXTH DISTRICT)
SENATOR IN GENERAL COURT (SUFFOLK, ESSEX, MIDDLESEX)
REPRESENTATIVE IN GENERAL COURT (SEVENTEENTH & TWEENTIETH DISTRICT)
SHERRIFF
QUESTION 1 TAX ON CIGARETTS AND SMOKELESS TOBACCO
QUESTION 2 PUBLIC REPORTING OF CORPORATE TAX INFORMATION
QUESTION 3 REQUIRING REDUCED, REUSABLE OR RECYCLABLE PACKAGING
QUESTION 4 TAX ON OILS AND HAZARDOUS MATERIALS

THE 1992 PRESIDENTIAL ELECTION REFLECTS THE FOLLOWING:

PRESIDENT & REPRESENTATIVE IN CONGRESS INDICATE TWO (2)
FEDERAL WRITE-IN BALLOTS.

COLUMN "OVR" ARE BALLOTS RECEIVED BY FEDERAL SERVICE PERSONNEL TABULATED 10 DAYS AFTER THE NOVEMBER 3, 1992 ELECTION.

TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W/I	OVR	TOTAL
ELECTORS OF PRESI	DENT	ND V	ICE-P	RESIDE	NT																
BUSH & QUAYLE CLINTON & GORE FULANI & MUNOZ HAGELIN & TOMPKIN LAROUCHE & BEVEL MARROU & LORD PEROT & STOCKDALE PHILLIPS & KNIGHT BRISBEN & GARSON DODGE & ORMSBY TSONGAS PAUL WILL GEORGE CUOMO MARIO CARTER & CUOMO	0 2 235	199 454 3 0 2 5 217 3 0	1 0 1 4 223 0	363 793 4 0 0 2 298 1 0	110 350 3 2 1 3 113 2 0	253 476 2 1 1 2 206 0 0	518 0 2 0 1 265 1	659 3 0 0 242 2	645 1 0 0 4 299 1	626 1 1 2 3 282 1	6 0 1 0 193 3	1 0 0 5 256 1	3 1 0 2 247 0	554 2 1 0 2 231 0	575 3 1 1 3 238 1	623 3 0 0 4 293 2	512 1 1 0 1 334 4	9,618 37 10 9 43 4,172 23	000000000000000000000000000000000000000		37 10 9 43 4,175 23
BLANKS	57	76	28	54	25	44	56	55	48	48	53	43	64	47	27	87	48	860	0	0	360
TOTAL	1003	959	1018	1515	609	985	1168	1287	1340	1284	1005	1115	1281	1107	1202	1437	1350	19665	9	12	19,686
TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5 - 1	5-2	5-3	6-1	6-2	6-3	SUB.	W/I	OVR	TOTAL
REPRESENTATIVE IN	CONGR	RESS																			
MARKEY SOHN ANTONELLI	630 149 93	599 120 97	137	937 226 141	371 91 53	608 129 109		168	211		139	204		165	760 190 145	232	191	12,249 2,913 1,989	2	0	12,263 2,915 1,991
BLANKS	131	143	108	211	94	139	149	1 50	161	154	156	120	179	121	107	229	162	2,514	0	3	2,517
TOTAL	1003	959	1018	1515	609	935	1168	1287	1340	1284	1005	1115	1281	1107	1202	1437	1350	19665	9		19,686
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GA1	461	4))	427	002	270	305	369	473	480	514	394	420	597	488	456	448	425	5,663 7,780 2,302	マ	1.	7.787	
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BLANKS	179	173	188	312	126	198	206	221	289	247	229	269	296	205	214	322	246	3,920	1	4	3,925
	1003																				

TITLE OF OFFICE 1-1 1-2 1-3 2-1 2-2 3-1 3-2 3-3 4-1 4-2 4-3 5-1 5-2 5-3 6-1 6-2 6-3 SUB. W/I OVR TOTAL SENATOR IN GENERAL COURT

BIRMINGHAM 751 718 767 1056 430 655 804 904 908 902 704 767 897 793 867 903 930 13,756 7 7 13,770 SMITH

BLANKS 252 241 251 459 179 330 364 383 432 382 301 348 384 314 335 534 420 5,909 1 3 5,913

TOTAL 1003 959 1018 1515 609 985 1168 1287 1340 1284 1005 1115 1281 1107 1202 1437 1350 19665 9 10 19,684

TITLE OF OFFICE 1-1 1-2 1-3 2-1 2-2 3-1 3-2 3-3 4-1 4-2 4-3 5-1 5-2 5-3 6-1 6-2 6-3 SUB. W/I OVR TOTAL REPRESENTATIVE IN GENERAL COURT (17TH DISTRICT)

REINSTEIN 0 0 765 0 0 714 0 0 940 930 766 753 933 0 917 1001 1002 8,722 1 4 3,727

BLANKS	0	0	252	0	0	271	0	С	400	354	239	362	34 8	0	285	436	348	3,295	1	1	3, 297
TOTAL	0	0	1013	0	0	935	0	C	1340	1284	1005	1115	1281	0	1202	1437	1350	12017	4	5	12,026
TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W/I	OVR	TOTAL
REPRESENTATIVE IN	GENER	AL CO	URT	C 20TH	DIST	RICT	>														
DELEO	758	699	0	1056	432	0	819	955	0	0	0	0	0	831	0	0	0	5,550	5	2	5,557
BLANKS	3/5	270		(-	433		** 4.0														
		260		459			349											2,098	0	3	2,101
TOTAL	1003	959	υ	1515	609	0	1168	1287	0	0	0	0	0	1107	0	0	0	7648	5	5	7,658
TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W/I	OVR	TOTAL
SHERIFF																					
RUFO LACEDRA	6 07 320	570 283	586 211	952 359	355 1 49	640 210	731 272	838 302	7 7 8	758 320	643 213	665 285	741 300	696 273	748 313	849 364	821 353	12,078	4		12,086
	323		be 9 f		• • /	210	-1-	مينا الما		320	213	ربع	200	273	213	304	3,33	4/011	5	2	4/004
BLANKS	76	106	121	204	105	135	165	147	212	206	149	165	240	138	141	224	176	2,710	8	4	2,714
TOTAL	1003	959	1018	1515	609	985	1168	1287	1340	1284	1005	1115	1281	1107	1202	1437	1350	19665	9	10	19,684
TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W/I	OVR	TOTAL
QUESTION 1																					
YES	4 11 540	410 471	432 525	644 763	227 325	399 500	482 574	474 698	582 655	514 667		561 491	542 601			613 694	583 667	8,256 9,845	4		8,269 9,849
BLANKS	52	78	61	108	57	86	112	115	103	103	109	63	138	80	69	130	100	1,564	1	1	1,566
TOTAL	1003	959	1018	1515	609	985	1168	1287	1340	1284	1005	1115	1281	1107	1202	1437	1350	19665	9	10	19,684

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TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	2 0-3	sua.	W/I	I OVF	R TOTAL
QUESTION 2																					
Y E S N O	445 423		475 412		284 234	448 404								551 426							9,063 7,868
BLANKS	130	182	131	191	91	133	165	190	195	165	175	136	218	130	111	221	185	2,749	3	. 1	2,753
TOTAL	1003	959	1018	1515	609	985	1168	1287	1340	1284	1005	1115	1281	1107	1202	1437	1350	19665	9	10	19,684
TITLE OF OFFICE QUESTION 3	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3 - 3	4-1	4-2	4-3	5-1	5-2	5- 3	6-1	6-2	6-3	SUB.	W/I	OV R	TOTAL
Y E S NO	3 11 628	343 535			197 355	307 574	356 700			376 809	289 587	447 592	422 723	353 672	369 756	413 877		6,209 11,743	4		6,221 11,748
BLANKS	64	81	62	116	57	104	112	140	114	99	129	76	136	82	77	147	117	1,713	1	1	1,715
TOTAL	1003	959	1018	1515	609	985	1168	1287	1340	1284	1005	1115	1281	1107	1202	1437	1350	19665	9	10	19,684
TITLE OF OFFICE QUESTION 4	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5 -1	5-2	5-3	6-1	6-2	6-3	SUB.	W/I	OVR	TOTAL
Y E S N O	343 566	375 480	296 626		23 1 305	339 528	342 689	333 778	469 718	394 759	304 561	437 577	460 647	401 599	363 749	430 842		6,520 10,989	3 5	8	6,531 10,994
BLANKS	94	104	96	143	73	118	137	176	153	131	140	101	174	107	90	165	154	2,156	1	2	2,159
TOTAL	1003	959	1018	1515	609	985	1163	1287	1340	1284	1005	1115	1281	1107	1202	1437	1350	19665	9	PP	19,684

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Massachusetts State Election Official Absentee Ballot Booklet

Tuesday, November 3, 1992

REVERE

Wd. 1, Pcts. 1,2; Wd. 2, Pcts. 1,2 Wd. 3, Pcts. 2,3; Wd. 5, Pct. 3

1899



Michael Conolly

Secretary of State Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING! BEFORE YOU VOTE

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the United States.

 Candidates for office (except for city and town clerks) may not witness absentee ballots.

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you. You may ask the witness to do this if you wish.

VOTING INSTRUCTIONS FOR ALL VOTERS (Except those who have filed a certificate of permanent physical disability, or who are voting outside the United States)

1. Show your unpunched ballot card to the witness.

- 2. Punch your ballot card while alone, but in the witness's presence. Unless you require assistance and have arranged for the witness's help (see above), do not talk to the witness about the votes you are casting or let the witness see how you vote.
- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.

GOYERNOR	YOTE OF ONE	ATTORNEY GENER	A
G. Washington		Thursday, 177	-7:7
I.Jefferson	2	-T-T-1. 18	107 117
J.Q. Adams	3	1 21 40 59	
		1 3 CO 41 CO 1	4981
		4000	المن
LIEUTENANT GO	VERNOR	3A 461	61371
D Eisenhower	7	18/ 18/	20/100
ALincoln	8	Th X Y //	184.
T. Roosevelt	9		, KIII
H. Truman	10		Al
			AV
			tion

- 4. Use the metal stylus provided and punch out the dot above the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet. Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.
- 5. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
- 6. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
- 7. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
- 10. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioners. Unless you are NOW voting at your clerk's office, you must MAIL your ballot to your city or town clerk. You cannot have it delivered in person, unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. To have your ballot counted, mail it in time to reach your local election officials before the polls close on election day.

VOTING INSTRUCTIONS FOR CERTIFIED PERMANENTLY DISABLED VOTERS AND VOTERS OUTSIDE THE UNITED STATES

Follow voting instructions given for all voters except that you do not have to vote in the presence of a witness. Punch the ballot card, place it in the envelopes, and complete the affidavit yourself.

If you are outside the United States, you must mail your ballot on or before election day, and your local election officials must receive it no later than ten days after the election.

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

NOW, OPEN THIS BOOKLET TO VOTE.

ELECTORS OF PRESIDENT AND VICE PRESIDENT

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REPRESENTATIVE IN CONGRESS

SEVENTH DISTRICT	Vote for C)NE	
EDWARD J. MARKEY + + + + + + + + + + + + + + + + + + +	+ Democrat for Re-election	14	
STEPHEN A. SOHN ++++++++++++++++++++++++++++++++++++	Republican	15	
ROBERT B. ANTONELLI +++++++++++ 1333 Place Ln., Woburn	Independent	16	
		1899	

QUESTION 2

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

SUMMARY

This proposed law would require certain banks, insurance companies and publicly-traded corporations to file annual reports with the Massachusetts Secretary of State listing information from their state tax returns, including profit, income, corporate income tax due, deductions, exemptions and credits. These reports would be made public. This provision would apply only to those banks, insurance companies and publicly-traded corporations required by federal and other Massachusetts laws to disclose information concerning their federal

The proposed law would also require the annual release by state officials of a detailed analysis of certain tax expenditures enacted or changed after January 1, 1988. State law defines a tax expenditure as an exemption, exclusion, deduction, or credit that results in less corporate, sales, or income tax revenue for the state. This analysis would be required only for tax expenditures with an annual revenue impact of \$1,000,000 or more. The analysis would include information on the actual revenue loss, as well as the number and proportion of taxpayers or taxpaying entities benefiting from the tax expenditure, according to income, profit, receipts or sales.

COUNCILLOR SIXTH DISTRICT

Vote for ONE VIRGIL J. AIELLO - - - - - - - - - - - - - Republican 21 DOROTHY A. KELLY GAY Democrat ANTHONY PINI + + + + + + + + + + + + + Independent, Non-Party

SENATOR IN GENERAL COURT

SUFFOLK, ESSEX & MIDDLESEX DISTRICT Vote for ONE

THOMAS F. BIRMINGHAM Democrat 27

REPRESENTATIVE IN GENERAL COURT

Vote for ONE TWENTIETH SUFFOLK DISTRICT ROBERT A. DeLEO + + + + + + + + + + + + + Democrat 171 Cottage Pk. Rd., Winthrop Candidate for Re-election

SHERIFF

SUFFOLK COUNTY

ROBERT C. RUFO +++++++++++ Democrat GLENN P. LaCEDRA +++++++++ Republican

Vote for ONE

QUESTION 3

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

SUMMARY

This proposed law would require all packaging used in Massachusetts on or after July 1, 1996 to be reduced in size, reusable, or made of materials that have been or could be recycled. The proposed law would provide for exemptions for health, safety, and other laborates and would establish penalties for violations.

Packaging would have to be either reduced in size by at least 25% every five years; or designed to be reusable at least five times, with at least 50% of such packaging actually being reused; or recycled at a 50% rate; or composed of 25% or more of recycled materials (increasing to 35% on July 1, 1999 and 50% on July 1, 2002); or composed of materials being recycled at an annual rate of 25% (increasing to 35% in 1999 and 50% in 2002). The requirements would apply

to any packaging or containers used to protect, store, handle, transport, display, or sell products.

These requirements would not be applicable to tamper-resistant or tamper-evident seals; packaging for medication or medical devices; packaging merely being shipped through the state; packaging required by federal or state health or safety laws or regulations; or flexible film packaging necessary to prevent food from spoiling.

The state Department of Environmental Protection could also grant exemptions for packaging that represents an innovative approach for which additional time is needed to meet the requirements of the law; or packaging made of material that cannot be reused or recycled, and cannot be made of recycled material, but is being composted at a significant rate; or products for which there is no complying packaging and for which compliance with the law would impose undue hardship (other than increased cost) on Massachusetts residents. A person applying for an exemption would pay a feet to be used, subject to legislative appropriation, to pay the cost of administering the proposed law.

The Department would be required to issue regulations to carry out the proposed law and would be required to investigate suspected violations. After issuing a warning, the Department could assess administrative penalties of up to \$100 for each offense and up to \$10,000 for any single shipment or single continuing act of non-compliance. The state Attorney General could also file court actions for civil penalties of up to \$500 for each offense and up to \$25,000 for any single shipment or continuing act of non-compliance, and could seek a court order requiring compliance. Each noncomplying piece of packaging would be considered a separate offense or act of non-

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

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QUESTION 1

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

SUMMARY

This proposed law would establish a Health Protection Fund to pay for health programs relating to tobacco use, including distribution of information about tobacco use, to be financed by a new excise tax on cigarettes and smokeless tobacco. The Health Protection Fund would be used, subject to appropriation by the state Legislature, to supplement existing funding for the following purposes: school health education programs including information about the hazards of tobacco use; smoking prevention and smoking cessation programs in the workplace and community; tobacco-related public service advertising; drug education programs; support of prenatal and maternal care at community health centers which provide programs on smoking cessation and information on the harmful effects of smoking; and monitoring by the state Department of Public

Health of illness and death associated with tobacco.

The proposed law would establish a new excise tax of one and one-quarter cents per cigarette (twenty-five cents per pack of 20) and twenty-five percent of the wholesale price of smokeless tobacco. This excise would be in addition to the excise already imposed on cigarettes and smokeless tobacco. The new excise would be collected by the state Department of Revenue under the same procedures that apply to the

The proposed law would direct the State Comptroller to report annually on the revenues and expenditures of the Health Protection Fund. The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect. The proposed law would go into effect on January 1, 1993.

QUESTION 4

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

SUMMARY

This proposed law would impose an excise tax on oil, toxic chemicals, and other hazardous substances, and would direct that the money raised, along with the fees paid by hazardous waste transporters and specific revenues under other state laws, be deposited in the state Environmental Challenge Fund. Money in the Fund would be used, subject to legislative appropriation, to assess and clean up sites that have been or may be contaminated by oil or hazardous materials, and to carry out and enforce the excise.

As of July 1, 1993, the excise would apply to persons, businesses, and other entities possessing 50,000 pounds or more of oil and toxic chemicals covered by the proposed law. Toxic chemicals would be covered if classified as toxic by the federal Environmental Protection Administration (EPA) under federal law. As of July 1, 1994, substances listed as hazardous by the EPA under federal law would also become

Until June 30, 1995, the excise would be two-tenths of one cent (\$0.002) per pound. In later years, the state Commissioner of Revenue would set the excise rate at a level, not to exceed two-tenths of one cent per pound, sufficient to yield \$35 million annually in 1995 dollars.

The excise would not apply to gasoline or other special engine fuels, jet fuel taxed under other state law, numbers 1 or 2 fuel oil, kerosene, animal or vegetable oil, or waste oil classified as hazardous waste under other state law. Nor would the excise apply to oils, toxic chemicals, or hazardous substances merely being shipped through Massachusetts; or contained in a consumer product intended for retail sale; or present in a mixture at a concentration of less than one percent; or present in hazardous waste being transported by a licensed hazardous waste transporter who had paid or will pay a transporter fee under state law; or for which the excise tax has already been paid under the proposed law and which have not been reprocessed or recycled since payment of the excise.

The excise also would not apply to oils, toxic chemicals, or hazardous substances that are possessed by individuals for personal, non-business purposes; or are contained in vehicles or vessels intended to be used for normal purposes; or are produced in Massachusetts as a by-product of pollution control equipment or the clean-up of hazardous materials and are handled in compliance with federal and state environmental laws. Finally, the excise would not apply to toxic chemicals or hazardous substances in a manufactured product the use of which requires a specific shape or design and which does not release toxic substances under normal use.

Under the proposed law, the excise would ordinarily be collected from the first person or business within Massachusetts to come into possession of materials subject to the tax. If that person or business had not paid the excise a later possessor could be required to pay the excise and could then recover a corresponding amount from the first possessor. The proposed law would provide credits for excises paid on materials that become ingredients in the manufacture of other materials subject to the tax, and it would provide credits for similar excises or taxes paid to other

Persons possessing more than 25,000 pounds of materials subject to the excise in any six-month period would be required to obtain a license from the Commissioner of Revenue. The Commissioner could issue regulations establishing recordkeeping and reporting requirements for persons possessing such materials. The Commissioner would collect the excise through procedures similar to those for other state taxes and could issue regulations to implement the proposed law.

The proposed law states that if any of its provisions were declared invalid, the

other provisions would remain in effect.

THIS IS YOUR ABSENTEE BALLOT BOOKLET This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope. The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year. **IMPORTANT** Open booklet and read instructions

Massachusetts State Election Official Absentee Ballot Booklet

Tuesday, November 3, 1992

REVERE

Wd. 1, Pct. 3; Wd. 3, Pct. 1 Wd. 4; Wd.5, Pcts. 1,2; Wd. 6

1860



Michael Conolly

Secretary of State
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING! BEFORE YOU VOTE

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

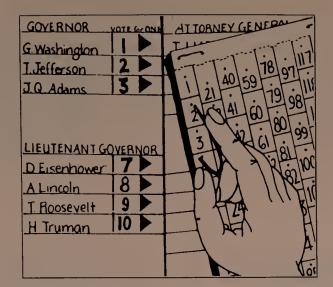
Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the United States.

 Candidates for office (except for city and town clerks) may not witness absentee ballots.

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you. You may ask the witness to do this if you wish.

VOTING INSTRUCTIONS FOR ALL VOTERS (Except those who have filed a certificate of permanent physical disability, or who are voting outside the United States)

- 1. Show your unpunched ballot card to the witness.
- 2. Punch your ballot card while alone, but in the witness's presence. Unless you require assistance and have arranged for the witness's help (see above), do not talk to the witness about the votes you are casting or let the witness see how you vote.
- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.



- 4. Use the metal stylus provided and punch out the dot above the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet. Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.
- 5. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
- 6. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
- 7. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
- 10. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioners. Unless you are NOW voting at your clerk's office, you must MAIL your ballot to your city or town clerk. You cannot have it delivered in person, unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. To have your ballot counted, mail it in time to reach your local election officials before the polls close on election day.

VOTING INSTRUCTIONS FOR CERTIFIED PERMANENTLY DISABLED VOTERS AND VOTERS OUTSIDE THE UNITED STATES

Follow voting instructions given for all voters except that you do not have to vote in the presence of a witness. Punch the ballot card, place it in the envelopes, and complete the affidavit yourself.

If you are outside the United States, you must mail your ballot on or before election day, and your local election officials must receive it no later than ten days after the election.

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

NOW, OPEN THIS BOOKLET TO VOTE.

ELECTORS OF PRESIDENT AND VICE PRESIDENT

BUSH and QUAYLE Republican	3 >
CLINTON and GORE + + + + + + + + + + + + Democrat	4
FULANI and MUNOZ + + + + + + + + + + New Alliance Party	<u>5</u>
HAGELIN and TOMPKINS ++++++++ Natural Law Party	6
LaROUCHE, JR. and BEVEL + + + + + LaRouche for President	7
MARROU and LORD Libertarian	8
PEROT and STOCKDALE + + + + + + + + + + Independent	9 >
PHILLIPS and KNIGHT, JR. +++++ Independent Voters Party	10

REPRESENTATIVE IN CONGRESS

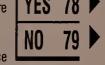
SEVENTH DISTRICT Vote for (ONE	
EDWARD J. MARKEY + + + + + + + + + + + + + + + + Democrat 7 Townsend St., Malden Candidate for Re-election	14	
STEPHEN A. SOHN ++++++++++++ Republican 696 Lexington St., Waltham	15	
ROBERT B. ANTONELLI +++++++++ Independent 333 Place Ln., Woburn	16	
	1860	

QUESTION 2

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before

SUMMARY



This proposed law would require certain banks, insurance companies and publicly-traded corporations to file annual reports with the Massachusetts Secretary of State listing information from their state tax returns, including profit, income, corporate income tax due, deductions, exemptions and credits. These reports would be made public. This provision would apply only to those banks, insurance companies and publicly-traded corporations required by federal and other Massachusetts laws to disclose information concerning their federal

The proposed law would also require the annual release by state officials of a detailed analysis of certain tax expenditures enacted or changed after January 1, 1988. State law defines a tax expenditure as an exemption, exclusion, deduction, or credit that results in less corporate, sales, or income tax revenue for the state. This analysis would be required only for tax expenditures with an annual revenue impact of \$1,000,000 or more. The analysis would include information on the actual revenue loss, as well as the number and proportion of taxpayers or taxpaying entities benefiting from the tax expenditure, according to income, profit, receipts or sales.

COUNCILLOR

SIXTH DISTRICT VOTE FOR L	INE	
VIRGIL J. AIELLO ++++++++++++++ Republican 56 River St., Boston	21	
DOROTHY A. KELLY GAY + + + + + + + + + + + + + Democrat 1 Avon St., Somerville	22	
ANTHONY PINI + + + + + + + + + + + + + + Independent, Non-Party 159 Cambridge St., Cambridge	23	

SENATOR IN GENERAL COURT

SUFFOLK, ESSEX & MIDDLESEX DISTRICT	Vote for ONE
THOMAS F. BIRMINGHAM + + + + + + + + + + + + + + + + + + +	+ + + + Democrat 27

REPRESENTATIVE IN GENERAL COURT

WILLIAM G. REINSTEIN	
61 Sweeney Ave., Revere	+ + + + + + + + + + + + Democrat Candidate for Re-election

SHERIFF

SUFFOLK COUNTY Vote for	or ONE
ROBERT C. RUFO ++++++++++++++++ Demois Atkins St., Boston Candidate for Re-election	
GLENN P. LaCEDRA +++++++++++++ Republi	can 38

QUESTION 3

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

SUMMARY

This proposed law would require all packaging used in Massachusetts on or after July 1, 1996 to be reduced in size, reusable, or made of materials that have been or could be recycled. The proposed law would provide for exemptions for health, safety, and other reasons and would establish penalties for violations.

Packaging would have to be either reduced in size by at least 25% every five years; or designed to be reusable at least five times, with at least 50% of such packaging actually being reused; or recycled at a 50% rate; or composed of 25% or more of recycled materials (increasing to 35% on July 1, 1999 and 50% on July 1, 2002); or composed of materials being recycled at an annual rate of 25% (increasing to 35% in 1999 and 50% in 2002). The requirements would apply to any packaging or containers used to protect, store, handle, transport, display, or sell products.

These requirements would not be applicable to tamper-resistant or tamper-wident seals; packaging for medication or

resistant or tamper-evident seals; packaging for medication or medical devices; packaging merely being shipped through the state; packaging required by federal or state health or safety laws or regulations; or flexible film packaging necessary to prevent food from specifications.

The state Department of Environmental Protection could also grant exemptions for packaging that represents an innovative approach for which additional time is needed to meet the requirements of the law; or packaging made of material that cannot be reused or recycled, and cannot be made of recycled material, but is being composted at a significant rate; or products for which there is no complying packaging and for which compliance with the law would impose undue hardship (other than increased cost) on Massachusetts residents. A person applying for an exemption would pay a fee to be used, subject to legislative appropriation, to pay the cost

of administering the proposed law. The Department would be required to issue regulations to carry out the proposed law and would be required to investigate suspected violations. After issuing a warning, the Department could assess administrative penalties of up to \$100 for each offense and up to \$10,000 for any single shipment or single continuing act of non-compliance. The state Attorney General could also file court actions for civil penalties of up to \$500 for each offense and up to \$25,000 for any single shipment or continuing act of non-compliance, and could seek a court order requiring compliance. Each noncomplying piece of packaging would be considered a separate offense or act of non-

The proposed law states that if any of its provisions were declared invalid, the other provisions would remain in effect.

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QUESTION 4

YES 117

NO 118 J

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before

SUMMARY

This proposed law would impose an excise tax on oil, toxic chemicals, and other hazardous substances, and would direct that the money raised. along with the fees paid by hazardous waste transporters and specific revenues under other state laws, be deposited in the state Environmental Challenge Fund. Money in the Fund would be used, subject to legislative appropriation, to assess and clean up sites that have been or may be contaminated by oil or hazardous materials, and to carry out and enforce the excise.

As of July 1, 1993, the excise would apply to persons, businesses, and other entities possessing 50,000 pounds or more of oil and toxic chemicals covered by the proposed law. Toxic chemicals would be covered if classified as toxic by the federal Environmental Protection Administration (EPA) under federal law. As of July 1, 1994, substances listed as hazardous by the EPA under federal law would also become subject to the excise.

Until June 30, 1995, the excise would be two-tenths of one cent (\$0.002) per pound. In later years, the state Commissioner of Revenue would set the excise rate at a level, not to exceed two-tenths of one cent per pound, sufficient to yield \$35 million annually in 1995 dollars.

The excise would not apply to gasoline or other special engine fuels, jet fuel taxed under other state law, numbers 1 or 2 fuel oil, kerosene, animal or vegetable oil, or waste oil classified as hazardous waste under other state law. Nor would the excise apply to oils, toxic chemicals, or hazardous substances merely being shipped through Massachusetts; or contained in a consumer product intended for retail sale; or present in a mixture at a concentration of less than one percent; or present in hazardous waste being transported by a licensed hazardous waste transporter who had paid or will pay a transporter fee under state law; or for which the excise tax has already been paid under the proposed law and which have not been reprocessed or recycled since payment of the excise.

The excise also would not apply to oils, toxic chemicals, or hazardous substances that are possessed by individuals for personal, non-business purposes; or are contained in vehicles or vessels intended to be used for normal purposes; or are produced in Massachusetts as a by-product of pollution control equipment or the clean-up of hazardous materials and are handled in compliance with federal and state environmental laws. Finally, the excise would not apply to toxic chemicals or hazardous substances in a manufactured product the use of which requires a specific shape or design and which does not release toxic substances under normal use.

Under the proposed law, the excise would ordinarily be collected from the first person or business within Massachusetts to come into possession of materials subject to the tax. If that person or business had not paid the excise a later possessor could be required to pay the excise and could then recover a corresponding amount from the first possessor. The proposed law would provide credits for excises paid on materials that become ingredients in the manufacture of other materials subject to the tax, and it would provide credits for similar excises or taxes paid to other

QUESTION 1

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 6, 1992?

SUMMARY

This proposed law would establish a Health Protection Fund to pay for health programs relating to tobacco use, including distribution of information about tobacco use, to be financed by a new excise tax on cigarettes and smokeless tobacco. The Health Protection Fund would be used, subject to appropriation by the state legislature to appropriation by the state legislature. subject to appropriation by the state Legislature, to supplement existing funding for the following purposes: school health education programs including information about the hazards of tobacco use; smoking prevention and smoking cessation programs in the workplace and community; tobacco-related public service advertising; drug education programs; support of prenatal and maternal care at community health centers which provide programs on smoking cessation and information on the harmful effects of smoking; and monitoring by the state Department of Public Health of illness and death associated with tobacco.

The proposed law would establish a new excise tax of one and one-quarter cents per cigarette (twenty-five cents per pack of 20) and twenty-five percent of the whole-sale price of smokeless tobacco. This excise would be in addition to the excise already imposed on cigarettes and smokeless tobacco. The new excise would be collected by the state Department of Revenue under the same procedures that apply to the existing tobacco excise.

The proposed law would direct the State Comptroller to report annually on the revenues and expenditures of the Health Protection Fund. The proposed law states that if any of its provisions were found invalid, the other provisions would remain in effect. The proposed law would go into effect on January 1, 1993.

Persons possessing more than 25,000 pounds of materials subject to the excise in any six-month period would be required to obtain a license from the Commissioner of Revenue. The Commissioner could issue regulations establishing recordkeeping and reporting requirements for persons possessing such materials. The Commissioner would collect the excise through procedures similar to those for other state taxes and could issue regulations to implement the proposed law.

The proposed law states that if any of its provisions were declared invalid, the

other provisions would remain in effect.

THIS IS YOUR ABSENTEE BALLOT BOOKLET This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope. The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year. **IMPORTANT** Open booklet and read instructions

Primary Highlights

U.S. CONGRESSMAN
7th District
Democrat

Markey..... Republican unopposed
 Sohn
 8,705

 Vallarelli
 7,468

 8th District
 Democrat Kennedy 45,540
Yancey 11,089
GOVERNOR'S COUNCIL
Democrat Democrat Democrat Travaglini.....unopposed
Republican Reinstein 5,052
Georgiou 1,582
20th Suffolk Democrat DeLeo.....unopposed SHERIFF Democrat Republican unopposed La Cedraunopposed

CITY OF REVERE

STATE PRIMARY

SEPTEMBER 15, 1992

DEMOCRAT:
REPRESENTATIVE IN CONGRESS (SEVENTH DISTRICT)
COUNCILLOR (SIXTH DISTRICT)
SENATOR IN GENERAL COURT (SUFFOLK, ESSEX, MIDDLESEX)
REPRESENTATIVE IN GENERAL COURT (SEVENTEENTH & TWEENTIETH DISTRICT)
SHERRIFF

TITLE OF OFFICE ?	1-1 CONG	1-2 RESS	1-3	2-1	ζ- -	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	o - 1	5-2	6-3	SUÐ.	W.I.	DAM.	TOTAL
1A R K E Y		254	325	303	160	148	310	351	301	347	276	329	375	239	302	355	323	5097	28	2	5127
BLANKS TOTAL		15c 410		154 472	55 225	13¢ 386	1 5 5 4 9 5	212 563		175 522		226 555	189 567	147 436	174 476	25 1 606	194 517	2913 8010	33 61	1 3	2947 8074
TITLE OF OFFICE 'COUNCILLOR	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	o - 3	SU3.	W.I.	DAM.	TOTAL
HURLEY CAMPANA JAY KELLEY LOPRESTI RAGUCCI TECCI	53 17 46 15 74 43 89	69 13 71 15 52 25 39	69 13 54 13 64 54 119	59 10 73 27 30 36 88	34 10 40 6 23 19 28	30 11 29 7 60 39 157	35 17 30 8 80 73 173	48 21 26 5 75 51 247	5 2 15 48 17 65 79 138	60 18 52 16 31 79 123	05 23 29 17 57 36 116	47 18 55 21 66 59 132	80 15 87 21 74 45 111	60 15 41 18 53 45 137	57 12 40 14 70 94 101	53 17 30 9 92 93 212	35 20 38 11 62 77 178	900 269 783 235 1128 931 2227	6 1 5 4 5 17 10	1	906 270 789 239 1133 948 2238
3LANKS TOTAL	80 417	71 410	101 487	100 472	50 225	53 386	7 <i>9</i> 4 <i>9</i> 5	90 563	98 512	93 522	65 428	157 555	133 567	67 436	88 475	100 606	97 517	1537 8010	13 61	1 3	1551 8074
TITLE OF OFFICE SENATOR IN GENERAL	1-1 L COU	1-2 RT	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
MAHDNIMSIE CTIZOGZE ATAT	219 183	253 135	297 166	271 181	110 102	158 201 2	232 231	268 242	268 209	287 205	249 147	283 251	332 204	219 205	249 194	273 307	223 269	4163 3403	27 27 2	1	4191 3432 2
5LANKS TOTAL	14	22 410	24 487	20 472	13 225	25 386	32 495	53 563	3 <i>5</i> 512	30 522	32 423	21 555	31 567	12 436	33 476	26 606	25 517	443 8010	5 61	1	449 3074

TITLE OF OFFICE 1- REPRESENTATIVE IN G	1 1-2 ENERAL	1-3	2-1 17TH	2-2 3 DISTR		3 - 2	3 - 3	4-1	4-2	→- 3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
REINSTEIN GEORGIOU COLAROSSIO		377 73	,,,,,	<i>7</i> 1 3 1 %	308			3 7 9	386 103	349 54	394 105	423 94		386 59 4	468 97 3	416 72 2	38 79 306	5 9	2	3286 306 9
3LANKS TOTAL		37 487			21 386			41 512	33 522	25 423	56 555	50 567		27 476	38 606	27 517	355 5040	14	2	355 5056
TITLE OF OFFICE 1-	1 1-2	1-3	2-1	2-2 3 DISTRI		3 - 2	3-3	4-1	4-2	4-3	5-1	5 - 2	5 - 3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
REPRESENTATIVE IN G DELEO 3 TATA INCHIERCA	00 31 29		347	171		365	433						363				2289	1 1 38		2290 1 38
BLANKS TOTAL		37 487			21 386			41 512	33 522	25 428	5 6 5 5 5	50 567		27 476	38 606	27 517	355 5040	14	2	355 5056
TITLE OF OFFICE 1-	1 1-2	1-3	2-1	2-2 3	3 -1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6-2	6-3	SU3.	W.I.	DAM.	TOTAL
SHERRIFF	1 1-2 99 28 2			2 - 2 3		3-2 343	3 - 3		4 - 2 361	4-3 304	5 - 1	5-2 370	5 - 3	6 - 1 339	6-2 426 1	6-3 339 1	SU3.	W.I. 21 5	DAM. 2	TOTAL 5667 5

Massachusetts State Primary Official Absentee Ballot Booklet of the Democratic Party

Tuesday, September 15, 1992

REVERE

Wd. 1, Pct. 3; Wd. 3, Pct. 1 Wd. 4; Wd.5, Pcts. 1,2; Wd. 6

1860



Secretary of State Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING! BEFORE YOU VOTE

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

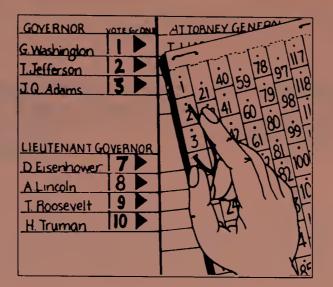
Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the United States.

• Candidates for office (except for city and town clerks) may not witness absentee ballots.

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you. You may ask the witness to do this if you wish.

VOTING INSTRUCTIONS FOR ALL VOTERS (Except those who have filed a certificate of permanent physical disability, or who are voting outside the United States)

- 1. Show your unpunched ballot card to the witness.
- 2. Punch your ballot card while alone, but in the witness's presence. Unless you require assistance and have arranged for the witness's help (see above), do not talk to the witness about the votes you are casting or let the witness see how you vote.
- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.



- 4. Use the metal stylus provided and punch out the dot above the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet. Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.
- 5. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
- 6. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
- 7. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
- 10. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioners. Unless you are NOW voting at your clerk's office, you must MAIL your ballot to your city or town clerk. You cannot have it delivered in person, unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. To have your ballot counted, mail it in time to reach your local election officials before the polls close on election day.

VOTING INSTRUCTIONS FOR CERTIFIED PERMANENTLY DISABLED VOTERS AND VOTERS OUTSIDE THE UNITED STATES

Follow voting instructions given for all voters except that you do not have to vote in the presence of a witness. Punch the ballot card, place it in the envelopes, and complete the affidavit yourself.

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

REPRESENTATIVE IN CONGRESS

SEVENTI DISTRICT		VOIC 101	UIL	
EDWARD J. MARKEY Member U.S. House of Representatives	- 7 Townsend St., Malden	+++++++	3	

Vote for ONE

COLINCILLOR

SIXTH DISTRICT Vote for (ONE
DANIEL G. HURLEY - 16 Welgate Rd., Medford ++++++++	12
RICHARD ANTHONY CAMPANA - 143 Warren Ave., Boston + Former Administrative Assistant to Secretary of Commonwealth, Veteran	13
DOROTHY A. KELLY GAY - 1 Avon St., Somerville + + + + + + + Present School Committee Member	14
ROBERT M. KELLEY - 14 Lexington St., Boston + + + + + + + + +	15
VINCENT LoPRESTI - 30 High St., Stoneham ++++++++++ Former Governor's Councillor, Former Member Emergency Finance Board	16
VINCENT J. RAGUCCI, III - 70 Clark St., Everett +++++++	17
SALVATORE J. TECCE - 61 N. Washington St., Boston ++++++	18

SENATOR IN GENERAL COURT

Vote for ONE SUFFOLK, ESSEX & MIDDLESEX DISTRICT THOMAS F. BIRMINGHAM - 9 Nichols St., Chelsea ++++++
State Senator, Candidate for Re-nomination GERALD J. ESPOSITO - 95 Whitin Ave., Revere ++++++++

REPRESENTATIVE IN GENERAL COURT

Vote for ONE SEVENTEENTH SUFFOLK DISTRICT WILLIAM G. REINSTEIN - 61 Sweeney Ave., Revere ++++++ 28 PETER GEORGIOU - 50 Converse Ave., Malden + + + + + + + + + +

REPRESENTATIVE IN GENERAL COURT

Vote for ONE TWENTIETH SUFFOLK DISTRICT

ROBERT A. DeLEO - 171 Cottage Pk. Rd., Winthrop + + + + + + +

SHERIFF

Vote for ONE SUFFOLK COUNTY

Sheriff, Suffolk County

THIS IS YOUR ABSENTEE BALLOT BOOKLET

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

IMPORTANT Open booklet and read instructions CITY OF REVERE

STATE PRIMARY

SEPTEMBER 15, 1992

REPUBLICAN PARTY:
REPRESENTATIVE IN CONGRESS (SEVENTH DISTRICT)
COUNCILLOR (SIXTH DISTRICT)
SENATOR IN GENERAL COURT (SUFFOLK, ESSEX, MIDDLESEX)
REPRESENTATIVE IN GENERAL COURT (SEVENTEENTH & TWEENTIETH DISTRICT)
SHERRIFF

TITLE OF OFFICE REPRESENTATIVE IN	1-1 1-2 CONGRES	1-3	2-1	2-2	3-1	<i>5</i> - 2	3-3	4-1	4-2	4-3	5 – 1	5-2	5-3	ó-1	5-2	6-3	SUB.	W.I.	TOTAL
30HN VALLARELLI	10 1	1 11 7 15		13 16	12	15 38	13 22	10 29		113 17	14 26	18 21	11 15	15 23	17 31	14 25	245 365	6	252 359
JLANKS TOTAL		1 20 39 45		5.5 0	7 23	13 67	3 38	2 4 1	9 5 5	5 35	9 4 9	7 46	5 31	10 43	o 54	7 46	125 736	4 1 4	
COUNCILLOR	1-1 1-2				3-1	3-2	3 - 3	4-1	4-2	4-3	5-1	5 - 2	5-3	6-1	- 2	6-3	SU3.	w . I .	TATCT
AIELLO	25 2	?4 21	3 ♂	24	17	44	26	33	34	28	34	34	19	31	38	33	494	9	503
BLANKS TOTAL		5 25 39 46		5 29	11 28	23 67	12 38	4 1	21 55	7 35	15 49	12 46	12 31	17 48	16 54	13 46	242 736	5 14	247 750
TITLE OF OFFICE SENATOR IN GENERA	1-1 1-2 L COURT	2 1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	o-1	- 2	5 - 3	SUB.	W.I.	TOTAL
LINDHOLM ESPOSITO	1 2																	1 2	1 2
BLANKS TOTAL	9 12	2 2																11 14	11 14
	1-1 1-2		2-1	2-2	3-1	3 - 2	3 - 3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	- 2	6-3	SUB.	W.I.	TOTAL
REPRESENTATIVE IN DELEO INCHIRCA	1 9	1 1																2 10	2 10
3LANKS TOTAL	2 12	2																2 14	2 1 4
	1-1 1-2	2 1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	- 2	6 - 3	SU3.	W.I.	TOTAL
SHERRIFF LACEDRA RUFO	25 2	24 27 1	38	21	21	46	20	34	36	29	35	30	19	30	34	33	492	11 1	503 1
BLANKS TOTAL		4 1 ³ 3 9 4 6		3 2 2	7 23	21 67	18 33	7 41	19 55	5 35	14 49	16 46	1 2 3 1	13 48	20 54	13 46	244 736	2 14	246 7 50

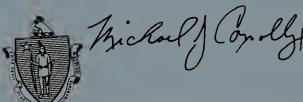
Massachusetts
State Primary
Official Absentee Ballot
Booklet of the
Republican Party

Tuesday, September 15, 1992

REVERE

Wd. 1, Pct. 3; Wd. 3, Pct. 1 Wd. 4; Wd.5, Pcts. 1,2; Wd. 6

1860



Secretary of State Commonwealth of Massachusetts

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- religious beliefs

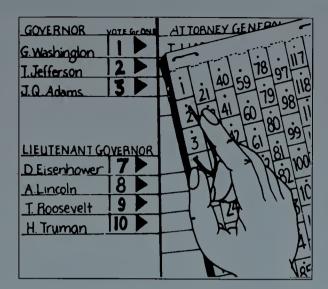
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- 7. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
- 10. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioners. Unless you are NOW voting at your clerk's office, you must MAIL your ballot to your city or town clerk. You cannot have it delivered in person, unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. To have your ballot counted, mail it in time to reach your local election officials before the polls close on election day.

VOTING INSTRUCTIONS FOR CERTIFIED PERMANENTLY DISABLED VOTERS AND VOTERS OUTSIDE THE UNITED STATES

Follow voting instructions given for all voters except that you do not have to vote in the presence of a witness. Punch the ballot card, place it in the envelopes, and complete the affidavit yourself.

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

SENATOR IN GENERAL COURT
SUFFOLK, ESSEX & MIDDLESEX DISTRICT * * * *

Vote for ONE

REPRESENTATIVE IN GENERAL COURT
SEVENTEENTH SUFFOLK DISTRICT * * * * Vote for ONE

REPRESENTATIVE IN GENERAL COURT

TWENTIETH SUFFOLK DISTRICT \diamondsuit \diamondsuit \diamondsuit

Vote for ONE

186

THIS IS YOUR ABSENTEE BALLOT BOOKLET

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

IMPORTANT
Open booklet
and read
instructions

CITY OF REVERE

STATE PRIMARY

SEPTEMBER 15, 1992

INDEPANDENT VOTERS PARTY:
REPRESENTATIVE IN CONGRESS (SEVENTH DISTRICT)
COUNCILLOR (SIXTH DISTRICT)
SENATOR IN GENERAL COURT (SUFFOLK, ESSEX, MIDDLESEX)
REPRESENTATIVE IN GENERAL COURT (SEVENTEENTH & TWEENTIETH DISTRICT)
SHERPIFF

TITLE OF OFFICE 1-1 REPRESENTATIVE IN CONG MARKEY REINSTEIN VALARELLI	1-2 1-3 2-1 RESS	2-2 3-1	3-2 3-3	4-1 4-2 4-3 5-1 5-2 10 2	5-3 5-1 6-2 4 4	6-3 TOTAL 14 1 1 2
GLANKS 1 TOTAL 1		2	1 1	6 1 3	3 7	1 3 3 0
TITLE OF OFFICE 1-1 COUNCILLOR LOPRESTI HURLEY RAGUCCI CAMPANA TECCI GAY AIELLO	1-2 1-3 2-1	2-2 3-1	3-2 3-3	4-1 4-2 4-3 5-1 5-2 1 4 1 3 1 4	5-3 6-1 6-2 3 2	6-3 TOTAL 4 2 4 1 3 1 4
3LANKS 1 TOTAL 1		2 2	1 1	4 18	2 7	1 11 1 30
TITLE OF CFFICE 1-1 SENATOR IN GENERAL COU LIRMINGHAY ESPOSITO	1-2 1-3 2-1 JRT	2-2 3-1	3-2 3-3 1	4-1 4-2 4-3 5-1 5-2 9 5	5-3 6-1 6-2	6-3 TOTAL 15 9
SLANKS 1 TOTAL 1		2	1	4 1 8	7	1 6 1 30

TITLE OF OFFICE REPRESENTATIVE IN REINSTEIN GEORGIOU	1-1 1-2 N 3ENEKAL		2-1 17T4	2-2 3-1 01STRICT	J-2	3-3	4-1	4-2	+ - 3 14 3		5-2	5-3	6 -1 5	6-2	6 - 3	TDTAL 19 4
3L ANKS TOTAL									1 13				1 7		1	3 25
TITLE OF OFFICE REPRESENTATIVE I DELEC	1-1 1-2 N GENERAL 1				3 - 2	3 - 3	4−1	4-2	4-3	5-1	5-2	5 - 3	5−1	6-2	6-3	TOTAL
BLANKS TOTAL	1			2 2	1											3 4
TITLE OF OFFICE SHERRIFF LACEDRA RUFO MCLAUGLIN	1-1 1-2	1-3	2-1	2-2 3-1	3-2	3 - 3	4-1	4-2	4-3 3 10		5 - 2	5 - 3	o-1 1 4	6-2	6-3	TOTAL 5 14 1
BLANKS TJTAL	1			2 2	1				5				1			10

OFFICIAL BALLOT OF THE INDEPENDENT VOTERS PARTY

TO VOTE FOR A PERSON MARK A CROSS X IN THE SQUARE AT THE RIGHT OF THE NAME

REPRESENTATIVE IN CONGRESS	Vote for ONE	REPRESENTATIVE IN GENERAL COURT Vote for ONE
COUNCILLOR	Vote for ONE *	SHERIFF Vote for ONE
SENATOR IN GENERAL COURT	Vote for ONE	
	*	
* * * * * * * * * * * * * * * * * * * *	*	* * * * * * * * * * * * * * * * * * * *

1965K

CITY OF REVERE

PRESIDENTIAL PRIMARY

MARCH 10, 1992

DEMOCRAT
PRESEIDENTIAL PREFERENCE
STATE COMMITTEE MAN
STATE COMMITTE WOMAN
WARD COMMITTEE

TITLE OF OFFICE PRESIDENTIAL PREFS NADER LAROUCHE BROWN HARKIN AGRAN TSONGAS MCCARTHY CLINTON KERRY NO PREFERENCE WOOD BUCHANAN CUOMO BUSH MAHONEY BELL S	1-1 ERENC 25 0 45 2 1 221 1 49 1 8	1-2 E 24 1 65 0 2 216 1 49 3	1-3 14 6 59 2 3 309 1 38 5 9	2-1 23 0 63 0 313 2 71 3 9	2-2 11 0 14 0 2 150 0 49 4 6	3-1 11 1 34 2 175 3 48 1 8	3-2 14 3 40 4 1 215 3 50 4 19	3-3 21 1 37 2 3 280 1 76 1 10	4-1 16 2 63 2 0 252 6 56 2 11	4-2 16 4 56 1 4 283 2 50 3 8 1	4-3 15 0 45 3 1 224 2 51 5 13	5-1 18 1 91 0 1 237 3 29 2 14	5-2 25 3 55 5 0 298 2 42 7 16	5-3 24 0 50 1 0 259 1 41 1 16	6-1 21 3 40 4 1 240 2 54 4 9	6-2 14 3 64 2 0 295 1 48 2 17	6-3 21 4 41 2 1 228 3 56 8	SUB 313 32 859 31 22 4189 34 854 56 185	W.I. 3 1 5 3 1 1 2 16 3 1 1	DAM 1	TOTA 313 32 862 32 22 4195 34 857 56 186 1 2 16 3	
BL ANKS TOTAL	8 361	10 374	20 466	10 497	10 247	4 291	10 364	26 460	11 421	22 453	5 364	6 406	28 481	21 414	11 390	3 451	11 389	214 6789	1 38	1 2	216 6829	
TITLE OF OFFICE STATE COMMITTEE MA	1-1	1-2	1-3	2-1	2-2	3-1	3 - 2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB	W.I.	DAM	TOTAL	
VOKE	183	203	274	266	120	154	160	222	228	243	182	205	257	221	209	245	201	3552	20	1	3573	
BLANKS TOTAL	178 361	171 374	192 466	231 497	127 247	137 291	204 364	238 460	193 421	210 453	182 364	201 406	224 481	193 414	181 390	206 451	188 389	3237 6789	18 38	1 2	3256 6829	
STATE COMMITTEE WO MYETTE		258	295	285	147	180	223	295	255	273	229	218	280	264	249	279	223	4168	22	1	4191	
BL ANKS TOTAL	123 361	116 374	171 466	212 497	100 247	111 291		165 460			135 364		20 1 48 1	150 414	141 390	171 451	166 389	2621 6789	16 38	1 2	2638 6829	
WARD 1 COMMITTEE MAZZARELLA MELCHIONDA		1																	1		1	
WARD 2 COMMITTEE PENN C.R. TATELMAN H.W. TATELMAN BOLTIN PASS L.A. DUNN PARKER J.F. DUNN C.B. PENN S. TATELMAN				303 216 203 179 216 179 235 200 276	139 103 90 83 97 87 101 90 127																442 319 293 262 313 266 336 290 403 2	

T.T. 5 05 055705		4 2																			
TITLE OF OFFICE WARD 3 COMMITTEE R. L. REED C. A. REED R. J. HAAS, JR J. M. HAAS A. F. GUINASSO L. A. GUINASSO R. L. REED, JR ZAMBUTO M. REYNOLDS PATSY TATA PHYLLIS TATA PATSY TATA JOHN TATA	1-1	1-2	1-3	2-1	2-2	3-1 82 80 164 124 146 110 88 3 2 2 2	3-2 118 116 239 186 183 140 117 3 2 1	3-3 153 148 266 204 258 206 157 0	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB	W.I.	DAM	353 344 669 514 592 456 362 6 4
TITLE OF OFFICE WARD 4 COMMITTEE J. JORDAN E. PETTINICCHIO C. MISIANO R. MISANO S. CONLEY R. GINSBURG C. PETTINICCHIO D. KELLEY L. KELLEY C. NARDONE E. DANDROW F. DANDROW F. DANDROW F. DANDROW F. DANDROW F. DANDROW J. MCCARTHY P. RING J. MYETTE J. C. MYETTE/JR R. DIPIANO	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1 267 126 142 138 147 131 159 144 156 117 137 149 131 159 124 133 117 138	4-2 256 135 142 143 169 133 145 144 162 131 133 192 151 164 168 142 141 152 137 193	4-3 212 123 134 128 130 123 123 139 134 127 114 113 127 143 148 132 142	5-1	5-2	5-3	6-1	6-2	6-3	SUB	W.I.	DAM	TOTAL 735 384 418 409 446 423 375 443 422 445 357 360 523 417 444 442 428 408 433 386 473

TITLE OF OFFICE	1-1 1-2	1-3 2	- 1 2-2	3-1 3-2	7 7-7	4-1	4-2	4-3	5 - 1	5-2	5 - 7	6-1	6-2	6-3	SUB	W.I.	DAM	TOTAL
WARD 5 COMMITTEE R. J. FURLONG M. F. FURLONG C. HILL K. HILL J. ARRIGO P. ARRIGO T. SCHWARTZ M. SCHREIBMAN J. W. DICARLO J. DICARLO B. FURLONG M. F. WHITE M. C. FURLONG G. SANNELLA F. SANNELLA F. SANNELLA M. H. CUSHING S. CUSHING S. CUSHING H. HEGARTY L. S. ROSA J. POWERS M. POWERST JR G. MELI									136 133 158 186 177 141 127 109 157 128 115 114 112 147 150 104 103 124 163 120 107 99 196		135 119 143 191 198 148 119 184 154 123 130 118 141 156 150 147 119 174 122 118 108 193							406 379 450 559 625 476 392 366 520 417 365 376 355 432 449 381 376 403 528 382 359 340 594
TITLE OF OFFICE	1-1 1-2	1-3 2	-1 2-2	3-1 3-	2 3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB	W.I.	DAM	TOTAL
WARD 6 COMMITTEE W. REINSTEIN M. REINSTEIN JR J. V. FESTA J. M. FESTA J. M. FESTA D. SALEMI A. SALEMI A. CIULLA R. CIILLA J. GIANNINO R. J. GIANNINO R. J. GIANNINO R. VINCENT R. L. VINCENT N. MANIFF J. HURLEY V. HURLEY V. HURLEY V. HURLEY V. CRONIN C. CRONIN J. GIORDANO E. FESTA J. VERRENZIA J. VERRENZIA J. CHRISTIE F. CHRISTIE												234 143 139 213 139 151 105 104 165 140 101 108 156 133 104 112 103 114 104 115 104 116 117 117 117 117 117 117 117 117 117	259 151 152 248 167 189 138 137 129 112 102 154 107 113 101 110 110 110 1110 112 113 114 110 110 110 110 110 110 110 110 110	221 140 149 212 131 158 106 103 176 120 112 106 112 114 107 110 107 107 107 107 107 107 108 118 118 118 118 119 119 119 119 119 11				714 434 440 673 437 498 364 319 539 397 361 319 320 302 456 394 310 347 329 315 404 298 301 299 610 407 395 2

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CITY OF REVERE

PRESIDENTIAL PRIMARY

MARCH 10, 1992

REPUBLICAN

PRESIDENTIAL PREFERENCE

STATE COMMITTEE MAN

STATE COMMITTEE WOMAN

WARD COMMITTEE

TITLE OF OFFICE 1-1 PRESIDENTIAL PREFERENCE BUCHANAN 21 DUKE 7 BUSH 31 NO PREFERENCE 2 P. ROBERTSON R. NADER TSONGAS J. BROWN	1-2 CE 19 2 30 1	1-3 22 2 41 4	2-1 24 2 61 4 1 1	2-2 11 3 29 1	3-1 21 5 21 7	3-2 28 7 48 4	3-3 16 2 41 1	4-1 26 3 49 4	4-2 30 1 48 1	4-3 17 2 35 0	5-1 27 4 62 4	5-2 28 3 36 3	5-3 28 2 30 3	6-1 17 4 53 1	6-2 36 4 32 5	5-3 29 4 41 4	SUB 400 57 688 49	W.I. 1 1 1	DAM TOTAL 400 57 688 49 1 1 1
BLANKS 0 TOTAL 61	0 52	7 76	3 97	5 49	4 58	3 90	5 65	0 82	2 83	3 57	2 99	3 73	3 66	4 79	3 80	1 79	48 1242	4	48 1246
TITLE OF OFFICE 1-1 STATE COMMITTEE MAN	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB	W.I	DAM TOTAL
MATARAZZO 15 HUNT 37	13 30	26 32	28 4 7	15 25	24 18	39 24	20 25	31 34	18 45	2 2 2 4	23 45	19 38	20 29	18 51	35 30	27 38	392 571	1 1	393 572
SLANKS 9 TOTAL 61	9 52	18 76	22 97	9 49	16 58	27 90	20 65	17 82	20 83	11 57	31 99	1 6 73	17 66	10 79	15 80	14 79	297 1242	2	281 1246
STATE COMMITTEE WOMAN CATANZARO 37 HARRINGTON 15	34 10	56 9	65 16	43	40 10	60 11	45 9	5 6 8	59 8	40 11	63 15	50 8	43 10	57 11	56 9	5 2 20	853 184	3	856 184
BLANKS 9 TOTAL 61	8 52	11 76	16 97	2 49	8 58	19 90	11 65	18 82	16 83	6 5 7	21 99	15 73	13 66	11 79	15 80	7 79	205 1242	1 4	206 1246
WARD 1 COMMITTEE																			
BLANKS TOTAL																			
TITLE OF OFFICE 1-1 WARD 2 COMMITTEE MILLER GUZZO WAXMAN CARROLL CATANZARO NOLAN GABER BERNBAUM M. HAMEL J. HAMEL	1-2	1-3	2-1 33 38 41 37 48 35 38 39 39 34	2-2 26 29 27 26 34 27 25 25 25 29	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB	W.I. D.	59 67 68 63 82 62 63 64 64

TITLE OF OFFICE 1-1 WARD 3 COMMITTEE D. TOTO J. TOTO J. CORREGGIO F. HYLAND JR. A. TERMINIELLO B. TERMINIELLO N. VILLANI JOHN CORREGGIO J. CORREGGIO G. ANZUONI MARIA DAMORE MARIE DAMORE MARIE DAMORE J. QUARANTELLO P. BUONFIGLIO P. PAGLIUCA N. ANZUONI WARD 4 COMMITTEE	1-2	1-3 2-1	2-2	3-1 28 27 26 25 24 23 24 25 26 32 23 23 25 37 24 29	3-2 34 24 25 28 30 28 24 25 22 33 20 19 24 46 27 36	3-3 30 26 29 24 28 28 24 29 25 31 25 24 32 39 28 28	4-1	4 - 2	4 - 3	5 - 1	5-2	5-3	6-1	6-2	6-3	SUB	W.I.	DAM T	82 77 80 77 82 79 72 79 73 96 68 66 81 122 79 93
TITLE OF OFFICE 1-1	1 - 2	1-3 2-	1 2 - 2	3-1	3 - 2	3-3	4-1	4 - 2	4-3	5-1	5-2	5-3	6-1	6 - 2	6 - 3	SUB	W.I.	DAM T	OTAL
WARD 5 COMMITTEE M. PEPE J. PEPE R.A. MARRA JR. R.A. MARRA E. MARRA A. BISIGNANI										25 23 37 28 29 26	20 20 28 20 20 20	30 29 34 30 29 33							75 72 99 78 78 83
GROUP 2 S. KOVITZ J. BALDWIN M. BALDWIN C. BALDWIN J. MASELLA										40 32 29 30 32	20 18 19 20 20	7 8 8 7 9							67 58 56 57 61
NON- GROUPPED R. HUNT										23	17	11							51
TITLE OF OFFICE 1-1 WARD 6 CCMMITTEE P. TEIXEIRA C. TEIXEIRA S. FAZIO JR. S. VESCE J. VESCE	1-2	1-3 2-	1 2-2	3-1	3 - 2	3 - 3	4-1	4-2	4-3	5-1	5-2	5-3	6-1 36 37 46 52 49	6-2 35 36 39 42 42	6-3 37 36 45 41 41	SUB	W . I .	DAM T	108 109 130 135 132

CITY OF REVERE

PRESIDENTIAL PRIMARY

MARCH 10, 1992

INDEPENDENT NEW VOTERS PARTY

PRESIDENTIAL PREFERENCE

TITLE OF OFFICE PRESIDENTIAL PRE ROBERT J. SMITH RICHARDSON THOMPSON PHILLIPS DODGE BRISBEN LEVINSON GRITZ NO PREFERENCE BUSH CLAPPROAD	1-1 FERENCE		1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB 1 1 3 2	N.I.	DAM	TOTAL	1 1 3 2 1
BL ANKS TOTAL		1 3	1				1		1		1					1	1 2				1	2 0

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING! BEFORE YOU VOTE

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

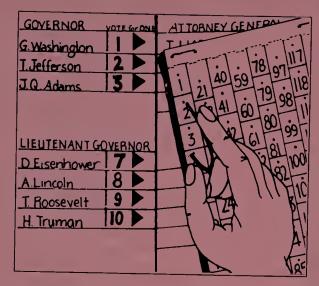
Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the United States.

• Candidates for office (except for city and town clerks) may not witness absentee ballots.

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you. You may ask the witness to do this if you wish.

VOTING INSTRUCTIONS FOR ALL VOTERS (Except those who have filed a certificate of permanent physical disability, or who are voting outside the United States)

- 1. Show your unpunched ballot card to the witness.
- 2. Punch your ballot card while alone, but in the witness's presence. Unless you require assistance and have arranged for the witness's help (see above), do not talk to the witness about the votes you are casting or let the witness see how you vote.
- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.



- 4. Use the metal stylus provided and punch out the dot above the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet. Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.
- 5. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
- 6. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
- 7. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
- 10. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioners. Unless you are NOW voting at your clerk's office, you must MAIL your ballot to your city or town clerk. You cannot have it delivered in person, unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. To have your ballot counted, mail it in time to reach your local election officials before the polls close on election day.

VOTING INSTRUCTIONS FOR CERTIFIED PERMANENTLY DISABLED VOTERS AND VOTERS OUTSIDE THE UNITED STATES

Follow voting instructions given for all voters except that you do not have to vote in the presence of a witness. Punch the ballot card, place it in the envelopes, and complete the affidavit yourself.

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following

• Vote for one candidate on this page

• Vote for "No Preference" if you do not want to vote for a candidate

• Write-in another name and the office on the punchcard envelope Caution Do not vote for "No Preference" and write-in.

LYNDON H. LaROUCHE 8 JERRY BROWN 9 TOM HARKIN 10 LARRY AGRAN 11 PAUL TSONGAS 12 EUGENE McCARTHY 13 BILL CLINTON 14 ROBERT KERREY 15 NO PREFERENCE 16	RALPH NADER	7	
TOM HARKIN	LYNDON H. LaROUCHE	<u>8</u>	•
IU	JERRY BROWN	_g	
LARRY AGRAN		10	
EUGENE McCARTHY 13 BILL CLINTON 14 ROBERT KERREY 15		11	
BILL CLINTON 14 ROBERT KERREY 15	PAUL TSONGAS	12)
ROBERT KERREY 15		13)
NO PREFERENCE	BILL CLINTON	14)
NO PREFERENCE 16	ROBERT KERREY	15	
	NO PREFERENCE	16	

DO NOT MARK THIS BOOKLET. VOTE ON THE PUNCHCARD.

STATE COMMITTEE MAN SUFFOLK, ESSEX & MIDDLESEX DISTRICT Vote for ONE	MAN
RICHARD A. VOKE - 61 Breakwater Dr., Chelsea ++++++++	21

STATE COMMITTEE WOMA			
SUFFOLK, ESSEX & MIDDLESEX DISTRICT	Vote for	ONE	WOMAN

GRACE L. MYETTE - 38 Pr Candidate For Re-election	octor Ave., Revere +++++++++	28
1675 RI	EVERE	_

WARD COMMITTEE Vote for not more than Thirty-Five
• To vote for individual candidates punch a hole after each name.

To vote for a whole group punch a hole after the word "Group."

 Do not vote for more than Thirty-Five.

WARD COMMITTEE, -REVERE-Wd. 5-35

GROUP Punch here to vote for the whole grou	up 41
ROBERT J. FURLONG - 45 Lancaster Ave. +++++++	+++ 42
MICHAEL F. FURLONG - 45 Lancaster Ave. + + + + + + + +	+++ 43
CAROLAN HILL - 145 Lynnway ++++++++++++++++	+++ 44
KENNETH F. HILL - 145 Lynnway +++++++++++++	+++ 45
JOHN R. ARRIGO - 4 Putnam Rd. + + + + + + + + + + + + + + + + + + +	+++ 46
PAULA ARRIGO - 4 Putnam Rd. ++++++++++++	+++ 47
TERRI I. SCHWARTZ - 61 Delano Ave. + + + + + + + + + +	+++ 48
MELVIN SCHREIBMAN - 515 Blvd. ++++++++++	+++ 49
JOSEPH W. DICARLO - 45 Wadsworth Ave +++++++	··· 50 •
JANET DICARLO - 45 Wadsworth Ave. ++++++++++	··· 51 •
BEATRICE R. FURLONG - 11 Lynnway +++++++++	· · · 52 •
MARGARET F. WHITE - 11 Lynnway + + + + + + + + + + + + + + + + + + +	··· 53 •
MARY C. FURLONG - 45 Lancaster Ave ++++++++	+++ 54
GRACE SANNELLA - 36 Goodwin Ave. +++++++++	+++ 55
FREDERICK A. SANNELLA - 36 Goodwin Ave. +++++	· · · 56
MARY H. CUSHING - 122 Mountain Ave. East + + + + + + +	+++ 57
STEPHEN CUSHING - 122 Mountain Ave. East + + + + + + +	+++ 58
1675 REVERE	3

WARD COMMITTEE Vote for not more than Thirty-Five • To vote for Individual candidates punch a hole after each name.

To vote for a whole group punch a hole after the word "Group."
 Do not vote for more than Thirty-Five.

WARD COMMITTEE, —REVERE—Wd. 6—35

GROUP Punch here to vote for the whole group	41
WILLIAM G. REINSTEIN - 61 Sweeney Ave. + + + + + + + + + +	42
MAUREEN REINSTEIN - 61 Sweeney Ave. + + + + + + + + + + + + + + + + + + +	43
WILLIAM G. REINSTEIN JR 61 Sweeney Ave. + + + + + + +	44
JOHN V. FESTA - 2 Sargent St. + + + + + + + + + + + + + + + + + + +	45
JAMIE McCAULEY FESTA - 2 Sargent St. +++++++++	46
DENISE SALEMI - 159 Gore Rd. +++++++++++++++	47
AMIL SALEMI - 159 Gore Rd. ++++++++++++++++	48
ANTHONY S. CIULLA - 53 Sweeney Ave. ++++++++++	49
RITA L. CIULLA - 53 Sweeney Ave. + + + + + + + + + + + + + + + + + + +	50
OSEPH A. GIANNINO - 435 Malden St. ++++++++++	51
RONALD J. JANNINO - 112 Lincoin St. +++++++++++	52
INDA JANNINO - 112 Lincoln St. +++++++++++++++	53
RICHARD VINCENT - 16 Augustus St. ++++++++++++	54
ROSE LEE VINCENT - 16 Augustus St. + + + + + + + + + + + + + +	55
IATHANIEL S. MANIFF - 135 Lincoln St. +++++++++	56
OHN F. HURLEY - 72 Savage St. + + + + + + + + + + + + + + + + + + +	57
IRGINIA HURLEY - 72 Savage St. ++++++++++++++	58

WARD COMMITTEE (continued) 1675

	Gr	IOOP (Continued)
4	59	HELEN G. HEGARTY - 15 Argyle St. +++++++++++++
4	60	LINDA SANTOS ROSA - 34 Harrington Ave. +++++++++
4	61	GEORGE W. ROSA - 34 Harrington Ave. ++++++++++++
4	62	JOHN F. POWERS - 46 Neponset St. + + + + + + + + + + + + + + + + + + +
4	63	MICHAEL POWERS - 46 Neponset St. + + + + + + + + + + + + + + + + + + +
4	64	GUY G. MELI - 630 Blvd. ++++++++++++++++++++++++++++++++++++
	1675	REVERE

		WARD COMMITTEE (continued) 1678
	GF	ROUP (Continued)
4	59	ARMANDO LEO - 701 Washington Ave. ++++++++++++
4	60	ELAINE LEO - 701 Washington Ave. ++++++++++++++
4	<u>61</u>	ANTHONY VIRGILIO - 60 Sweeney Ave. + + + + + + + + + + + + + + + + + + +
4	<u>62</u>	TERRY VIRGILIO - 60 Sweeney Ave. +++++++++++++
4	<u>63</u>	FRANCIS J. TYMAN - 52 Oakwood Ave. + + + + + + + + + + + + + + + + + + +
4	<u>64</u>	ROBERT H. CRONIN - 125 Grandview Ave. ++++++++++
4	<u>65</u>	CHRISTINE A. CRONIN - 125 Grandvlew Ave. +++++++++
1	<u>66</u>	JUDITH A. GIORDANO - 22 Goldle St. + + + + + + + + + + + + + + + + + + +
1	<u>67</u>	ELAINE B. FESTA - 70 Nell Rd. + + + + + + + + + + + + + + + + + + +
1	68	JOHN J. VERRENZIA - 55 Jarvis St. ++++++++++++
4	<u>69</u>	JAMES CHRISTIE - 80 Pemberton St. + + + + + + + + + + + + + + + + + + +
4	70	FRANCES R. CHRISTIE - 80 Pemberton St. + + + + + + + + + + + +
1	<u>71</u>	STEVEN A. COLAROSSI - 31 Charger St. ++++++++++
1	<u>72</u>	ANTHONY R. MALFITANO - 275 Grover St. +++++++++
1	<u>73</u>	RONALD F. MOTTOLA - 485 Proctor Ave. + + + + + + + + + + + + + + + + + + +
	1678	REVERE

INSTRUCTIONS FOR ABSENTEE VOTING

READ CAREFULLY BEFORE VOTING! BEFORE YOU VOTE

Make sure you are eligible. You may vote absentee only if you will be unable to vote at the polls on election day because of:

- absence from your city or town during the hours the polls are open
- physical disability
- religious beliefs

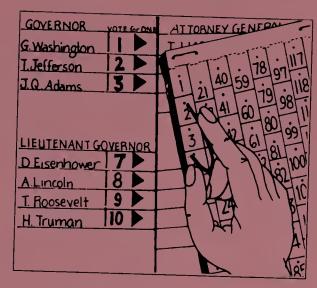
Arrange for a witness to be present before you punch your ballot card. Your absentee ballot must be witnessed by any person eighteen years of age or older unless you have filed a doctor's certificate of permanent physical disability with your local clerk, or unless you are voting outside the United States.

• Candidates for office (except for city and town clerks) may not witness absentee ballots.

Arrange for any assistance you may require. If you cannot punch your own punch card ballot because you are physically disabled, unable to write, unable to read or to read English, you may choose any person to punch your ballot card for you. You may ask the witness to do this if you wish.

VOTING INSTRUCTIONS FOR ALL VOTERS (Except those who have filed a certificate of permanent physical disability, or who are voting outside the United States)

- 1. Show your unpunched ballot card to the witness.
- 2. Punch your ballot card while alone, but in the witness's presence. Unless you require assistance and have arranged for the witness's help (see above), do not talk to the witness about the votes you are casting or let the witness see how you vote.
- 3. Open this booklet completely and you will see the entire ballot. Decide whom you wish to vote for and then take out the punch card ballot to register your votes. Do not vote for more candidates than the number allowed for each office.



- 4. Use the metal stylus provided and punch out the dot above the number on the punch card ballot that is the same as the number to the right of the name you are voting for in the ballot booklet. See diagram above. IMPORTANT: Punch only with the stylus—never with a pencil or pen. Your vote is recorded by punching the punch card ballot—not by marking the booklet. Do not fold or bend or damage the punch card in any way. It must go through a computer to be counted.
- 5. To vote for a person not listed in the ballot booklet, use the gray envelope. In one of the blank spaces on the inside of the envelope, insert a sticker or write in the title of the office and the name and address of the candidate of your choice. Do not forget to include the office title next to the sticker or write-in.
- 6. After punching the ballot card, insert it in the gray envelope. Return only the punch card and gray envelope; do not return this booklet.
- 7. Place the gray envelope containing your punched ballot card in the smallest ballot envelope and seal the envelope. This envelope has an affidavit printed on the front of it.

- 8. Sign and swear to the affidavit before the witness. Be sure to sign your name as you are registered. (The ballot was mailed to you in your registered name.)
- 9. Have the witness complete and personally sign the proper section. If you were unable to punch the ballot card yourself, the witness must state this on the affidavit and explain the reason. In this case, the witness will also sign your name on the envelopes.
- 10. Put the completed ballot envelope in the large mailing envelope which is already addressed to your city or town clerk or election commissioners. Unless you are NOW voting at your clerk's office, you must MAIL your ballot to your city or town clerk. You cannot have it delivered in person, unless you are voting at a designated health care facility, or you have entered a hospital within five days before the election. To have your ballot counted, mail it in time to reach your local election officials before the polls close on election day.

VOTING INSTRUCTIONS FOR CERTIFIED PERMANENTLY DISABLED VOTERS AND VOTERS OUTSIDE THE UNITED STATES

Follow voting instructions given for all voters except that you do not have to vote in the presence of a witness. Punch the ballot card, place it in the envelopes, and complete the affidavit yourself.

TO VOTE, LATER, IN PERSON

If you have mailed your absentee ballot but want to vote in person at the polling place on election day, you must obtain a certificate giving you the authority to do so from your city or town clerk or election commissioner. You cannot obtain this certificate once your absentee ballot has been processed.

TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following

• Vote for one candidate on this page

or

- Vote for "No Preference" if you do not want to vote for a candidate
- Write-in another name and the office on the punchcard envelope Cautlon Do <u>not</u> vote for "No Preference" and write-in.

RALPH NADER	7
LYNDON H. Larouche	8
JERRY BROWN	9 >
TOM HARKIN	10
LARRY AGRAN	11
PAUL TSONGAS	12
EUGENE McCARTHY	13
BILL CLINTON	14
ROBERT KERREY	15
NO PREFERENCE	16

DO NOT MARK THIS BOOKLET. VOTE ON THE PUNCHCARD.

STATE COMMITTEE MAN

SUFFOLK, ESSEX & MIDDLESEX DISTRICT Vote for ONE MAN

RICHARD A. VOKE - 61 Breakwater Dr., Chelsea + + + + + + + + +

STATE COMMITTEE WOMAN
SUFFOLK, ESSEX & MIDDLESEX DISTRICT Vote for ONE WOMAN

GRACE L. MYETTE - 38 Proctor Ave., Revere +++++++++ 28
Candidate For Re-election

WARD COMMITTEE Vote for not more than Thirty-Five

• To vote for Individual candidates punch a hole after each name.

or

• To vote for a whole group punch a hole after the word "Group."

Do not vote for more than Thirty-Five.

WARD COMMITTEE, -REVERE-Wd. 1-35

1664

REVERE

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for individual candidates punch a hole after each name.
- To vote for a whole group punch a hole after the word "Group."

 Do not vote for more than Thirty-Five.

 WARD COMMITTEE, —REVERE—Wd. 2—35

JACK PARKER - 1748 North Shore Rd. +++++++++++++

WARD COMMITTEE Vote for not more than Thirty-Five

To vote for Individual candidates punch a hole after each name.
 To vote for a whole group punch a hole after the word "Group."
 Do not vote for more than Thirty-Five.

WARD COMMITTEE, -REVERE-Wd, 3-35

GROUP	Punch here to vote for the whole group	41
ROBERT L. R	EED - 31 Bosson St. ++++++++++++++	42
CLAIRE A. RE	ED - 31 Bosson St. ++++++++++++++	43
ROBERT J. HA	AAS, JR 155 Fenley St. + + + + + + + + + + + + +	44
JUANITA M. H	HAAS - 155 Fenley St. + + + + + + + + + + + + + + + + + + +	45
ARTHUR F. G	UINASSO - 2 Martin St. + + + + + + + + + + + + + +	46
LINDA A. GUI	NASSO - 2 Martin St. ++++++++++++	47
ROBERT L. RI	EED. JR 31 Bosson St	18

REVERE

WARD COMMITTEE Vote for not more than Thirty-Five

To vote for individual candidates punch a hole after each name.

• To vote for a whole group punch a hole after the word "Group."

Do not vote for more than Thirty-Five.

THE COMMITTEE, THE	TETIE HO. T OU	
GROUP	Punch here to vote for the whole group	41
JOHN P. JORD	AN - 232 Prospect Ave. + + + + + + + + + + + + + + + + + + +	42
EILEEN M. PE	TTINICCHIO - 195 Suffolk Ave. ++++++++	43
CAROL A. MIS	IANO - 161 Prospect Ave. ++++++++++	44
ROBERT R. MI	ISIANO - 161 Prospect Ave. + + + + + + + + + + + +	45
SUSAN M. CO	NLEY - 206 Park Ave. +++++++++++++	46
ROBERT E. GI	NSBURG - 206 Park Ave. + + + + + + + + + + + + + +	47
CARMINE L. P	PETTINICCHIO - 195 Suffolk Ave. +++++++	48
DIANE E. KEL	LEY - 201 Prospect Ave. ++++++++++++	49
LANCE A. KEL	LEY - 201 Prospect Ave. +++++++++++++	50
CAROL NARDO	ONE - 84 Reservoir Ave. +++++++++++++	51
EDWARD DAN	DROW - 142 Warren St. + + + + + + + + + + + + + + + + + + +	52
FREDERICK L	. DANDROW - 142 Warren St. ++++++++	53
EMMANUEL N	7. FERRANTE - 111 Reservoir Ave. + + + + + + +	54
ALFRED V. BU	JCCILLI - 87 Vane St. ++++++++++++++	55
HENRY J. TRI	FONE - 387 Prospect Ave. + + + + + + + + + + + + +	56
JOHN A. McC	ARTHY - 285 Prospect Ave. ++++++++++	57
PAUL J. RING	- 67 Fenno St. +++++++++++++++++++	58
4 59 JOSEP	H MYETTE - 38 Proctor Ave. ++++++++++	++++
	L. MYETTE - 38 Proctor Ave. ++++++++	++++
61 JOHN	C. MYETTE, JR 38 Proctor Ave. ++++++	. + + + +

REVERE

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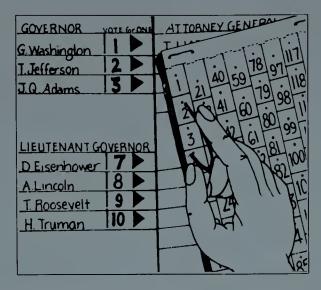
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TO CHANGE PARTY ENROLLMENT

When the ballot is processed you become enrolled in the party named on this ballot. You must make a written request to your local election officials to change your enrollment.

NOW, OPEN THIS BOOKLET TO VOTE.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do one of the following

· Vote for one candidate on this page

• Vote for "No Preference" if you do not want to vote for a candidate

· Write-in another name and the office on the punchcard envelope Caution Do not vote for "No Preference" and write-in.

PATRICK J. BUCHANAN ***************	7
DAVID DUKE	8
GEORGE BUSH	9
NO PREFERENCE	10

DO NOT MARK THIS BOOKLET. VOTE ON THE PUNCHCARD.

STATE COMMITTEE MAN

SUFFOLK, ESSEX & MIDDLESEX DISTRICT

Vote for ONE MAN

MICHAEL MATARAZZO - 83 Baldwin Ave., Everett **** lidate for Re-election, Present Everett City Councillor

ROBERT HUNT - 18 Intervale St., Revere **********

STATE COMMITTEE WOMAN

SUFFOLK, ESSEX & MIDDLESEX DISTRICT Vote for ONE WOMAN

LOIS J. CATANZARO - 10 Franklin Ave., Revere ******

PATRICIA H. HARRINGTON - 19 Chestnut St., Boston ****

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for individual candidates punch a hole after each name.
- To vote for a whole group punch a hole after the word "Group." Do not vote for more than Thirty-Five.

WARD COMMITTEE, -REVERE-Wd. 1-35

REVERE

WARD COMMITTEE Vote for not more than Thirty-Five • To vote for individual candidates punch a hole after each name.

• To vote for a whole group punch a hole after the word "Group." Do not vote for more than Thirty-Five.

WARD COMMITTEE, -REVERE-Wd. 2-35

GROUP	Punch here to vote for the whole group	41	
MARK S. MILL	ER - 75 Standish Rd. *********	42	
ANTHONY P. G	UZZO - 10 Franklin Ave. *********	43	
BERNARD N. \	WAXMAN - 10 Franklin Ave. ********	44	
JUDITH A. CAI	RROLL - 10 Franklin Ave. ********	45	
LOIS J. CATAN	ZARO - 10 Franklin Ave. **********	46	
JUDITH A. NO	LAN - 10 Franklin Ave.	47	
ROBERT K. GA	ABER - 517 Revere Beach Pkwy. *******	48	
RICK J. BERNI	BAUM - 156 Campbell Ave. *******	49	
MARION D. HA	AMEL - 43 Kimbali Ave. *********	50	
JOSEPH L. HA	MEL - 50 Walnut Ave. *********	51	
1667	REVERE		

WARD COMMITTEE Vote for not more than Thirty-Five

To vote for Individual candidates punch a hole after each name.
 or

 To vote for a whole group punch a hole after the word "Group."
 Do not vote for more than Thirty-Five.

WARD COMMITTEE, -REVERE-Wd. 3-35

GROUP	Punch here to vote for the whole group	41	
DENNIS P. TOTO	- 18 Cleveland St. **********	42	
JOYCE M. TOTO	• 1B Cleveland St. ***********	43	
JOHN R. CORRE	GG10 - 30 Graves Rd. *********	44	
FRANCIS W. HY	LAND, JR 149 Fenley St. ******	45	
ALBERT J. TERM	AINIELLO - 21 Eastern Ave. *******	46	
BARBARA K. TE	RMINIELLO - 21 Eastern Ave. ******	47	
NICHOLAS M. V	ILLANI - 34 Eastern Ave. ********	48	
JOHN CORREGG	10 - 30 Graves Rd. **********	49	
JOSEPHINE COF	RREGGIO - 30 Graves Rd. ********	50	
GEORGE M. AN	ZUONI - 141 Fenley St. ********	51	
MARIA D'AMORI	E - 67 Patriot Pkwy.	52	
MARIE D'AMORI	E - 69 Patriot Pkwy. *********	53	
JOSEPH W. QUA	ARANTELLO, JR B1 Hutchinson St. ***	54	
PAUL BUONFIGE	_10, 111 - 128 Revere St. ********	55	
PETER M. PAGL	IUCA - 24 Stark Ave. *********	56	
NICHOLE M. AN	ZUONI - 141 Fenley St. *********	57	

REVERE

WARD COMMITTEE Vote for not more than Thirty-Five • To vote for Individual candidates punch a hole after each name.

• To vote for a whole group punch a hole after the word "Group."

Do not vote for more than Thirty-Five.

WARD COMMITTEE, -REVERE-Wd. 4-35

REVERE

WARD COMMITTEE Vote for not more than Thirty-Five • To vote for Individual candidates punch a hole after each name.

- To vote for a whole group punch a hole after the word "Group."

 Do not vote for more than Thirty-Five.

WARD COMMITTEE, -REVERE-Wd. 5-35

GROUP 1 Punch here to vote for the whole group	41
MICHAEL P. PEPE - 24 Grand Ave.	42
JOSEPH G. PEPE - 34 Grand Ave. ***********	43
ROBERT A. MARRA, JR 515 Revere Beach Blvd. *****	44
ROBERT A. MARRA - 585 Broadway **********	45
EDITH F. MARRA - 585 Broadway ***********	46
ANDREW BISIGNANI - 65 John Mooney Rd. *******	47
GROUP 2 Punch here to vote for the whole group	48
SHELDON B. KOVITZ - 53 Delano Ave. ***********	49
JAMES BALDWIN - 36 Delano Ave. ***********	50
MAY L. BALDWIN - 36 Delano Ave.	51
CHRISTINE J. BALDWIN - 36 Delano Ave.	52
JERRY A. MASELLA - 76 Delano Ave. **********	53
NON-GROUPED	
ROBERT HUNT - 18 Intervale St. ***********	55

WARD COMMITTEE Vote for not more than Thirty-Five

- To vote for individual candidates punch a hole after each name.
- To vote for a whole group punch a hole after the word "Group."

 Do not vote for more than Thirty-Five.

REVERE

1675

WARD COMMITTEE, -	REVERE—Wd. 6—35	
GROUP	Punch here to vote for the whole group	41
PHYLLIS C. T	EIXEIRA - 140 Orvis St. **********	42
CHARLES B.	TEIXEIRA - 140 Orvis St. ********	43
SALVATORE A	. FAZIO, JR 12 Greentree Ln. *****	44
STEPHEN A.	VESCE - 550 Mountain Ave. *******	45
JOANNA VES	CE - 550 Mountain Ave.	46
1679	DEVERE	

OFFICIAL ABSENTEE BALLOT OF THE INDEPENDENT VOTERS PARTY

TO VOTE FOR A PERSON MARK A CROSS X IN THE SQUARE AT THE RIGHT OF THE NAME

PRESIDENTIAL PREFERENCE	* STATE COMMITTEEMAN 000000000 Vote for ONE MAN
To express your preference for the person to be nominated as Indepedent Voters Party candidate for President, you may do one of the following.	*
Vote for one listed candidate by marking an X after the name.	STATE COMMITTEEWOMAN 0000000 Vote for ONE WOMAN
Vote for "No Preference" if you do not wish to vote for a candid	late.
Write-in a candidate of your choice if not already listed.	
	WARD COMMITTEE
Caution: Do not vote "No Preference" and write-in.	Vote for not more than Ten •Vote for individual candidates by making an X after each name
ROBERT J. SMITH 000000000000000000000000000000000000	or
DARCY G. RICHARDSON 00000000000	•Vote for a whole group by making an X in the circle. Do not vote for more than Ten
ERIK THOMPSON 000000000000000000000000000000000000	Ward committee - 10 00000000000000000000000000000000
HOWARD PHILLIPS 000000000000000000000000000000000000	
EARL F. DODGE	
J. QUINN BRISBEN 000000000000000000000000000000000000	
MICHAEL S. LEVINSON 000000000000000	
BO GRITZ 000000000000000000000000000000000000	
NO PREFERENCE 00000000000000000000000000000000000	
WRITE-IN	
	*
* *	

CITY OF REVERE

RECOUNT

NOVEMBER 19-25, 1991 SCHOOL COMMITTEE

Robert P Handen
Oldert B Stattielli

Turing :

COMMONWEALTH OF MASSACHUSETTS

SUFFOLK, 38.

SUPERIOR COURT CIVIL ACTION No. 91-7945-B

THOMAS P. CAPORALE, Plaintiff

vs.

GUY G. MELI, Defendant

JUDGMENT

After hearing and on review of the evidence submitted at the trial of this case, it is ADJUDGED and DECLARED that the plaintiff, Thomas P. Caporale is the winner of the November 5, 1991 municipal election for the sixth position on the Revere School Committee, by ten votes.

Margot Botsford

Justice of the Superior Court

DATED: January (0 , 1992

TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3 - 3	4-1	4-2	4-3	5-1	5 - 2	5-3	5 - 1	5 - 2	5 - 3	SUB	W.I.	. TOTAL
SCHOOL COMMITTEE AMBROSINO CIARLONE MARTINO MELI SALEMI CAPORALE DICOLOGERO DIMARD FERRANTE WILLIAMSON R WILLIAMSON A CAPPOLA M. DAILY M. WILLIAMSON C. SCHWAGER J.	308 271 310 402 311 249 202 130 295	237 241 271 347 244 250 170 116 252	468 349 280 314 335 347 171 115 305	363 444 407 404 392 307 276 215 412	173 182 171 161 105 135 94 108 165	342 314 392 216 274 290 245 103 255	420 411 580 317 381 359 295 109 377	494 481 507 401 375 408 274 126 452	511 421 405 360 579 350 247 154 526	553 444 366 303 354 409 245 137 396	400 340 377 271 301 311 254 99 329	270 262 255 374 272 243 155 99 248	352 324 294 397 325 277 171 118 322 1 1 1	467 379 383 363 340 342 224 135 371	4 6 5 4 2 6 3 8 8 2 6 9 4 3 4 3 6 2 3 2 4 1 6 3 3 8 2	457 442 460 333 575 446 512 173 396	379 372 426 238 491 378 551 169 383	6659 6103 6341 5470 5949 5466 4413 2275 5956		6659 C 6103 - 6341
BLANKS TOTAL	2558 5136	2600 4723	2721 5502	3908 7128	16 1 9 2976	2550 4985	3375 5624	3819 7398	3670 7026	3579 o786	3096 5778	2333	3354 5934	3116 5120	3321 6534	4486	7374	54742 103374		54742 103380
																	1/	0001.	11	-

Recount

CITY OF REVERE

CITY ELECTION

NOVEMBER 5, 1991

MAYOR
COUNCILLOR AT LARGE
WARD ONE COUNCILLOR
WARD TWO COUNCILLOR
WARD THREE COUNCILLOR
WARD FOUR COUNCILLOR
WARD FIVE COUNCILLOR
WARD SIX COUNCILLOR
SCHOOL COMMITTEE

Sourt P Haulen
Del Destidelli
Meni B Bottidelli

TITLE OF OFFICE MAYOR	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4 - 1	4-2	4-3	5-1	5 - 2	5 - 3	6-1	6-2	6-3	SUB.	WI	L.A.	DAM	TOTAL
F E S T A H A A S	359 417	277 427	304 557	486 598	183 263	378				439							644	7298	3	1	4	7306
	411	421	7 7 7	390	203	395	615	672	633	614	468	480	505	556	463	419	483	8561	1	1	2	8565
BLANKS	80	84	56	104	50	59	76	68	74	78	67	79	86	88	46	162	102	1358			1	1359
TOTAL	856	738	917	1188	496	832	1104	1233	1175	1131	963	344	989	1020	1089	1380	1229	17217	4	2	7	17230
TITLE OF OFFICE	1-1	1-2 CILLO	1-3	2-1	2-2	3-1	3-2	3 - 3	4-1	4-2	4-3	5 - 1	5-2	5 - 3	6-1	6-2	6-3	SUB.	W I	I L.A.	. DAI	1
CAPORALE G. DELGROSSO	267 244	215 228	380		131 151	364 358		507 460	442 402	465 350	319 373	213 190		438 292	455 404	541 486	454 440	6300 5739	1	2	3	6305 5 7 43
ROSA	279	227	304	384	180	270	342	414	367	360	393	329	323	306	523	439	442	5880	1		1	5882
TATA DICARLO	248 213	186 226	325 265	342 279	132 134	305 212	452 263	551 288	379 330	352 342	357 242	217 338	277 195	359 270	324 325	467 291	436 269	5702 4482	1	1 1	2	5709 4487
FIORE	371	300	460	423	169	415	547	712	544	512	426	324	569	529	497	709	611	8112	3	3	3	8118
GOODWIN HURLEY	400	371 174	275 141	617 229	240 75	160 104	216 141	341 158	292 192	287 181	257 107	195 257	255 173	354 148	234 133	254 168	210	4957 2778			1	4958 2779
O 'HARA	261										198	191	214	321	238	197	210	3869		1		3870
ZAMBUTO	168	164	221	274	92	266	400	325	270	250	249	145	215	263	293	463	425	4479	1	1 1	2	4483
BLANKS TOTAL																		33787 86085				33816 86150

•	TITLE OF OFFICE 1-1 WARD ONE COUNCILLOR SINGER 404	1 - 2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3		WI L.A.	DAM	
•	MCDONOUGH 314	249	262															1265 825			1265 825
•	BLANKS 138 TOTAL 856	141 788	192 917															471 2561			471 2561
	TITLE OF OFFICE 1-1 WARD TWO COUNCILLOR	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5 - 1	5-2	5-3	6-1	6-2	6-3	SUB.	WI L.A.	DAM	TOTAL
•	PENN SINCLAIR			576 362	234 174													810 536			810 536
•	BLANKS TOTAL			250 1188	88 496													337 1683	1		338 1684
	TITLE OF OFFICE 1-1 WARD THREE COUNCILLOR	1-2	1-3	2-1	2-2	3-1	3-2	3 - 3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6-2	6-3	SUB.	WI L.A.	DAM	TOTAL
•	GUINASSO SMITH					394 269	462 438	659 362										1515 1068	1		1515 1069
•	BLANKS TOTAL					169 832	204 1104	212 1233										584 3167	1 2		585 3169
•	TITLE OF OFFICE 1-1 WARD FOUR COUNCILLOR JORDAN	1 - 2	1-3	2-1	2-2	3 - 1	3-2	3-3		4 - 2 584		5 - 1	5-2	5-3	6-1	6-2	6 - 3	SUB.	WI L.A.		TOTAL 1731
•	BLANKS								509	547	478							1533	1		1534
•	TOTAL								1171	1131	963							3262	3		3265
•	TITLE OF OFFICE 1-1 WARD FIVE COUNCILLOR	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	WI L.A.	DAM	TOTAL
•	ARRIGO LITMAN												481 282					1344 854		1	1345 855
•	BLANKS TOTAL												226 989					651 2849	1	1 3	653 2853
•	TITLE OF OFFICE 1-1 WARD SIX COUNCILLOR	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3					WI L.A.		
•	C OLAROSSI GIANNINO															589 569	475 560	158 76 1540	1	2	1589 1540
•	BLANKS TOTAL														154 1089	222 1380		569 3696	1	2	5690 3698

TITLE OF OFFICE SCHOOL COMMITTEE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3 - 3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	WI	L.A.	DAM	TOTAL
	299 261 300 377 298 239 198 219 289	229 233 265 332 236 244 107 112 249	467 344 289 311 335 344 170 117 395	358 436 399 393 392 307 270 213 407	167 176 166 153 159 134 89 104 169	318 310 380 206 269 273 243 107 254	415 407 576 309 378 355 295 105 383	489 475 563 395 367 403 278 124 454	502 414 400 356 373 342 246 150 524	551 434 362 292 356 403 238 131 398	396 335 378 266 301 300 249 99 325	260 253 251 354 271 233 154 95 240	345 322 286 389 315 269 169 115 319	461 376 381 353 337 334 222 131 371	457 417 391 271 431 365 327 160 385	447 438 453 323 564 435 506 170 390	368 360 422 228 485 360 538 166 379	5524 5986 6256 5303 5861 5337 4357 2227 5928	w.i.	1 1 1	5 4 5 5 5 5 3 2 1 3	6529 1 5991 3 6262 3 5308 - 5867 - 5340 - 4359 2228 5931 4
WILLIAMSON A. CAPPOLA M. DAILY M. WILLIAMSON C. SCHWAGER J.													1 1 1 1 1						1 1 1 1			1 1 1 1

BLANKS TCTAL 2746 2661 2730 3953 1659 2632 3401 3850 3701 3621 3147 2953 3399 3154 3330 4554 4068 55523 9 27 55559 5136 4728 5502 7128 2976 4992 6624 7398 7008 6786 5796 5058 5934 6120 6534 8280 7374 103302 6 12 65 103360

WARD ONE

OFFICIAL ABSENTEE BALLOT

REVERE CITY ELECTION

November 5, 1991

CARL R. DIPIETRO
ROBERT P. HANLON
GREGORY C. TVEEKREM
SHERRI B. BOTTICELLI

BOARD OF ELECTION COMMISSIONERS
VOTING INSTRUCTIONS

THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

Using the enclosed instrument, punch out the hole with the number corresponding to the number opposite the candidate's name.



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WARD TWO

OFFICIAL ABSENTEE BALLOT

REVERE CITY ELECTION

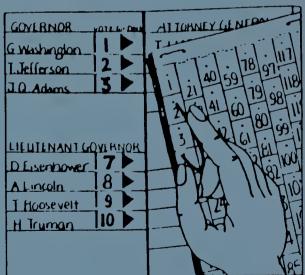
November 5, 1991

CARL R. DIPIETRO
ROBERT P. HANLON
GREGORY C. TVEEKREM
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MAYOR for two years	Vote f	or ONE
JOHN V. FESTA	2 Sargent Street	2 ▶
ROBERT J. HAAS, JR.	155 Fenley Street	3 ▶

COUNCILLOR-AT-LARGE for two years	Vote for NOT MORE THAN FIVE	
GEORGE A. CAPORALE, JR. Candidate for Re-election	11 Tapley Avenue	6
JOSEPH A. DELGROSSO Candidate for Re-election	813 Broadway	7
LINDA SANTOS ROSA Candidate for Re-election	34 Harrington Avenue	8
PATSY W. TATA Candidate for Re-election	45 Revere Street	9
JOSEPH W. DICARLO	45 Wadsworth Avenue	10
AL FIORE	3 Ellerton Street	11
DONALD E. GOODWIN, JR.	350 Beach Street	12
ELAINE MORABITO HURLEY	21 River Avenue	13
EDWARD L. O'HARA	270 Beach Street	14
ANTHONY T. ZAMBUTO	87 High Street	15

WARD 1 COUNCILLOR for two years	Vote to	r ONE	
RITA SINGER Candidate for Re election	14 Bellingham Avenue	21	
JOSEPH J. MCDONOUGH	5 Billow Avenue	22	

SCHOOL COMMITTEE for two years	Vote for NOT MORE THAN SIX	
THOMAS G. AMBROSINO Candidate for Re-election	97 Mill Street	25
LOUIS H. CHEAKO CIARLONE Candidate for Re-election	20 South Genessee Street	26
PETER A. MARTINO Candidate for Re-election	26 Tapley Avenue	271
GUY G. MELI Candidate for Re-election	630 Boulevard	28 1
DENISE SALEMI Candidate for Re-election	159 Gore Road	291
THOMAS P. CAPORALE	14 Wentworth Road	30)
STEPHEN J. DICOLOGERO	259 Grover Street	31)
EUSTACHIO DIMARE	20 Sumner Street	321
EMMANUEL M. FERRANTE	111 Reservoir Avenue	331

ROBERT J. HAAS, JR.	155 Fenley Street	_3 ▶
COUNCILLOR-AT-LARGE for two years	Vote to	
GEORGE A. CAPORALE, JR. Candidate for Re-election	11 Tapley Avenue	6 ▶
JOSEPH A. DELGROSSO Candidate for Re-election	813 Broadway	7 ▶
LINDA SANTOS ROSA Candidate for Re-election	34 Harrington Avenue	8 ▶
PATSY W. TATA Candidate for Re-election	45 Revers Street	9 ▶
JOSEPH W. DICARLO	45 Wadsworth Avenue	10 ▶
AL FIORE	3 Ellerton Street	11 ▶
DONALD E. GOODWIN, JR.	350 Beach Street	12 ▶
ELAINE MORABITO HURLEY	21 River Avenue	13 ▶
EDWARD L. O'HARA	270 Beach Street	14 ▶
ANTHONY T. ZAMBUTO	87 High Street	15 ▶

Vote for ONE

2 Sargent Street

2 ▶

REVERE 1991

PAGE 1

MAYOR for two years

JOHN V. FESTA

AGE 2 REVERE 1991 ARD 2 COUNCILLOR for two years	Vote for O	NE
ICHARD M. PENN andidate for Re-election	382 Ocean Avenue	21
AROL LOMBARDI SINCLAIR	67 Centennial Avenue	22
SCHOOL COMMITTEE for two years	Vote for I MORE THAN	
THOMAS G. AMBROSINO Candidate for Re election	97 Mill Street	2
LOUIS H. CHEAKO CIARLONE Candidate for Re-election	20 South Genessee Street	26
PETER A. MARTINO Candidate for Re-election	26 Tapley Avenue	2
GUY G. MELI Candidate to: Re-election	630 Boulevard	28
DENISE SALEMI Candidate for Re-election	159 Gore Road	2
THOMAS P. CAPORALE	14 Wentworth Road	3
STEPHEN J. DICOLOGERO	259 Grover Street	3
EUSTACHIO DIMARE	20 Sumner Street	32

END OF BALLOT

111 Reservoir Avenue

EMMANUEL M. FERRANTE

33▶

WARD THREE

OFFICIAL ABSENTEE BALLOT

REVERE CITY ELECTION

November 5, 1991

CARL R. DIPIETRO
ROBERT P. HANLON
GREGORY C. TVEEKREM
SHERRI B. BOTTICELLI

BOARD OF ELECTION COMMISSIONERS **VOTING INSTRUCTIONS**

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WARD FOUR

OFFICIAL ABSENTEE BALLOT

REVERE CITY ELECTION

November 5, 1991

CARL R. DIPIETRO ROBERT P. HANLON GREGORY C. TVEEKREM SHERRI B. BOTTICELLI

BOARD OF ELECTION COMMISSIONERS VOTING INSTRUCTIONS

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MAYOR for two years	Vote for ONE		
JOHN V. FESTA	2 Sargent Street	2	
ROBERT J. HAAS, JR.	155 Fenley Street	3	
COUNCILLOR-AT-LARGE for two years	Vote for NOT MORE THAN FIVE		
GEORGE A. CAPORALE, JR.	11 Tapley Avenue	<u>6</u>	

COUNCILLOR-AT-LARGE for two years	Vote for NOT MORE THAN FIVE	
GEORGE A. CAPORALE, JR. Candidate for Re-election	11 Tapley Avenue	6
JOSEPH A. DELGROSSO Candidate for Re-election	813 Broadway	7
LINDA SANTOS ROSA Candidate for Re-election	34 Harrington Avenue	8
PATSY W. TATA Candidate for Re-election	45 Revers Street	9
JOSEPH W. DICARLO	45 Wadsworth Avenue	10
AL FIORE	3 Ellerton Street	11
DONALD E. GOODWIN, JR.	350 Beach Street	12
ELAINE MORABITO HURLEY	21 River Avenue	13
EDWARD L. O'HARA	270 Beach Street	14
ANTHONY T. ZAMBUTO	87 High Street	15

PAGE 2 REVERE 1991 WARD 3 COUNCILLOR for two years	Vote fo	r ONE
ARTHUR F. GUINASSO Candidate for Re-election	2 Martin Street	21▶
DICK SMITH	81 Eastern Avenue	22

SCHOOL COMMITTEE for two years	Vote for NOT More than Six	
THOMAS G. AMBROSINO Candidate for Re-election	97 Mill Street	25
LOUIS H. CHEAKO CIARLONE Candidate for Re-election	20 South Genessee Street	26
PETER A. MARTINO Candidate for Re-election	26 Tapley Avenue	27
GUY G. MELI Candidate for Re-election	630 Boulevard	28
DENISE SALEMI Candidate for Re-election	159 Gore Road	29)
THOMAS P. CAPORALE	14 Wentworth Road	30)
STEPHEN J. DICOLOGERO	259 Grover Street	31)
EUSTACHIO DIMARE	20 Sumner Street	32)
EMMANUEL M. FERRANTE	111 Reservoir Avenue	331

MAYOR for two years	Vote for ONE	
JOHN V. FESTA	2 Sargent Street	2
ROBERT J. HAAS, JR.	155 Fenley Street	3)
COUNCILLOR-AT-LARGE for two years	Vote for More than	
GEORGE A. CAPORALE, JR.	11 Tapley Avenue	61
JOSEPH A. DELGROSSO Candidate for Re-electron	813 Broadway	7)
LINDA SANTOS ROSA Candidate for Re-election	34 Harrington Avenue	8 1
PATSY W. TATA Candidate for Re-election	45 Revere Street	9
JOSEPH W. DICARLO	45 Wadsworth Avenue	10
AL FIORE	3 Ellerton Street	11
DONALD E. GOODWIN, JR.	350 Beach Street	12
ELAINE MORABITO HURLEY	21 River Avenue	13
EDWARD L. O'HARA	270 Beach Street	14
ANTHONY T. ZAMBUTO	87 High Street	15

REVERE 1991

PAGE 1

PAGE 2 REVERE 1991 WARD 4 COUNCILLOR for two years	Vote for ONE	
JOHN P.JORDAN Candidate for Re-election	232 Prospect Avenue	21▶

SCHOOL COMMITTEE for two years	Vote for NOT MORE THAN SIX				
THOMAS G. AMBROSINO Candidate for Re-election	97 Mill Street	251			
LOUIS H. CHEAKO CIARLONE Candidate for Re-election	20 South Genessee Street	<u>26</u> l			
PETER A. MARTINO Candidate for Re-election	26 Tapley Avenue	27			
GUY G. MELI Candidate for Re-election	630 Boulevard	28 I			
DENISE SALEMI Candidate for Re-election	159 Gore Road	29			
THOMAS P. CAPORALE	14 Wentworth Road	30			
STEPHEN J. DICOLOGERO	259 Grover Street	31			
EUSTACHIO DIMARE	20 Sumner Street	32			
EMMANUEL M. FERRANTE	111 Reservoir Avenue	33			

WARD FIVE

OFFICIAL ABSENTEE BALLOT

REVERE CITY ELECTION

November 5, 1991

CARL R. DIPIETRO
ROBERT P. HANLON
GREGORY C. TVEEKREM
SHERRI B. BOTTICELLI

BOARD OF ELECTION COMMISSIONERS **VOTING INSTRUCTIONS**

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OFFICIAL ABSENTEE BALLOT

REVERE CITY ELECTION

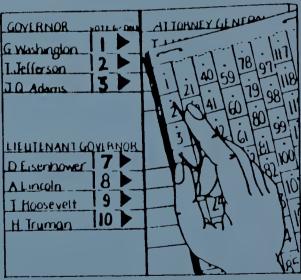
November 5, 1991

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VOTE ALL PAGES
TO START YOUR VOTING
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PAGE 1 REVERE 1991				
MAYOR for two years	Vote for ONE			
JOHN V. FESTA	2 Sargent Street	2		
ROBERT J. HAAS, JR.	155 Fenley Street	3		
COUNCILLOR-AT-LARGE for two years	Vote for MORE THAN			
GEORGE A. CAPORALE, JR. Candidate for Re-electron	11 Tapley Avenue	6		
JOSEPH A. DELGROSSO Candidate for Re-election	813 Broadway	7		
LINDA SANTOS ROSA Candidate for Re-election	34 Harrington Avenue	8		
PATSY W. TATA Candidate for Re-election	45 Revere Street	9		
JOSEPH W. DICARLO	45 Wadsworth Avenue	10		
AL FIORE	3 Ellerton Street	11		
DONALD E. GOODWIN, JR.	350 Beach Street	12		
ELAINE MORABITO HURLEY	21 River Avenue	13		
EDWARD L. O'HARA	270 Beach Street	14		
ANTHONY T. ZAMBUTO	87 High Street	15		

WARD 5 COUNCILLOR for two years	Vote for ONE				
JOHN R. ARRIGO Candidate for Re-election	4 Putnam Road	21>			
SYLVIA H. LITMAN	49 Bateman Avenue	22			

SCHOOL COMMITTEE for two years	Vote for NOT MORE THAN SIX					
THOMAS G. AMBROSINO Candidate for Re-election	97 Milt Street	25 ▶				
LOUIS H. CHEAKO CIARLONE Candidate for Re-election	20 South Genessee Street	26				
PETER A. MARTINO Candidate for Re-election	26 Tapley Avenue	27 ▶				
GUY G. MELI Candidate for Re-election	630 Boulevard	28 ▶				
DENISE SALEMI Candidate for Re-election	159 Gore Road	29 ▶				
THOMAS P. CAPORALE	14 Wentworth Road	30 ▶				
STEPHEN J. DICOLOGERO	259 Grover Street	31>				
EUSTACHIO DIMARE	20 Sumner Street	32 ▶				
EMMANUEL M. FERRANTE	111 Reservoir Avenue	33▶				

2 Sargent Street	2	
155 Fenley Street	3	>
11 Tapley Avenue	6	>
813 Broadway	7	>
34 Harrington Avenue	8	>
45 Revere Street	9	>
45 Wadsworth Avenue	10	>
3 Ellerton Street	11	>
350 Beach Street	12	>
21 River Avenue	13	>
270 Beach Street	14	>
87 High Street	15	
	Vote for MORE THAN 11 Tabley Avenue 813 Broadway 34 Harrington Avenue 45 Revere Street 45 Wadsworth Avenue 3 Ellerton Street 21 River Avenue 270 Beach Street	Vote for NOT

Vote for ONE

REVERE 1991

PAGE 1

MAYOR for two years

PAGE 2 REVERE 1991 WARD 6 COUNCILLOR for two years	Vate for ONE						
STEVEN A. COLAROSSI	31 Charger Street	21)					
JOSEPH A. GIANNINO	435 Malden Street	22					
SCHOOL COMMITTEE for two years	Vote for I MORE THAN						
THOMAS G. AMBROSINO Candidate for Re-election	97 Mill Street	25					
LOUIS H. CHEAKO CIARLONE Candidate for Re-election	20 South Genessee Street	26					
PETER A. MARTINO Candidate for Re-election	26 Tapley Avenue	27)					
GUY G. MELI Candidate to: Re-election	630 Boulevard	28)					
DENISE SALEMI Candidate for Re-election	159 Gore Road	29)					
THOMAS P. CAPORALE	14 Wentworth Road	30)					
STEPHEN J. DICOLOGERO	259 Grover Street	31)					
EUSTACHIO DIMARE	20 Sumner Street	32)					
EMMANUEL M. FERRANTE	111 Reservoir Avenue	331					

CITY OF REVERE

CITY ELECTION

SEPTEMBER 24, 1991

MAYOR
COUNCILLOR AT LARGE
WARD FIVE COUNCILLOR
WARD SIX COUNCILLOR

Robert P Haulen
Sollielli
Ahmi B Botticelli

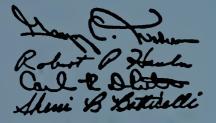
	1-1	1-2	1-3	ê-1	2-2	3-1	5- 2	3-3	4-1	4-2	4-3	5-1	5-2	5 - 3	5-1	6-2	5-3	SU⊇.	w.I.	DAM.	TOTAL
MAYOP FOLEY HAAS FESTA MOORE TUMMINO WILLIANSON	33 305 23 10	27 345 203 7	34 421 229 3	53 435 300 11	31 133 114 3	14 305 235 5	14 532 342 7	19 524 394 9 1	43 459 293 7	31 483 316 12	26 384 298 6	39 352 227 10	71 431 234 41	30 434 276 10	34 325 435 3	14 365 698 7	19 336 513 5	532 5522 5440 166	1 1		582 6622 5440 166 1
SLANKS TOTAL	15 647	23 506	23 710	2 7 82 7	21 357	22 5 31	19 914	35 932	21 823	29 871	24 738	15 693	48 825	30 780	11 813	22 1103	23 896	408 13218	2		403 13220
TITLE OF OFFICE	1 - 1	1-2	1 - 3	2-1	2-2	3-1	3 - 2	3-3	4-1	4-2	4-3	5 - 1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
COUNCILLOR AT LA MAHER GOODWIN CAPROALE DELGPOSSO RUSA STRACCAMORO FIGRE LAMBUTO TATA O'HARA HURLEY DICARLO	RGE 47 348 204 150 218 22 287 105 229 174 105		131	78 460 210 172 205 36 280 142 266 189 180 236	33 198 94 94 147 15 106 44 122 69 61 101	30 126 283 272 212 44 278 164 285 77 77 235	42 197 399 353 266 56 406 209 373 131 131 267	34 303 383 343 318 49 541 202 470 141 148 299	48 196 308 265 253 350 165 293 202 149 260	73 252 336 233 273 63 367 149 300 200 150 280		53 161 189 128 283 19 251 93 206 156 204 320	66 211 215 159 252 31 453 123 216 164 158 164	42 296 290 179 215 26 367 207 303 234 116 249	53 192 309 237 323 70 346 166 288 150 141 256	39 214 444 350 385 69 554 279 443 136 133 307	318 279 319 58 404 149 347 143 175	335 4615 3744 4562 689 5784 2628 4365 2732 2300 4048			835 4023 4616 3744 4562 689 5785 2628 4366 2732 2300 4048
BLANKS TOTAL	11°3 3235	1175 3030	1268 3550	1621 4135	701 1785	1066 3155	1680 4570	1679 4910	1583 4 1 15	1679 4355	1445 3690	1400 3465	1909 4125	1376 3900	1534 4065	2182 5535	1811 4430	25265 66090	2 5		25267 66095
TITLE OF OFFICE		1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
WARD 5 COUNCILLO ARRIGU PERETZIAN LITHAN	R											296 56 250	55	431 56 169				1091 177 638			1091 177 638
SLANKS TOTAL												91 693		124 780				392 2293			392 2293

	1-2 1-3 2-1 2-2 3	-1 3-2 3-3 4-1 4-2 4-	3 5-1 5-2 5-3 6	-1 c-2 6-3	SUS. W.I. DAM.	TOTAL
WARD 5 COUNCILLUR KOVIL MELCHIONNU SIANNINU COLARUSSI				65 59 98 167 60 35 213 439 371 316 472 324	5 262 1023	222 262 1023 1112
JLANKS TOTAL				52 77 68 313 1 1 07 896	E 197 S 2816	197 2816

OFFICIAL ABSENTEE BALLOT

CITY OF REVERE PRELIMINARY ELECTION September 24, 1991

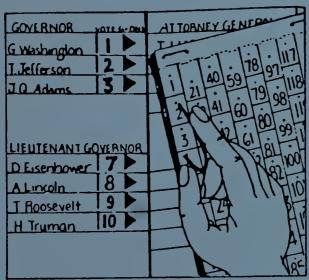




BOARD OF ELECTION COMMISSIONERS
VOTING INSTRUCTIONS

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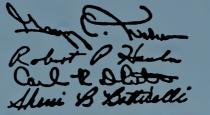
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WARD FIVE OFFICIAL ABSENTEE BALLOT

CITY OF REVERE
PRELIMINARY ELECTION
September 24, 1991

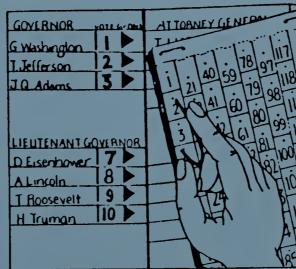




BOARD OF ELECTION COMMISSIONERS
VOTING INSTRUCTIONS

THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

Using the enclosed instrument, punch out the hole with the number corresponding to the number opposite the candidate's name.



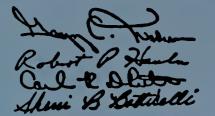
To vote for a person not on the ballot, write that person's name, address and the title of the office in the blank spaces provided for that purpose on the gray envelope.

VOTE ALL PAGES TO START YOUR VOTING GO TO NEXT PAGE WARD SIX

OFFICIAL ABSENTEE BALLOT

CITY OF REVERE
PRELIMINARY ELECTION
September 24, 1991

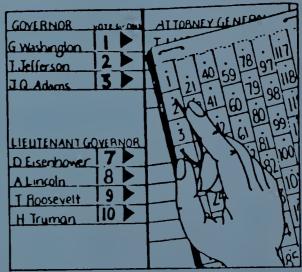




BOARD OF ELECTION COMMISSIONERS
VOTING INSTRUCTIONS

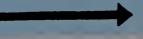
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VOTE ALL PAGES
TO START YOUR VOTING
GO TO NEXT PAGE



PAGE 1 REVERE 1991

MAYOR for two years	Vote for ONE				
WILLIAM J. FOLEY Veteran	74 Lynnway	2	•		
ROBERT J. HAAS, JR. Present Councillor at Large	155 Fenley Street	3	>		
JOHN V. FESTA Present Ward 6 Councillor	2 Sargent Street	4			
ROBERT MOORE	110 Oak Island Street	5			

COUNCILLOR AT LARGE for two years	Vote for NOT MORE THAN FIVE						
JOSEPH MAHER	42 Cary Avenue	8 >					
DONALD E. GOODWIN, JR.	350 Beach Street	9 >					
GEORGE A. CAPORALE, JR. Candidate for Re-Nomination	11 Tapley Avenue	10 ▶					
JOSEPH A. DELGROSSO	813 Broadway	11 >					
LINDA SANTOS ROSA Candidate for Re-Nomination	34 Harrington Avenue	12 >					
LOUIS J. STRACCAMORO	357 Washington Avenue	13 ▶					
AL FIORE	3 Ellerton Street	14 ▶					
ANTHONY T. ZAMBUTO	87 High Street	15 ▶					
PATSY W. TATA Candidate for Re-Nomination	45 Revere Street	16					
EDWARD L. O'HARA	270 Beach Street	17 ▶					
ELAINE MORABITO HURLEY	21 River Avenue	18 ▶					
JOSEPH W. DICARLO Former Councillor - Veteran	45 Wadsworth Avenue	19 ▶					

PAGE 1	REVERE	1991				
MAYOR for two years		Vote for ONE				
WILLIAM J. FOLEY Veteran		74 Lynnway	2 ▶			
ROBERT J. HAAS, JR. Present Councilior at Large		155 Fenley Street	3 ▶			
JOHN V. FESTA Present Ward 6 Councillor		2 Sargent Street	4 ▶			
ROBERT MOORE		110 Oak Island Street	5 ▶			

COUNCILLOR AT LARGE for two years	Vote for MORE THAN	
JOSEPH MAHER	42 Cary Avenue	8 🖊
DONALD E. GOODWIN, JR.	350 Beach Street	9 >
GEORGE A. CAPORALE, JR. Candidate for Re-Nomination	11 Tapley Avenue	10 ▶
JOSEPH A. DELGROSSO	813 Broadway	11 ▶
LINDA SANTOS ROSA Candidate for Re-Nomination	34 Harrington Avenue	12 ▶
LOUIS J. STRACCAMORO	357 Washington Avenue	13 ▶
AL FIORE	3 Ellerton Street	14 ▶
ANTHONY T. ZAMBUTO	87 High Street	15 ▶
PATSY W. TATA Candidate for Re-Nomination	45 Revere Street	16 ▶
EDWARD L. O'HARA	270 Beach Street	17 ▶
ELAINE MORABITO HURLEY	21 River Avenue	18 ▶
JOSEPH W. DICARLO Former Councillor • Veteran	45 Wadsworth Avenue	19 ▶

WARD 5	REVERE 1991		
COUNCILLOR for two years	Vote for ONE		
JOHN R. ARRIGO Candidate for Re-Nomination	4 Putnam Road	21	
THOMAS E. PERETZIAN	425 Boulevard	22	
SYLVIA H. LITMAN	49 Bateman Avenue	23	

PAGE 1	KEVEKE	1991	
MAYOR for two years		Vote for ONE	
WILLIAM J. FOLEY Veteran		74 Lynnway	2 ▶
ROBERT J. HAAS, JR. Present Councilior at Large		155 Fenley Street	3 ▶
JOHN V. FESTA Present Ward 6 Councillor		2 Sargent Street	4 ▶
ROBERT MOORE		110 Oak Island Street	5 ▶

COUNCILLOR AT LARGE for two years	Vote for NOT MORE THAN FIVE	
JOSEPH MAHER	42 Cary Avenue	8 🕨
DONALD E. GOODWIN, JR.	350 Beach Street	9 ▶
GEORGE A. CAPORALE, JR. Candidate for Re-Nomination	11 Tapley Avenue	10 ▶
JOSEPH A. DELGROSSO	813 Broadway	11 ▶
LINDA SANTOS ROSA Candidate for Re-Nomination	34 Harrington Avenue	12 >
LOUIS J. STRACCAMORO	357 Washington Avenue	13 ▶
AL FIORE	3 Elierton Street	14 ▶
ANTHONY T. ZAMBUTO	87 High Street	15 ▶
PATSY W. TATA Candidate for Re-Nomination	45 Revere Street	16 ▶
EDWARD L. O'HARA	270 Beach Street	17 ▶
ELAINE MORABITO HURLEY	21 River Avenue	18 ▶
JOSEPH W. DICARLO Former Councillor • Veteran	45 Wadsworth Avenue	19 ▶

WARD SIX	PAGE 2	REVERE 1991	
COUNCILLOR for	or two years	Vote to	or ONE
WALTER W.	KOVIL	77 Orvis Road	21 >
WILLIAM H.	MELCHIONNO	237 Oakwood Avenue	22 ▶
JOSEPH A. G	IANNINO	435 Malden Street	23 ▶
STEVEN A. C	OLAROSSI	31 Charger Street	24 ▶

CITY OF REVERE SPECIAL ELECTION JUNE 4, 1991

> Robert P Haulu Coll-R Delicelli Sheni B Batticelli

SPECIAL ELECTION	JUNE 4									, ,		-		. 7		/ 3	(- 7	6115	D A M	TOTAL
TITLE OF OFFICE QUESTION 1 YES NO	1-1 95 449	1-2 82 423	1 - 3 136 512	2 -1 123 589	2 - 2 82 213	3-1 43 450	112	156	4-1 145 602	105	151 435	139 495	177	5-3 115 588	6-1 101 592	6-2 74 761	6-3 93 647	1932 9063	DAM. 2 6	1934 9069
BLANKS TOTAL	17 561	45 550	33 681	31 743	29 324	26 524	34 728			42 789	40 626				29 722	30 865		598 11593	2 10	600 11603
QUESTION 2 YES NO	80 461		123 519	105 598	67 215	45 457	95 599			95 646				9 7 585	92 600			1697 9155	2 6	1699 9161
BLANKS TOTAL	20 561		39 681	40 743	42 324	22 524	34 728		35 777	48 789				55 737	30 722				2 10	743 11603
QUESTION 3 YES NO	247 307		313 347	311 407	180 123	147 358								325 392					3 6	4520 6693
BLANKS TOTAL	7 561	18 550	21 681	25 743	16 324	19 524	31 728		20 777					20 737	14 722	31 865			1 10	390 11603
QUESTION 4 YES NO	159 388	142 377	212 438	231 487	136 157	77 128					2 2 3 3 6 8								5 5	3007 8057
BLANKS TOTAL	1 4 5 6 1	3° 550	1 31 681		31 324					41 789	35 626	25 654	5 57 732	27 737	19 722	37 865		539 11593		539 11603
QUESTION 5 YES NO	68 468	59 442	73 553	80 60 7	54 227	33 462	76 598	104 629	83	71 644	111 457) 115 9 498				35 696			1199 9466
SLANKS TOTAL	25 561	49 550	55 681	56 743	43 324	29 524	5 4 7 2 8	95 828	5 5 5 5 5 7 7 7	74 789	58	654	732	59 737		5 5 8 6 5		938 11593		938 11603

SPECIAL ELECTION TITLE OF OFFICE	JUNE 4			2-1	2-2	3-1	3 - 2	3-3	4-1	4-2	4 - 3	5-1	5 - 2	5 - 3	6-1	6-2	6-3	SUB.	DAM.	TOTAL
QUESTION 6 YES NO	76 465	76 431	91 546	111 590	67 221	37 462	85 604	123 635		68 663	112 464	88 537	132 499	86 608	61 627	56 769	39 700	1404 9459		1409 9464
BLANKS TOTAL	20 561	43 550	44 681	42 743	36 324	25 524	39 728	70 828	38 777	53 789	50 626	29 654		43 737	34 722	40 865	23 762	730 11593	10	730 11603
QUESTION 7 YES NO	151 399	130 371	179 459	189 516	111 185	78 422	159 526	200 564	201 547	150 598		142 482		189 513	131 568	135 697	112 626	2624 8318	2 6	2626 8324
BLANKS TOTAL	11 561	49 550	43 631	38 743	28 324	24 524	43 728	64 828	29 777	41 789	43 626	30 654	95 732	35 737	23 722	3 3 865	24 762	651 11593	10	653 11603
QUESTION 8 YES NO	128 408	137 372	152 486	190 520	119 179	91 412	155 529	210 542		156 587	207 375	142 484		164 534	144 553	129 684	111 623	2645 8281	1 8	2646 8289
BLANKS TOTAL	25 561	41 550	43 681	33 743	26 324	21 524	44 728	76 828	36 777	46 789	44 626	28 654	61 732	39 7 37	25 722	52 865	28 762	667 11593	1 10	668 11603
QUESTION 9 YES NO	122 425	122 380	163 473	172 531	100 195		145 546				158 418	150 479		167 525	134 558	95 719	102 638	2361 8507	2 7	2362 8514
BLANKS TOTAL	14 561	48 550	45 681	40 743	29 324	24 524	37 728				50 626				30 722			725 11593		726 11603
QUESTION 10 YES NO	89 451	95 415	101 535	121 578	86 205	53 448	104 584	140 601	112 619	99 647	144 431	108 516	169 459	114 570	80 608	60 764				
BL ANKS TOTAL	21 561	40 550	45 681	743	33 324	23 524	40 728	37 828	46 777	43 789	51 626	30 654	104 732	53 737		41 865		760 11593		6760 11603

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SPECIAL ELECTION TITLE OF OFFICE QUESTION 11			1 1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	DAM.	TOTAL
YES NO	78 457		99 530	93 601	73 215	47 450	99 586	106 638	125 604	94 645	116 452	100 516	132 483	83 604	70 614	62 753	55 680	1501 9246	8	1501 9254
BLANKS TOTAL	26 561			49 743	36 324	27 524	43 728	84 828	48 777	50 789		38 654	117 732	50 737			27 762	846 11593		848 11603
QUESTION 12 YES NO	48 483		59 565	65 625	54 232	25 472	65 613	34 648	70 651	58 669		55 558	84 520	53 632			32 705	952 9719		952 9727
BLANKS	30 561	55 550		53 743		2 7 524	50 728	96 828	56 777	62 789			128 732					922 11593		924 11603
QUESTION 13 YES NO	37 495		49 574				48 632	61 667	59 662	42 693			78 531			31 781		791 9887		79 1 9894
BL ANKS TOTAL	29 561			53 743						54 789										918 11603
QUESTION 14 YES NO	39 496	•							58 667	36 701						32 787				803 9952
BLANKS TOTAL	2 <i>6</i> 5 <i>6</i> 1	5 53 1 550		5 1 7 4 3						52 789										848 11603

REVERE 1991 PAGE 1

QUESTION NO.1:

Shall the City of Revere be allowed to assess an additional \$1,095,000. in real estate and personal property taxes for the purpose of funding salary accounts for the School Department for the fiscal year beginning July 1, 1991?

YES	2	>
NO	3	>

QUESTION NO.2:

Shall the City of Revere be allowed to assess an additional

\$973,122. in real estate and personal property taxes for the purpose of funding non-salaried accounts to operate the School Department for the fiscal year beginning July 1, 1991?

YES	6	
NO	7	

QUESTION NO.3:

Shall the City of Revere be allowed to assess an additional \$1,425,600. in real estate and personal property taxes for the purpose of operating the Fire Department for the fiscal year beginning July 1, 1991?

YES	10	>
NO	11	

QUESTION NO.4:

Shall the City of Revere be allowed to assess an additional \$1,247,900. in real estate and personal property taxes for the purpose of operating the Police Department for the fiscal year beginning July 1, 1991?

YES	14▶
 NO	15 ▶

QUESTION NO.5:

Shall the City of Revere be allowed \$300,000. in real estate and personal property taxes for the purpose of funding the salaries of 33 Traffic Supervisors for the fiscal year beginning July 1, 1991?

0	assess an additional	
	YES 19	
	NO 20	

-PAGE 2

HEVERE 1991

QUESTION NO.6:

Shall the City of Revere be allowed to assess an additional

\$418,000. in real estate and personal property taxes for the purpose of operating the Public Works Department for the fiscal year beginning July 1, 1991?

YES	21 ▶
NO	22 ▶

QUESTION NO.7:

Shall the City of Revere be allowed to assess an additional

\$1,200,000. in real estate and personal property taxes for the purpose of funding rubbish disposal services for the fiscal year beginning July 1, 1991?

YES	25▶
NO	26 ▶

QUESTION NO.8:

Shall the City of Revere be allowed to assess an additional \$128,581. in real estate and personal property taxes for the purpose of funding the following departmental expenses:

Pensions (\$76,281), Veterans Benefits (\$40,000), Handicapped Affairs (\$12,300) for the fiscal year beginning July 1, 1991?

YES	30 ▶
NO	31 ▶

QUESTION NO.9:

Shall the City of Revere be allowed to assess an additional \$53,906. in real estate and personal property taxes for the purpose of operating the Public Library for the fiscal year beginning July 1, 1991?

Υ	'ES	34	
N	10	35	

QUESTION NO.10:

Shall the City of Revere be allowed to assess an additional

\$35,000. in real estate and personal property taxes for the purpose of operating the Health Department for the fiscal year beginning July 1, 1991?

YES	38▶
NO	39▶

TAUE 3

nevene 1991

QUESTION NO.11:

Shall the City of Revere be allowed to assess an additional

\$69,472. in real estate and personal property taxes for the purpose of operating the Department of Parks and Recreation for the fiscal year beginning July 1, 1991?

YES	40 ▶
NO	<u>41</u> ▶

QUESTION NO.12:

Shall the City of Revere be allowed to assess an additional \$42,090. in real estate and personal property taxes for the purpose of operating the Department of Community Development for the fiscal year begin-

YES	44 ▶
NO	45 ▶

QUESTION NO.13:

ning July 1, 1991?

Shall the City of Revere be allowed to assess \$49,200. in real estate and personal property taxes for the purpose of operating the Building Department for the fiscal year beginning July 1, 1991?

YES	48 ▶
NO	49▶

QUESTION NO.14:

Shall the City of Revere be allowed to assess an additional \$51,419. in real estate and personal property taxes for the purpose of General Management for the fiscal year beginning July 1, 1991?

YES	52 ▶
NO	53 ▶

END OF BALLOT

CITY OF REVERE STATE ELECTION NOVEMBER 62 1220

SENATOR IN CONGRESS GOVERNOR AND LIEUTENANT GOVERNOR ATTORNEY GENERAL SECRETARY OF STATE TREASURER AUDITOR REPRESENTATIVE IN CONGRESS COUNCILLOR 6TH DISTRICT SENATOR IN GENERAL COURT REPRESENTATIVE IN THE GENERAL COURT 20TH AND 17TH DISTRICTS DISTRICT ATTORNEY REGISTER OF PROBATE QUESTION 1 QUESTION 2 QUESTION 3 QUESTION 4 QUESTION 5 QUESTION 6

> Robert P Haulu Cal-R Destricelli Skewi B Betticelli

•	TITLE OF OFFICE SENAIOR_IN_CONGRESS		1-2	1-3	2-1	2-2	3 - 1	3 - 2	3-3	4-1	4-2	4 - 3	5-1	5 - 2	5 - 3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
•	KERRY RAPPAPORT OSTEPGARD DOUGHERTY	5 4 3 3 2 3	523 302	591 319	795 449 2		486 343		657 407	671 440 1				622 408							8 6	10113 6459 2 1
•	BLANKS TOTAL	65 931	60 391	50 960	96 1342		56 835		78 1142		107 1167	68 939		70 1100		50 1105			1029 17763	7	2 16	1211 17786
•	TITLE OF OFFICE GOVERNOR AND LIEUTE			1-3 NOR	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5 - 2	5-3	6-1	6-2	6 - 3	SU3.	W.I.	DAM.	TOTAL
•	SILBER/CLAPPROOD WELD/CELLUCCI UMINA/DEBERRY MURPHY/CLAPPROOD STEVENS BELLOTTI	507 363 19	496 336 19	5 0 0 3 4 5 17	678 571 35 1	312 238 16	405 421 19	582 441 24	617 449 23	651 477 24	5 9 9 4 8 0 3 2	483 382 20	479 468 16	566 453 20	593 351 25	448	623 556 28	601 487 36	9333 7256 402	2 2 1 1 1	8 2	9348 7266 402 1 1
•	BLANKS TOTAL	42 931	40 891	33 960	56 1342	25 591	40 885	29 1076	53 1142	57 1219	50 1167	49 939	29 992	60 1100	51 1020	37 1105	52 1259	43 1167	767 17763	7	16	767 17786
•	TITLE OF OFFICE 1	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3 - 3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
•	HARSHBARGER	604. 246	584 225	668 223	898 345	401 137	566 240	706 269	749 286	760 318	720 317	627 218	629 298	638 248	o86 250	704 317	784 358	736 319	11562 4612	6 1	12	11580 4615
•		81 931		69 960		53 591	79 885	101 1076	107 1142	121 1219	130 1167	94 939	65 992	114 1100	84 1020	84 1105	117 1259	112 1167	1539 17763	7	2 16	1591 17786

TITLE OF OFFICE SECRETARY_QE_STATE CONNOLLY *CCARTHY AHEARN	434	414 270	497 250	612 399	293 144	397 272	503 317			535	463	416	495	493				SUB. 8113 5373	3	DAM. 9	TOTAL 8125 5379
BLANKS	115		90		80 59	107	125	131	137 173			138	155	128	158	157	154	2290		3	2293
TOTAL	931	391	960	1342	591			1142	1219	1167	939			1020				1987 17763	7	2 16	1989 17786
TITLE OF OFFICE TREASURER	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5 - 1	5 - 2	5 - 3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
GALVIN TALONE	337 511	311 475	362 504	491 694	250 263	320 478	359 627	367 583	398 682	403 635	341 496	296 596	421 529	351 586	384	363	337	6082	3	6	6091
v A S H	33	41	38	69	32	32	38	23	44	48	38	46	57	40	630 43	777 50	704 61	9864 730	2	9	9875 732
SLANKS TOTAL	50 931	64 391	56 960	88 1342	46 591	55 835	52 1076	64 1142	95 1219	82 1167	64 939	54 992	93 1100	43 1020	48 1105	69 1259	65 1167	1087 17763	7	1 16	1088 17786
TITLE OF OFFICE AUDITOR	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5 - 2	5-3	6-1	6-2	6-3	SU9.	W.I.	DAM.	TOTAL
DENUCCI Murray Sherman	555 240 42	226	595 219 53	794 309 99	360 127 39	574 185 39	586 23 7 50	747 239 35	732 282 58		590 195 41	542 293 62	282	643 233 53	660 295 67	754 313 57	675 289 82	10688 4243 985	3 2 2	9 4	10700 4249 987
BLANKS TOTAL		94 891			65 591	87 885	103 1076	121 1142	147 1219	147 1167	113 939	95 992	126 1100	91 1020	83 1105	130 1259	121 1167	1847 17763	7	3 16	1850 17786
TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3 - 2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	5-1	6-2	6-3	Sue.	W.I.	DAM.	TOTAL
REPRESENIATIVE_IN_C MARKEY CONTE	UNGKE	25																11529	5		11541
3LANKS TUTAL	310 931	305 371	29 ? ? 60	433 1342	139	301 335	336 1075	405 1142	462	401	328 939	396 992	410 1100	343 1020	380 1105	463 1259	437 1167	6234 17763	1 7	9 16	6244 17786

TITLE OF OFFICE CQUNCILLOR HURYLEY							•					5-1	5 - 2	5 - 3	6-1	6 - 2	5 - 3	SU3.	W.I.	DAM.	TOTAL
MANGANIELLO COLLINS	377 313 65	395 272 93	283 37	570 415 130	157	349 344 65	376 439 82	469	420	493 390 97	408 282 77	331	287		472 385 91	464 532 78	414	6046	2 4 1	6 7	7254 6057 1567
BLANKS TUTAL	156 931			227 1342		12 7 335	179 1076	157 1142	228 1219	187 1167	172 939			149 1020			197 1167		7	3 16	2908 17786
TITLE OF OFFICE SENAIOR IN GENERAL	1-1 COUR	1-2 T	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
3IRMINGHAM LINDHOLM		619				533 241	710 236		758 318		653 163				703 280	749 353			4 3	10 3	11529 4235
SLANKS TOTAL	75 931	90 39 1	91 960	147 1342	68 5 91		130 1076	129 1142	143 1219	133 1167	118 939			112 1020				2019 17763	7	3 16	2022 17786
TITLE OF OFFICE REPRESENTATIVE IN	1-1 Genera	1-2 1 <u>-</u> 2	1-3 4 RI	2-1	2-2	3-1	3-2	3 - 3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
AHILE DEFEO		609 185		899 307	408 108		791 193	849 185						717				4929 1373	2	6 2	4937 1377
BLANKS TOTAL	70 931	97 391		136 1342	75 591		92 1076	108 1142	2					101 1020				677 6979	1 5	1 9	697 6993
TITLE OF OFFICE REPRESENTATIVE IN (1-1 Gener <i>e</i>	1-2 L_CQL	1-3 !RI	2-1	2-2	3 - 1	3 - 2	3-3	4-1	4 - 2	4-3	5 - 1	5 - 2	5 - 3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
REINSTEIN CORREGGIO			540 241			57 0 259				709 336	628 247	560 332	664 327		719 321	770 400	738 344	6752 3154	2	4 1	6758 3155
3LANKS TOTAL			79 960			56 835			111 1219		64 939	130 992			65 1105	89 1259	85 1167	878 10734	2	2 7	880 10793

	VOICE TOT ONE
SENATOR IN CONGRESS	MICHAEL JOSEPH CONNOLLY - 42 Cerdan Ave., Boston + + + Present Secretary of State, Former State Representative
Vote for ONE	- State, Termor Butto Representative
JOHN F. KERRY - 43 Commonwealth Ave., Boston +++++++ 3	TREASURER
	Vote for ONE
GOVERNOR Vote for ONE	WILLIAM FRANCIS GALVIN - 46 Lake St., Boston + + + + + + + 24
FRANCIS X. BELLOTTI - 120 Hillside Ave., Quincy + + + + + + + + 6	GEORGE KEVERIAN - 116 Irving St., Everett + + + + + + + + + + + + + + + + + +
EVELYN F. MURPHY - 148 Fuller St., Brookline + + + + + + + + + 7	DICK KRAUS - 1 Watermill Pl., Arlington +++++++++++ 26
JOHN SILBER - 132 Carlton St., Brookline ++++++++++ 8	AUDITOR
	Vote for ONE
LIEUTENANT GOVERNOR Vote for ONE	A. JOSEPH DeNUCCI - 119 Warwick Rd., Newton +++++++ 29
MARJORIE O'NEILL CLAPPROOD - 182 Pond St., Sharon + 11	
WILLIAM B. GOLDEN - 29 Sargent Rd., Weymouth + + + + + + + + 12	REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT Vote for ONE
NICHOLAS A. PALEOLOGOS - 21 Wyman St., Woburn + + + + + 13	EDWARD J. MARKEY - 7 Townsend St., Malden +++++++ 32 Member, United States House of Representatives
ATTORNEY GENERAL	
Vote for ONE	COLINGILLOD
JAMES M. SHANNON - 401 Prospect St., Lawrence ++++++ resent Attorney General, Former United States Congressman	COUNCILLOR SIXTH DISTRICT Vote for ONE
SCOTT HARSHBARGER - 14 Sacramento St., Cambridge ++ 17	JOSEPH A. LANGONE, III - 58 Merrimac St., Boston + + + + + + + A
1859	DANIEL G. HURLEY - 16 Welgate Rd., Medford ++++++++ 37
	ANTHONY D. PINI - 159 Cambridge St., Cambridge + + + + + + + 20

SECRETARY OF STATE

SUFFOLK, ESSEX & MIDDLESEX DISTRICT Vote for ONE	
THOMAS F. BIRMINGHAM - 9 Nichols St., Chelsea ++++++ 40	
MARK D. STRAHAN - 24 Corey St., Everett +++++++++ 41	
DEDDESCRIPTION	
REPRESENTATIVE IN GENERAL COURT SEVENTEENTH SUFFOLK DISTRICT Vote for ONE	
WILLIAM G. REINSTEIN - 61 Sweeney Ave. Revore	
46	
SUFFOLK DISTRICT Vote for ONE	
NEWMAN A. FLANAGAN - 244 Belleville St. Barts	
EDDIE JENKINS, JR 24 Beethoven St. Beeten	
ormer Assistant District Attorney 54	
REGISTER OF PROBATE	
SUFFOLK COUNTY Vote for ONF	
AMES MICHAEL CONNOLLY - 295 LaGrange St., Boston ++ 57	
1859	
3	
	SECRETARY OF STATE
	Vote for ONE
SENATOR IN CONGRESS Vote for ONE	MICHAEL JOSEPH CONNOLLY - 42 Cerdan Ave., Boston + + + Present Secretary of State, Former State Representative
JOHN F. KERRY - 43 Commonwealth Ave., Boston ++++++++	
United States Senator, Veteran	TREASURER Vote for ONE
GOVERNOR	WILLIAM FRANCIS GALVIN - 46 Lake St., Boston + + + + + + + 24
Vote for ONE	GEORGE KEVERIAN - 116 Irving St., Everett + + + + + + + + + + + + + + + + + +
FRANCIS X. BELLOTTI - 120 Hillside Ave., Quincy + + + + + + + + + Former Attorney General, Former Lieutenant Governor, Veteran	Speaker of the Massachusetts House of Representatives, Veteran
EVELYN F. MURPHY - 148 Fuller St., Brookline + + + + + + + + + + + 7 Lieutenant Governor, Former Secretary, Environmental Affairs	State Senator 26
JOHN SILBER - 132 Carlton St., Brookline ++++++++++ 8	AUDITOR
	Vote for ONE
LIEUTENANT GOVERNOR	A. JOSEPH DeNUCCI - 119 Warwick Rd., Newton +++++++ 29
WARJORIE O'NEILL CLAPPROOD - 182 Pond St., Sharon + 44	
WILLIAM B. GOLDEN - 29 Sargent Rd., Weymouth + + + + + + + + + + + + + + + + + + +	REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT Vote for ONE
State Senator IL	EDWARD J. MARKEY - 7 Townsend St., Malden +++++++
NICHOLAS A. PALEOLOGOS - 21 Wyman St., Woburn + + + + + 13	Member, United States House of Representatives 32
ATTORNEY GENERAL Vote for ONE	COUNCILLOR
JAMES M. SHANNON - 401 Prospect St., Lawrence ++++++	SIXTH DISTRICT Vote for ONE
L. SCOTT HARSHBARGER - 14 Sacramento St., Cambridge ++	JOSEPH A. LANGONE, III - 58 Merrimac St., Boston + + + + + + + + + + + + + + + + + + +
District Attorney Middlesex County, Former Assistant Attorney General 1898	DANIEL G. HURLEY - 16 Welgate Rd., Medford ++++++++
1090	ANTHONY D. PINI - 159 Cambridge St., Cambridge +++++++
	00

SENATOR IN GENERAL COURT
SUFFOLK, ESSEX & MIDDLESEX DISTRICT Vote for ONE

SENATOR IN GENERAL COURT SUFFOLK, ESSEX & MIDDLESEX DISTRICT Vote for ONE	
HOMAS F. BIRMINGHAM - 9 Nichols St., Chelsea ++++++ 40	
MARK D. STRAHAN - 24 Carey St., Everett +++++++++ 41	
REPRESENTATIVE IN GENERAL COURT TWENTIETH SUFFOLK DISTRICT Vote for ONE	
ROBERT A. DeLEO - 171 Cottage Pk. Rd., Winthrop + + + + + + + + + + + + + + + + + + +	
OSEPH P. FRANZESE - 55 Orlando Ave., Winthrop ++++++ 47	
PATSY W. TATA - 45 Revere St., Revere +++++++++++ 48	
DISTRICT ATTORNEY OUTFOLK DISTRICT Vote for ONE	
NEWMAN A. FLANAGAN - 244 Bellevue St., Boston ++++++ 53	
Present District Attorney, Veteran EDDIE JENKINS, JR 24 Beethoven St., Boston + + + + + + + + + + 54	
Former Assistant District Attorney	
REGISTER OF PROBATE OUTFOLK COUNTY Vote for ONE	
JAMES MICHAEL CONNOLLY - 295 LaGrange St., Boston ++ 57	
Candidate for Re-nomination, Veteran 1898	
	SECRETARY OF STATE Vote for ONE
	PAUL McCARTHY - 12 Lakeview Dr., Lynnfield ******* 21
SENATOR IN CONGRESS Vote for ONE	TACE INCOME.
DANIEL W. DALY - 27 Mast Hill Rd., Hingham ******** 3	TREASURER Vote for ONE
JIM RAPPAPORT - 761 Strawberry Hill Rd., Concord ****** 4	JOSEPH D. MALONE - 15 Cushman St., Watertown ***** 24
GOVERNOR Vote for ONE	AUDITOR Vote for ONE
STEVEN D. PIERCE - 69 Wood Rd., Westfield ********* 7	DOUGLAS J. MURRAY - 40 Everett Ave., Somerville ****** 27
WILLIAM F. WELD - 28 Fayerweather St., Cambridge & & & & & & & & & & & & & & & & ***	
	REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT *** Vote for ONE
LIEUTENANT GOVERNOR Vote for ONE	30
ARGEO PAUL CELLUCCI - 2 Brigham St., Hudson & A A A A A A A A A A A A A A A A A A	
PETER G. TORKILDSEN - 12 Spruce St., Danvers ****** 12	
	COUNCILLOR SIXTH DISTRICT Vote for ONE
ATTORNEY GENERAL Vote for ONE	VINCENT J. MANGANELLO - 237 Marion St., Boston **** 34
GUY A. CARBONE - 65 Woodfall Rd., Belmont ********* 15	1859
WILLIAM C. SAWYER - 15 Spring Hill Rd., Acton ****** 16	
Former Acton Selectman 1859	

SENATOR IN GENERAL COURT

SUFFOLK, ESSEX & MIDDLESEX DISTRICT

Vote for ONE

ARTHUR C. LINDHOLM - 191 Central Ave., Chelsea ****

40

REPRESENTATIVE IN GENERAL COURT

SEVENTEENTH SUFFOLK DISTRICT

Vote for ONE

JOHN R. CORREGGIO - 30 Graves Rd., Revere *******

45

DISTRICT ATTORNEY

SUFFOLK DISTRICT ☆☆☆

Vote for ONE

51

REGISTER OF PROBATE

SUFFOLK COUNTY ☆☆☆

Vote for ONE

54

1859

SENATOR IN CONGRESS

Vote for ONE

JIM RAPPAPORT - 761 Strawberry Hill Rd., Concord ****** 4

GOVERNOR

Vote for ONE

STEVEN D. PIERCE - 69 Wood Rd., Westfield ********

LIEUTENANT GOVERNOR

Vote for ONE

ARGEO PAUL CELLUCCI - 2 Brigham St., Hudson ******* 11

PETER G. TORKILDSEN - 12 Spruce St., Danvers ***** 12

ATTORNEY GENERAL

Vote for ONE

GUY A. CARBONE - 65 Woodfall Rd., Belmont ******** 15

WILLIAM C. SAWYER - 15 Spring Hill Rd., Acton ****** 16

er Acton Selectman

1898

SECRETARY OF STATE

Vote for ONE

PAUL McCARTHY - 12 Lakeview Dr., Lynnfield ********

* 21

TREASURER

Vote for ONE

JOSEPH D. MALONE - 15 Cushman St., Watertown *****

AUDITOR

Vote for ONE

DOUGLAS J. MURRAY - 40 Everett Ave., Somerville ****

REPRESENTATIVE IN CONGRESS

SEVENTH DISTRICT ☆☆☆

Vote for ONE

30

COUNCILLOR

SIXTH DISTRICT

Vote for ONE

VINCENT J. MANGANELLO - 237 Marion St., Boston ***

SENATOR IN GENERAL COURT

SUFFOLK, ESSEX & MIDDLESEX DISTRICT

Vote for ONE

ARTHUR C. LINDHOLM - 191 Central Ave., Chelsea *****

40

REPRESENTATIVE IN GENERAL COURT

TWENTIETH SUFFOLK DISTRICT

Vote for ONE

STEPHEN JOHN WHITE - 45 River Rd., Winthrop ******

DISTRICT ATTORNEY

SUFFOLK DISTRICT ***

Vote for ONE

51

REGISTER OF PROBATE

SUFFOLK COUNTY ***

Vote for ONE

54

TITLE OF OFFICE PISIRICI_AIIORNEY FLANAGAN	1-1 551	1-2 544	1-3 534	2 -1 845	2-2 410	3-1 570	3-2 633	3-3 734	4-1 71°	4-2 721	4-3 624	5 -1	5 - 2	5 - 3	6 - 1		5 - 3	SUB. 11060		• MAD	TOTAL 11073
3LANKS TOTAL		347 891		497 1342	131 591	315 885	393 1075	+08 1142	500 1219	446 1167	31 5 939			392 1020	402 1105	516 1259	471 1167	6703 17763		8 16	6713 17786
TITLE OF OFFICE REGISTER_QE_PROBAT JONNOLLY	-	1-2 555												5 - 3		6 - 2		SU3.		D A M •	TOTAL 10955
-LANKS TOTAL	359 931		328 950	496 1342			411 1075	397 1142	503 1219	462 1167	322 939	443 992		379 1020	432 1105	514 1259	477 1167	6821 17763	2 7	8 16	6831 17786

•	TITLE OF OFFICE QUESTION 1	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
•	YES	612 235	532 245	53 1 243	357 332	347 172	520 243	562 239	645 318	806 251	749 264	5 2 ⁹ 2 3 5	685 221	603 317	635 226	710 292	798 306	740 292	11095 4559	4 3	9	11 1 08 4564
	BLANKS TOTAL		114 891		153 1342		119 885		179 1142	132 1219		128 939	86 992	180 1100	109 1020	103 1105	155 1259	135 1167	2109 17763	7	5 16	2114 17786
•	TITLE OF OFFICE QUESTION 2	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
•	YES NO		399 428	413 497	505		375 429	473 530	421 616	552 597	524 515	385 458	463 478	439 567	456 508	516 529	621 550	564 525	7832 8715	3 4	11 5	7846 8724
•	3LANKS TOTAL	50 931	64 891	50 960	76 1342	42 591	30 335	63 1075	105 1142	70 1219	88 1167	96 939	51 992	94 1100	56 1020	60 1105	83 1259	78 1167	1216 17763	7	16	1216 17786
	TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUE.	W.I.	DAM.	TOTAL
•	QUESTION_3 YES NO	3 5 4 5 3 1	337 503	3 + 3 5 9 3	503 741	202 352	402 443	437 595	427 649	476 688	486 622	552 528	470 494	441 596	365 620	434 630	583 613	519 604	7185 9796	4 3	12	7201 9802
•	SLANKS TOTAL	35 931		24 950	35 1342	37 591	40 835	44 1076	66 1142	55 1219	59 1167	59 939		63 1100	35 1020	41 1105	63 1259	44 1167	782 17763	7	1 16	783 17786
	TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
	QUESTION_4 Yes No		400 367	442 412	655 527	262 245	378 377	468 453		517 533	513 487	396 408		502 416	465 434	499 480	563 513	551 458	7942 7423	3 4	9	7954 7430
•	BLANKS TOTAL	103 931	124 391		160 1342		130 885		199 1142				100 992				183 1259			7	4 16	2402 17786
•		1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
•	QUESTION_5 YES NO	473 350	480 300		567 541	259 251	465 292	533 371	540 415	645 429	614 393	478 337	568 334	533 4 1 8	539 372					2 5	8 4	9313 6337
	3LANKS TOTAL	102 931	111 391		134 1342		128 885	122 1076	187 1142	144 1219	160 1167	124 939		149 1100				133 1167		7	4 16	2136 17786
	TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5 - 1	5 - 2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
•	QUESTION_6 YES				612 513		430 327		499 453	585 497	459 457	461 339	529 373	538 363	515 407			575 442			1 4	8652 68 1 7
•	3LANKS TOTAL		119 891		147 1342		128 885	154 1376	190 1142	137 1219	161 1167	139 939	90 992	196 1100	98 1020		18 1 1259	150 1167	2299 17763	7	11 16	2317 17786

THIS IS YOUR Absentee Ballot Booklet

This absentee ballot package, sent at your request, includes this ballot booklet, a punch card ballot, a stylus to punch with, a gray write-in envelope, a small ballot envelope with an affidavit on it that you must fill out, and a white preaddressed return envelope.

The penalty for voting or attempting to vote in violation of voting laws is a fine of not more than five hundred dollars and imprisonment for not more than one year.

IMPORTANT Open booklet and read instructions

Massachusetts State Election Official Absentee Ballot Booklet

Tuesday, November 6, 1990

REVERE

Wd. 1, Pct. 3; Wd. 3, Pct. 1; Wd. 4; Wd. 5, Pcts. 1,2; Wd. 6

250



Secretary of State Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

QUESTION 2

LAW PROPOSED BY INITIATIVE PETITION

SUMMARY The proposed law would place restrictions on the State's use of consultants.

It would place various limits on the amount of profit, overhead charges and

expenses that the State could pay consultants. It would limit the duration of

consultant contracts to two years and any extension to one year, and it would

limit the degree to which such contracts could be changed to require payments

in excess of the original contract. The proposed law would limit to \$100,000

the amount the State could pay on a consultant contract with an individual and

would require all other consultant contracts in excess of \$25,000 to be sought

through competitive bidding. It would prohibit consultants from supervising

State employees, and it would limit the use of consultants as substitutes for

In addition, the proposed law would place limits on the total amount of money

State agencies, departments and Authorities could spend on consultants each year. Subsidiary provisions would also establish a method for these entities to

gradually come into compliance with the new spending limits and would give

authority to the State Secretary of Administration and Finance, on request, to

permit some spending in excess of the new limits. The proposed law would

also require State agencies, departments and Authorities as well as the Secre-

tary of Administration and Finance to submit yearly reports concerning the

State's consultant contracts to certain legislative committees and to the Inspec-

Finally, the proposed law provides that any of its provisions, if found by a court

to be unconstitutional or otherwise unlawful, would be severed from the law

and the remaining provisions would continue in effect.

Do you approve of a law summarized below, on which no

vote was taken by the Senate or House of Representatives

before May 2, 1990?

State employee positions.

tor General.

TREASURER Vote for ONE	
WILLIAM FRANCIS GALVIN + + + + + + + + + + + Democratic 6 Lake St., Boston	21
OSEPH D. MALONE ++++++++++++ Republican 5 Cushman St., Watertown	22
C. DAVID NASH + + + + + + + + + + + + + + Independent High Tech	23
AUDITOR	
Vote for ONE	
A. JOSEPH DeNUCCI ++++++++++++ Democratic 119 Warwick Rd., Newton Candidate for Re-election	26
DOUGLAS J. MURRAY + + + + + + + + + + + + + + Republican 40 Everett Ave., Somerville	27
STEVEN K. SHERMAN ++++++++ Independent High Tech	28

REPRESENTATIVE IN GENE SEVENTEENTH SUFFOLK DISTRICT	Vote for ONE	
WILLIAM G. REINSTEIN ++++++	+ + + + + + + + + Democrat Candidate for Re-election	4
JOHN R. CORREGGIO ++++++++	++++++ Republican	4
DISTRICT ATTORNEY	Vote for ONE	
SUFFOLK DISTRICT	Vote for ONE	
SUFFOLK DISTRICT	Vote for ONE +++++++ Democrat Candidate for Re-election	ļ
SUFFOLK DISTRICT NEWMAN A. FLANAGAN ++++++	+++++++ Democrat	ļ
SUFFOLK DISTRICT NEWMAN A. FLANAGAN ++++++	+++++++ Democrat	ļ
SUFFOLK DISTRICT NEWMAN A. FLANAGAN +++++++ 244 Bellevue St., Boston REGISTER OF PROBATE	+ + + + + + + + + Democrat Candidate for Re-election	ļ
SUFFOLK DISTRICT NEWMAN A. FLANAGAN +++++++ 244 Bellevue St., Boston	+++++++ Democrat Candidate for Re-election Vote for ONE	1

QUESTION 4

LAW PROPOSED BY INITIATIVE PETITION

SUMMARY

This proposed law would change the state election laws governing the estab-

The proposed law would allow voters to register under a political designa-

tion other than "Independent" and in addition to the two political parties previ-

ously recognized by law (Republican or Democrat), if at least fifty voters request

to be permitted to do so. It would allow any group to qualify as a political party

The proposed law would set the minimum number of signatures needed on

independent or minor party nomination papers for state office at one-half of

one percent (1/2%) of the entire vote cast in the previous state election for gover-

nor (as compared to 2% as of 1989), and would also establish this number

of signatures as the upper limit needed for major party candidates. The pro-

posed law would also permit voters to sign the nomination papers of any num-

ber of candidates for the same office, would require that all blank forms to be

used for nomination papers and initiative and referendum petitions be no more

under Massachusetts law if at least one percent of the total

the Senate or House of Representatives before May 2, 1990?

lishment of political parties and the nomination of candidates.

number of registered voters register to vote using that group's

political designation, or if at least three percent of the votes

cast at the preceding election for any statewide office were

cast for a candidate running under that group's political

copies of those forms.

Do you approve of a law summarized below, on which no vote was taken by

SENATOR IN GENERAL COURT

THOMAS F. BIRMINGHAM + + + + + + + + + + + + Democrat 40

SUFFOLK, ESSEX & MIDDLESEX DISTRICT

Vote for ONE

QUESTION 3

Vote for ONE

LAW PROPOSED BY INITIATIVE PETITION

DANIEL G. HURLEY +++++++++++++ Democrat

VINCENT J. MANGANELLO +++++++++ Republican

ROBERT W. COLLINS ++++++++++++ Independent

COUNCILLOR

SIXTH DISTRICT

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 2, 1990?

SUMMARY

This proposed law would change the state income tax rate, affect language contained in certain tax provisions, and regulate the setting of fees by state

The proposed law would set the state income tax rate on Part B taxable income (in general, earned income) at 4.25% for 1991 and 4.625% for 1992, except for income from unemployment compensation, alimony, Massachusetts bank interest, rental income, pension and annuity income, and

YES 102 IRA/Keogh deductions, which would be taxed at 5%. The proposed law also provides that the fee imposed by any state agency or authority shall be no more than the fee that was in effect on or before June 30, 1988. The state Secretary of Administration would determine the amount to be

charged for any service, registration, regulation, license, fee, permit or other public function, except for the rates of tuition or fees at state colleges and universities or any fees or charges relative to the administration and operation of the state courts. Any increase or decrease in a fee, or the establishment of any new fee, would require the approval of the Legislature. Any increase in a fee would not apply to persons 65 years of age or older. No state agency or authority could collect any fee which exceeds the administrative costs directly incurred by the state agency or authority to produce and process the application for any license or permit. The Secretary of Administration must report information concern-

ing fees to the Legislature on an annual basis. The proposed law provides that for tax periods commencing on or after January 1, 1991, language in certain provisions of the Massachusetts general laws relating to taxes shall be the same as it was on August 2, 1989, or the effective date of the proposed law, whichever language yields less tax revenue. The tax provisions affected include sections relating to the surtax on business income, corporate excise taxes, S corporation taxes, taxes on security corporations, taxes on Part A income (in general, unearned income), bank taxes, excise taxes on alcoholic beverages and cigarettes, excise taxes on deeds, estate taxes, payments to the Commonwealth relating to horse and dog racing, payments to the Commonwealth relating to boxing and sparring matches, taxes on utility companies, gasoline taxes, taxes on insurance companies, excise taxes on motor vehicles, taxes on urban redevelopment corporations, sales tax, use tax, room occupancy excise tax, property taxes, and taxes on proceeds from raf-

fles and bazaars. The proposed law also contains a provision that if any sections of the law are held to be invalid, all other sections of the law are to remain in effect.

SUMMARY

This proposed law would regulate the distribution to cities and towns of the Local Aid Fund, which consists of at least 40% of the revenue generated by the state income, sales, and corporate taxes, as well as the balance of the State Lottery Fund.

Subject to appropriation by the legislature, the State Treasurer would distribute the Local Aid Fund to cities and towns on a quarterly basis, and each city or town would receive at least the same amount of local aid it received in the previ-

In fiscal year 1992, if there has been any increase over the fiscal year 1989 fund, half of the increase would be distributed in accordance with the distribution formula used for fiscal year 1989, and half would be distributed to each

In each year after 1992, if the fund increases, the excess would be distributed through a formula devised by the state Secretary of Administration and Finance, with the advice and consent of the Local Government Advisory Committee. If the fund decreases after 1992, each town or city will have the amount it receives

Each city or town would be allowed to bring a lawsuit to force distribution of the account, and would be entitled to a late payment fee if distribution is not

than 8 1/2" by 14" in size, and would allow signatures to be collected on exact

169 170

NO 127

QUESTION 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on December 17, 1987 by a vote of 180 to 6, and on June 11, 1990 by a vote of 186 to 6?

SUMMARY

The proposed constitutional amendment would repeal the constitutional provision that a state census be taken and used as the basis for determining state representative, senatorial and councillor districts. The proposed constitutional amendment would provide that the federal census shall be the basis for determining such districts.

QUESTION 5

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 2, 1990?



ous fiscal year unless the total Local Aid Fund decreases.

city and town in proportion to its population.

decreased by the same percentage.

This proposed law also requires that the Treasurer publish an annual report about the Local Aid Fund, that the state Auditor publish an annual audit of the Account, and that the Secretary of Administration and Finance issue to each city and town an estimate of funds it will receive from the Local Aid Fund.

QUESTION 6

THIS QUESTION IS NOT BINDING

Shall radio and television broadcast outlets be required to give free and equal time to all certified candidates for public office in the commonwealth?

YES	158	1
NO	159	1

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Massachusetts State Election Official Absentee Ballot Booklet

Tuesday, November 6, 1990

REVERE

Wd. 1, Pcts. 1,2; Wd. 2, Pcts. 1,2; Wd. 3, Pcts. 2,3; Wd. 5, Pct. 3

1898



Secretary of State
Commonwealth of Massachusetts

IMPORTANT
Read instructions
before you punch
your ballot card

BARBARA F. AHEARN + + + + + + + + Independent High Tech 18

QUESTION 2

LAW PROPOSED BY INITIATIVE PETITION

SUMMARY

It would place various limits on the amount of profit, overhead charges and

expenses that the State could pay consultants. It would limit the duration of

consultant contracts to two years and any extension to one year, and it would

limit the degree to which such contracts could be changed to require payments

in excess of the original contract. The proposed law would limit to \$100,000

the amount the State could pay on a consultant contract with an individual and

would require all other consultant contracts in excess of \$25,000 to be sought

through competitive bidding. It would prohibit consultants from supervising

State employees, and it would limit the use of consultants as substitutes for

In addition, the proposed law would place limits on the total amount of money

State agencies, departments and Authorities could spend on consultants each

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gradually come into compliance with the new spending limits and would give

authority to the State Secretary of Administration and Finance, on request, to

permit some spending in excess of the new limits. The proposed law would

also require State agencies, departments and Authorities as well as the Secre-

tary of Administration and Finance to submit yearly reports concerning the

State's consultant contracts to certain legislative committees and to the Inspec-

Finally, the proposed law provides that any of its provisions, if found by a court

to be unconstitutional or otherwise unlawful, would be severed from the law

and the remaining provisions would continue in effect.

The proposed law would place restrictions on the State's use of consultants.

Do you approve of a law summarized below, on which no

vote was taken by the Senate or House of Representatives

before May 2, 1990?

State employee positions.

tor General.

TREASURER		2
Vote for ONE	_	
WILLIAM FRANCIS GALVIN + + + + + + + + + + + Democratic 46 Lake St., Boston	21	
JOSEPH D. MALONE ++++++++++++ Republican 15 Cushman St., Watertown	22	•
C. DAVID NASH + + + + + + + + + + + + + + Independent High Tech 2 Scott Dr., Framingham	23	•
AUDITOR Vote for ONE		
A. JOSEPH DeNUCCI +++++++++++ Democratic		
119 Warwick Rd., Newton Candidate for Re-election	26	•
DOUGLAS J. MURRAY + + + + + + + + + + + + + + + + Republican 40 Everett Ave., Somerville	27	
STEVEN K. SHERMAN + + + + + + + + + Independent High Tech 85 Tremont St., Marlborough	28	•
REPRESENTATIVE IN CONGRESS SEVENTH DISTRICT Vote for ONE EDWARD J. MARKEY + + + + + + + + + + + + + + + + + + +	21	.
7 Townsend St., Malden Candidate for Re-election	31	
COUNCILLOR SIXTH DISTRICT Vote for ONE		
	36)
SIXTH DISTRICT Vote for ONE DANIEL G. HURLEY + + + + + + + + + + + + + + + + + + +	36 37)

SUFFOLK, ESSEX & MIDDLESEX DISTRICT	Vote for ONE	_
THOMAS F. BIRMINGHAM + + + + + + + + + 9 Nichols St., Chelsea	+ + + + + + + + Democrat	4
ARTHUR C. LINDHOLM ++++++++	+ + + + + + + Republican	4
REPRESENTATIVE IN GENEI TWENTIETH SUFFOLK DISTRICT	Vote for ONE	
ROBERT A. DeLEO + + + + + + + + + + + + + + + + + + +	+ + + + + + + Democrat	4
STEPHEN JOHN WHITE + + + + + + + + + + + + + + + + + + +	++++++ Republican	4
DICTRICT ATTORNEY		
DISTRICT ATTORNEY SUFFOLK DISTRICT	Vote for ONE	
SUFFOLK DISTRICT NEWMAN A. FLANAGAN ++++++++	++++++ Democrat	5
SUFFOLK DISTRICT		5
SUFFOLK DISTRICT NEWMAN A. FLANAGAN ++++++++	++++++ Democrat	5
SUFFOLK DISTRICT NEWMAN A. FLANAGAN ++++++++ 244 Believue St., Boston	++++++ Democrat	5
SUFFOLK DISTRICT NEWMAN A. FLANAGAN ++++++++	++++++ Democrat	5
SUFFOLK DISTRICT NEWMAN A. FLANAGAN ++++++++ 244 Bellevue St., Boston REGISTER OF PROBATE SUFFOLK COUNTY JAMES MICHAEL CONNOLLY ++++++	Vote for ONE	
SUFFOLK DISTRICT NEWMAN A. FLANAGAN ++++++++ 244 Believue St., Boston REGISTER OF PROBATE SUFFOLK COUNTY	Vote for ONE	5
SUFFOLK DISTRICT NEWMAN A. FLANAGAN +++++++ 244 Believue St., Boston REGISTER OF PROBATE SUFFOLK COUNTY JAMES MICHAEL CONNOLLY +++++	Vote for ONE	

QUESTION 3

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 2, 1990?

SUMMARY

This proposed law would change the state income tax rate, affect language contained in certain tax provisions, and regulate the setting of fees by state agencies and authorities.

The proposed law would set the state income tax rate on Part B taxable income (in general, earned income) at 4.25% for 1991 and 4.625% for 1992, except for income from unemployment compensation, alimony, Massachusetts bank interest, rental income, pension and annuity income, and YES 102

IRA/Keogh deductions, which would be taxed at 5%. The proposed law also provides that the fee imposed by any state agency or authority shall be no more than the fee that was in effect on or before June 30, 1988. The state Secretary of Administration would determine the amount to be

charged for any service, registration, regulation, license, fee, permit or other public function, except for the rates of tuition or fees at state colleges and universities or any fees or charges relative to the administration and operation of the state courts. Any increase or decrease in a fee, or the establishment of any new fee, would require the approval of the Legislature. Any increase in a fee would not apply to persons 65 years of age or older. No state agency or authority could collect any fee which exceeds the administrative costs directly incurred by the state agency or authority to produce and process the application for any license or permit. The Secretary of Administration must report information concerning fees to the Legislature on an annual basis.

The proposed law provides that for tax periods commencing on or after January 1, 1991, language in certain provisions of the Massachusetts general laws relating to taxes shall be the same as it was on August 2, 1989, or the effective date of the proposed law, whichever language yields less tax revenue. The tax provisions affected include sections relating to the surtax on business income, corporate excise taxes, S corporation taxes, taxes on security corporations. taxes on Part A income (in general, unearned income), bank taxes, excise taxes on alcoholic beverages and cigarettes, excise taxes on deeds, estate taxes, payments to the Commonwealth relating to horse and dog racing, payments to the Commonwealth relating to boxing and sparring matches, taxes on utility companies, gasoline taxes, taxes on insurance companies, excise taxes on motor vehicles, taxes on urban redevelopment corporations, sales tax, use tax, room occupancy excise tax, property taxes, and taxes on proceeds from raf-

The proposed law also contains a provision that if any sections of the law are held to be invalid, all other sections of the law are to remain in effect.

QUESTION 4

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or House of Representatives before May 2, 1990?

SUMMARY

This proposed law would change the state election laws governing the establishment of political parties and the nomination of candidates.

The proposed law would allow voters to register under a political designation other than "Independent" and in addition to the two political parties previously recognized by law (Republican or Democrat), if at least fifty voters request to be permitted to do so. It would allow any group to qualify as a political party

under Massachusetts law if at least one percent of the total number of registered voters register to vote using that group's

YES 126 political designation, or if at least three percent of the votes cast at the preceding election for any statewide office were | NO 127 cast for a candidate running under that group's political designation.

The proposed law would set the minimum number of signatures needed on independent or minor party nomination papers for state office at one-half of one percent (1/2%) of the entire vote cast in the previous state election for governor (as compared to 2% as of 1989), and would also establish this number of signatures as the upper limit needed for major party candidates. The proposed law would also permit voters to sign the nomination papers of any number of candidates for the same office, would require that all blank forms to be used for nomination papers and initiative and referendum petitions be no more than 8 1/2" by 14" in size, and would allow signatures to be collected on exact copies of those forms.

QUESTION 1

PROPOSED AMENDMENT TO THE CONSTITUTION

Do you approve of the adoption of an amendment to the constitution summarized below, which was approved by the General Court in joint sessions of the House of Representatives and the Senate on December 17, 1987 by a vote of 180 to 6, and on June 11, 1990 by a vote of 186 to 6?

SUMMARY

The proposed constitutional amendment would repeal the constitutional provision that a state census be taken and used as the basis for determining state representative, senatorial and councillor districts. The proposed constitutional amendment would provide that the federal census shall be the basis for determining such districts.

QUESTION 5

LAW PROPOSED BY INITIATIVE PETITION

Do you approve of a law summarized below, on which no vote was taken by the Senate or the House of Representatives before May 2, 1990?

SUMMARY

This proposed law would regulate the distribution to cities and towns of the Local Aid Fund, which consists of at least 40% of the revenue generated by the state income, sales, and corporate taxes, as well as the balance of the State Lottery Fund.

Subject to appropriation by the legislature, the State Treasurer would distribute the Local Aid Fund to cities and towns on a quarterly basis, and each city or town would receive at least the same amount of local aid it received in the previous fiscal year unless the total Local Aid Fund decreases.

In fiscal year 1992, if there has been any increase over the fiscal year 1989 fund, half of the increase would be distributed in accordance with the distribution formula used for fiscal year 1989, and half would be distributed to each city and town in proportion to its population.

through a formula devised by the state Secretary of Administration and Finance, with the advice and consent of the Local Government Advisory Committee. If the fund decreases after 1992, each town or city will have the amount it receives decreased by the same percentage.

This proposed law also requires that the Treasurer publish an annual report about the Local Aid Fund, that the state Auditor publish an annual audit of the Account, and that the Secretary of Administration and Finance issue to each city and town an estimate of funds it will receive from the Local Aid Fund.

Each city or town would be allowed to bring a lawsuit to force distribution of the account, and would be entitled to a late payment fee if distribution is not timely.

QUESTION 6
THIS QUESTION IS NOT BINDING

Shall radio and television broadcast outlets be required to give free and equal time to all certified candidates for public office in the commonwealth?

YES 158

NO 159

CITY OF REVERE
DEMOCRAT -- STATE PRIMARY ELECTION
SEPTEMBER 13, 1990

SENATOR IN CONGRESS
GOVERNOR
LIEUTENANT GOVERNOR
ATTORNEY GENERAL
SECRETARY OF STATE
TREASURER
AUDITOR
REPRESENTATIVE IN CONGRESS
COUNCILLOR 6TH DISTRICT
SENATOR IN GENERAL COURT
REPRESENTATIVE IN THE GENERAL COURT 20TH AND 17TH DISTRICTS DISTRICT
DISTRICT ATTORNEY
REGISTER OF PROBATE

Robert P Haulu Robert & Staulu Shewi & Batticelli

	TITLE OF OFFICE SENAIOR IN CONGRESS		1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
	KERRY	406	361	424	490	247	306	450	494	438	473	363	343	401	422	408	450	37 8	6839		1	6840
	BLANKS TOTAL	200	286	273 597	347	151 408	229	336 766	380 574	351 799	337 310	257 620	324 667	348 749	305 727	289 697	366 816	330 708	5194 12033			5195 12035
		1 1	4 3	4 7	2 1	•	7 4	~ ~	eng	, ,	, ,	(***	- 1	F 0			4.3	/ - 7	CHD	:	D A 84	TOTAL
	36754753		1-2				3-1					4-3		5-2			6-2		SUB.	Wele	DAM.	
	BELLOTTI MURPHY	271 15	252	256 16	348	173	253	3 3 5	431	307	331 21	279 29	244	290 33	282	253	346	279 19	4930 318			4930
	SILSER K.DICARLO	J 4 9	333	394	429	191	249	371	373	443	420	279	333	369	387	392	412	382 1	6155		1	6156 1
	BLANKS TOTAL	57 572	39 547	31 597	46 843	35 403	21 535	42 755	51 874	35 799	38 810	33 520	25 667	5 7 749	37 727	32 697	4 4 8 1 6	27 708	530 12033	,	ı 1	630 12035
	TITLE OF OFFICE		1-2	1-3	2-1	2-2	3-1	3-2	3 - 3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
	LIEUTENANT GOVERNDE CLAPPROOD	276		328	395	134	201	296	371	304	317	278	293	317	309	270	362	284	5086		1	5087
	GOLDEN PALEOLOGOS	136 167	142	127 143	193 141	112	114	151 182	142 192	190	183 185	110	172 126	180 130	153 171	128 190	140 195	136 171	2513 2623		1	2514 2623
•	BLANKS	93	93	99	109	58		137	169 874	105 799	125 310	99 520	76 657	122	94 727	109 697	119 816	117	1811 12033		1 1	1811 12035
)	TOTAL	672	647	597	843	403	535	766	014	(99	310	320	057	(4 7	1 4 1	371	010	700	1		•	1 2 2 2 2
	TITLE OF OFFICE	1-1	1-2	1-3	2-1	2-2	3-1	3 - 2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
	ATTORNEY_GENERAL SHANNON	278			306		216					260	257	305	286	245	313	243	4662		1	4663
	HARSHBARGER	331	357	343	448	190	271	388	392	415	398	277	356	344	358	382	409	386	6055			6055
	BLANKS	63			89		48				94 310	33 620	54 66 7	100 749	73 727	70 697	89 81 5	79 708	1316 12033	,	1	1317 12035
	TOTAL	0/2	647	697	845	408	535	766	0/4	177	310	263	007	1 4 7	1 600 \$	0)!	010	100	12000		1	, _ 3 3 3

TITLE OF OFFICE SECRETARY OF STATE	1 - 1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	w.I.	DAM.	TOTAL
CONNOLLA	402	353	427	474	249	309	427	501	450	478	383	356	397	424	403	448	358	6853		1	6854
BLANKS TOTAL	270	284 547	270 597	3 6 9 8 4 3	159 408	225 535	339 766	373 874	349 799	332 310	232 620	311 657	352 749	303 727	294 697	368 316	350 708	5180 12033	1	1	5181 12035
TITLE OF OFFICE	1 – 1	1-2	1-3	2-1	2-2	3 - 1	3-2	3 - 3	4-1	4-2	4-3	5 - 1	5 - 2	5 - 3	6-1	6-2	6 - 3	SUB.	W.I.	DAM.	TOTAL
IKEASURER GALVIN KEVERIAN KRAUS	275 237 105	292 200 83	296 251 101	344 269 129	184 121 49	252 137 78	315 274 99	373 276 97	306 295 107	371 274 73	250 224 61	250 253 99	277 273 93	297 257 102	303 245 81	302 300 110	245 274 90	. 4923 4160 1568		1	4924 4160 1568
BLANKS TUTAL	54 572	67 547		101 843	54 40°	68 535	78 766	128 374	91 799	92 8 1 0	85 620	65 567	101 749	71 727	68 697	104 816	99 708	1382 12033	1	1	1383 12035
AUDITUK	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2		5-1		5 - 3	6-1	6-2	6 - 3		W.I.	DAM.	
DENUCCI	415	395	443	502	258	362	482	581	437	532	404	386	422	457	434	532	410	7512		1	7513
BLANKS TOTAL	256 c72	252 647		341 843	149 403	173 535	254 755	293 874	312 799	2 7 3 8 1 0	216 620	281 6 5 7	327 749	270 727	263 697	284 816	298 708	4521 12033	1	1	4522 12035
TITLE OF OFFICE	1 - 1	1-2	1-3	2-1	2-2	3-1	3 - 2	3 - 3	4 - 1	4-2	4-3	5-1	5 - 2	5 - 3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
MARKEY	<u> </u>	442	484	575	299	375	504	591	511	590	430	435	492	499	482	530	459	8165		1	8166
BLANKS TOTAL		205 647		265 843	109	160 535	262 766		228 799	220 310	190 620	232 667	257 749	228 727	215 697	286 816	249 708	3868 12033	1	1	3869 12035

TITLE OF OFFICE	1-1	1-2	1-3	0-1	2-3	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6-2	6-3	sue.	W - I -	DAM.	TOTAL
LANGONE HURLEY PINI		200 249 71	217 254 35		151 114 51	255 111 76	3U3 150 176	441 153 126	2 y a 2 4 4 1 1 1	311 230 111	267 158 82	207 222 79	237 264 63	253 242 98	262 214 113	379 163 135	283 169 114	4616 3432 1673	1	1	4618 3432 1673
BLANKS TOTAL	113 572	121	141	170 343	92 403		137 755	154 274	1-5 799	15 d 810	113 620	159 667	155 749	129 727	103 697	139 316	142 708	2312 12033	1		2312 12035
SEMAIUR IN SINGRAG Burminghan Strahan		4 2 3 1 4 2	410 222		270 89	299 164	438 221	544 215	437 267	484 232	388 150	450 147	510 132	385 251	3 7 1 260	438 281	366 234	7201 3345		1	7202 3345
BLANKS TOTAL	67 672	82 6+7	65 597	111 843	49 408	7 2 535	107 7 60	115 374	95 799	94 310	82 620	60 667	107 749	91 727	66 697	97 816	108 708	148 7 12033	1	1	1483 12035
TITLE OF OFFICE REPRESENTATIVE IN G	1-1 G <u>enera</u>		1-3 !RI	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6 - 3	SUB.	W.I.	DAM.	TOTAL
20IH_DISTRICT DELEC FRANZESE TATA	241 115 265	320 105 166		357 68 334	182 39 152		255 59 384	343 50 432						271 53 362				1982 490 2095		1	1982 490 2096
BLANKS TOTAL	49 6 7 2	56 347		34 843	35 408		57 766	47 3 7 4						41 72 7				369 4936		1	369 4937
REPRESENTATIVELIALS 17_DISTRICT	<u>G </u>	LLSDL																			
REINSTEIN			512			397			539	556	447	444	484		517	563	514	4983			4983
BLANKS TOTAL			125 537			138 535			260 799	244 810	173 620	223 667	265 749		180 597	2 5 3 8 1 6	194 708	2114 7097	1		2115 7098

DISTRICT ATTORNEY FLANAGAN JENKINS	3 2 2 1 7 1		378 274		247 95	2.87 1.57	394 232	450 233	435 245	437 241	337 158	328 219	373 206	365 256	376 211	402 271	347 238	6312 3635		1		6313 3635
5LANKS TOTAL	99 07 ²	114	115 697	142	56 4J8	91 535	1+0 765	173 374	119 799	132 310	125 620	120 667	170 749	105 727	110 697	143 816	123 708	2086 12033	1 1	1	,	2087 12035
TITLE OF OFFICE REGISTERLOELENCESTE CONNOLLY		395	457	50°	270	335	439	500	404	519	414	3 88	438	469	437	496	419	7450		1		7451
BLANKS TOTAL	249	252 647	240 697	335 843	138	200 535	327 766	314 a74	315 739	291 310	206 620	279 667	311 749	258 727	260 697	320 816	289 708	4583 12033	1	1	1	4584 12035

CITY OF KLVLRE
REPUBLICAN -- STATE PRIVARY ELECTION
SEPTEMBER 15/ 1990

SENATOR IN CONGRESS
GOVERNOR
LIEUTENANT GOVERNOR
ATTORNEY GENERAL
SECRETARY OF STATE
TREASURER
AUDITOR
REPRESENTATIVE IN CONGRESS
COUNCILLOR 6TH DISTRICT
SENATOR IN GENERAL COURT
REPRESENTATIVE IN THE GENERAL COURT 20TH AND 17TH DISTRICT

Robert P Hauln Cal-& Destidelli Shewi B Batticelli

TITLE OF OFFICE 1 SENATUR IN CONCLESS DALY RAPPAPORT	20 49	1-2 34 55	1-3	2-1 45 106	2-2 15 40	3-1 2 y 5 o	3-2 29 51	3-3 27 60	4-1 3€ 71	4-2 45 69	4-3 22 39	5-1 31 83	5-2 30 63	5-3 31 59	6-1 39 87	39			1	D A M •	TOTAL 540 1086
BLANKS TOTAL	15	15 105	17 39	25 175	13 59	13 98	21 1 J 1	13 160	26 135	24 138	21 § 2	26 140	23 126	16 196	13 139	14 139	24 117	322 1946	3 5		325 1951
TITLE OF OFFICE 1 GQVERNOR PIERCE WELD BELLIOTTI	1-1 32 5+ 2	1-2 41 58	1-3 33 54	2 - 1 52 119	2-2 29 34	3-1 48 47	3-2 38 57	3 -3 37 59	4-1 48 31	4-2 59 72	4-3 34 44	5-1 44 91	5-2 47 73	5 - 3	6 - 1 64 75	6-2 58 80	6-3 52 59	SU3. 756 1116	W.I. 2 1 2	DAM.	TOTAL 758 1117 2
BLANKS TOTAL	3 91	5 105	2 39	5 176	5 0 9	3 98	6 101	100	6 135	7 138	4 82	5 140	6 126	4 106.	0 139	1 139	6 117	74 1946	5		74 1951
TITLE OF OFFICE LIEUTENANT COVERNOR CELLUCCI TURKILDSEN GOLDEN	1-1 54 30 1	1-2 53 43	1-3 42 35	2-1 104 48	2-2 31 25	3-1 61 29	3 - 2 56 32	3-3 61 32	4-1 79 37	4-2 74 49	4-3 51 22	5-1 82 45	5-2 56 42	5-3 52 46	6-1 65 64	6 - 2	6-3 45 57	SUB. 1049 680	W.I. 1 2 1	DAM.	TOTAL 1050 632 1
SLANKS TOTAL	5 91	9 105	12 89	24 176	13	98	13 101	7 100	1 <i>9</i> 135	15 132	9 82	13 140	28 126	8 106	10 139	9 139	15 117	217 1946	1 5		218 1951
TITLE OF JFFICE AITURNEY_GENERAL CARBONE SAWYER HARSHBARGER	1-1 53 23 1	1-2 60 33	46	2-1 89 56	31	3-1 03 23	3-2 03 19	3-3 67 24	4-1 76 35	4-2 82 35	4-3 53 16	5-1 69 48	5-2 56 38	5-3 52 33	69	6-2 94 31	6 - 3 62 35	SUB. 1093 563	W.I. 2	DAM.	TOTAL 1095 563 1
3LANKS TOTAL	1 4 9 1	12 105	13 39	29 175	13	12 95	19 101	9 100	2 4 1 3 5	21 138	13 82	23 140	32 126	11 106	13 139	14 139	20 117	290 1946	2 5		292 1951

TITLE OF OFFICE SECKETAKY_OF_STATE	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
MCCARTHY CONNCLLY	71 1	3	53	117	7 45	73	54	59	33	82	51	89	77	75	101	86	79	1282	2		1234 1
BLANKS	19 91	22 105	36 8°	59 176	23	25 98	47 101	41 100	47 135	56 138	31 82	51 140	49 126	31 106	38 139	53 139	38 117	664 1946	2 5		666 1951
TITLE OF OFFICE INEASUMER	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SU3.	W.I.	DAM.	TOTAL
MALONE GALVIN	83 1	73	70	133	55	36	79	35	107	104	66	117	96	90	122	114	91	1593	3 1		1596 1
BLANKS TOTAL	7 91		19 39		14 59	12 98	22 101	15 100	28 135	34 138	16 82	23 140	30 126	16 106	17 139	25 139	26 117	353 1946	1 5		354 195 1
TITLE OF OFFICE AUDIIOR	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
MURRAY DENUCCI	62 2	78	54	100	44	ó5	51	53	81	75	47	77	70	60	95	88	69	1179	3 2		1182
BLANKS TOTAL	47 91	27 135	3 5 3 9	68 176	25 59	33 93	50 101		54 135	53 138	35 82	63 140	56 126	43 106	44 139	51 139	48 117	767 1946	5		767 1951
TITLE OF OFFICE	1-1	1 - 2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
MANGANELLO	63	7 +	5 5	110	45	71	57	65	38	75	51	85	73	68	105	95	75	1254	2		1256
BLANKS TOTAL	23 91		34 99	65 176	25 69	2 7 98	4.4 1.01	35 100	47 135	63 138	31 82	55 140	53 126	38 106	34 139	4 4 13 9	41 117	692 1946	3 5		695 1951

•	SENATOR IN CENTRAL LINDHOLM BIRMINGHAM	2 <u>248</u> I 65 1	79	5 3	109	44	55	59	5)	39	74	51	33	70	69	96	84	73	1227	1 1	1228 1
•	JLANKS TOTAL	25 71	26 105	31 80	56 175	26 70	35 95	42 101	40 100	46 135		31 82	57 140	55 126	37 106	43 139	55 139	44	719 1946		722 1951
•	ZUIH PISIRICI			1-5 RI	2-1	2-2	3-1	3 - 2	3-3	4-1	4-2	4 - 3	5-1	5-2	5 - 3	o-1	6-2	6-3	SUB.	W.I. DAM.	TOTAL
•	WHITE TATA DELEO	ε7 1 1	7 =		111	42		59	64						67				488	1 1	488 1 1
•	SLANKS TOTAL	_2 71	27 105		64 175	28 7 0		42 101	30 100						39 106				256 744	2 4	258 748
•	MERRESELIATIVE IN LE 17_DISTRICT CORREGGIO REINSTEIN	INERAL	LLCOUR	I 52			74			87	76	55	84 1	76		99	91	81	775	1	775 • 1.
•	BLANKS TOTAL			57 39			24 98			48 135	52 138	2 7 8 2	55 140	50 126		40 139	48 139	36 117	427 1202	1	42 7 1203

CITY OF REVERE

CITY ELECTION

NOVEMBER 7, 1989

MAYOR COUNCILLOR AT LARGE WARD ONE COUNCILLOR WARD TWO COUNCILLOR WARD THREE COUNCILLOR WARD FOUR COUNCILLOR WARD FIVE COUNCILLOR WARD SIX COUNCILLOR SCHOOL COMMITTEE NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE. QUESTION 1 - INITIATIVE PETITION QUESTION 2 - NOT BINDING QUESTION 3 - NOT BINDING QUESTION 4 - NOT BINDING QUESTION 5 - NOT BINDING QUESTION 6 - NCT BINDING QUESTION 7 - NOT BINDING QUESTION 8 - NOT BINDING

> Robert P Hauln Call-le Oliston Shevi B Batticelli

TITLE OF OFFI	CE 1	1-1	1 - 2	1 - ₹	c = 1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
COLELLA NARDONE						243 153					446 362			458 271		444 314		454 328	7150 5004	2	1	7153 5005
•																						
BLANKS TOTAL						56 452					90 898		83 750	91 320	77 831	64 822	\$1 986		1313 13467	3	1	1313 13471

TITLE OF OFFICE COUNCILLOR AT LA	1-1 RGE	1-2	1-3	1-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SU3.	W.I.	DAM.	TOTAL
DELGROSSO		230	232	286	200	370	439	5 3 4	323	352	303	227	261	299	351	474	393	5555		1	5556
m A A S	310	337	358	405	210	330	456	496	411	454	311	279	231	435	380	432	376	6330	1	1	6332
REARDON	233	343	413	302	156	199	231	300	404	320	226	218	222	348	327	261	239	4653		1	4654
ROSA	245	217	734	315	211	220	264	359	248	267	409	317	251	246	352	403	324	4883	1		4834
TATA	246		271	300	159	305	421	457	355	337	282	227	247	342	309	415	294	5117	1		5118
GEU. CAPCRALL	257	277	4		149	299	509	532	390	429	279	286	290	398	392	490	373	6082	2		6084
FLYNN	153	156	107	243	100	90	133	166	171	215	154	193	321	204	203	155	134	2958	1		2959
HURLEY	179	233	194	278	140	113	130	245	217	201	150	358	248	206	207	243	247	3649	1		3650
BLANKS	1201	1406	1443	1365	935	1304	1952	2076	1764	1909	1476	1645	1979	1677	1589	2052	1835	28103	8	2	28118
TCTAL	3000	3300	3770	4350	2250	3230	4515	5135	4250	4490	3590	3750	4100	4155	4110	4930	4220	67335	15	5	67355

TITLE OF OFFICE WARD ONL COUNCIL!		1-3	1-3	2-1	5-5	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
SINGER	371	336	437															1139			1139
		274 550																841 2030			841 2030

	TITLE OF OFFICE 1-1 WARD TWO COUNCILLOR PINN	1-2	1 - 3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6-2	6-3	SUF.	W.I.	DAM.	TOTAL
•	SINCLAIR				238 163													753 432		1	753 433
•	BLANKS TOTAL				51 452													137 1322		1	137 1323

TITLE OF OFFICE 1-1 1-2 1-3 2-1 WARD THREE COUNCILLOR	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
GUINASSO CURCIO			508 267											1505 716	2		1507 716
5 LANKS TOTAL			148 923											375 2596	2		3 7 5 2598

TITLE OF OFFICE 1-1	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	5-3	SUB.	W.I.	DAM.	TOTAL
WARD FOUR COUNCILLOR JORDAN DEANGELIS							546	508	376							1430	1		1430
BLANKS TOTAL								39C 898	342 718							1036 2466	1		1036 2467

	TITLE OF OFFICE 1-1	1-3	2-1	2 - 2	5-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5 - 3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
•	wARD FIVE COUNCILLOR ARRIGO FOLLY											428 274					1155 925			1155 925
	BLANKS TOTAL											118 320					321 2401			321 2401

	TITLE OF OFFICE 1-1 WARD SIX COUNCILLOR FESTA	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SUB.	W.I.	DAM.	TOTAL
•	FESTA CIFUNI																439 279	1634 749			1634 749
•	BLANKS TOTAL																76 844	269 2652			269 2652

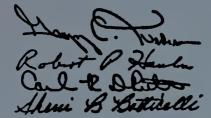
	12122 01 0112	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4-1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	sua.	W.I.	DAM.	TOTAL
•	SCHOOL COMMITTEE CIARLONL FEKRANTE GOODWIN MARTINO MELI ROSE AMUROSINO TH. CAPORALE	177 156 324 177 299 275 137	145 110 315 192 255 328 137	239 275 232 239 246 196 329 231	291 201 456 262 238 207 190 178	172 136 257 141 165 111	262 206 147 297 182 147 181	310 253 225 513 239 241 254 259	414 353 297 448 314 198 314	317 339 232 267 301 197 311 230	373 270 260 283 228 150 454 264	364 217 213 244 206 151 247 195	238 184 215 248 344 137 172	240 201 255 252 295 191 160 177	331 272 296 278 292 177 328 229	324 291 205 249 235 198 314 227 157	337 296 194 334 289 300 358 299 225	306 262 164 299 173 236 230 218 293	4793 4022 4287 4744 4352 3440 4100 3495 2171	1 1 1	1 1 1	4795 4022 4287 4746 × 4354 3442 4100 3495 2171
•	DICCLOGERO SALEMI SMITH WILLIAMSON GIBELLIZ S.	£7 193 118 £3	92 167 123 10c	96 283 165 77	122 283 189 134	55 122 100 66	134 197 206 59	161 268 299 95	140 250 390 81	124 230 171 95	119 255 214 100	105 224 159 99	94 249 143 103	80 215 180 121	265 178 74	338 192 117	476 194 99	380 153 92	4395 3185 1601	1 2		4395 3185 1602 2
•	BLANKS TOTAL	1555 3695	1854 3960	1856 4524	24 1 9 5 22 0	1218 2712	1666 3876	2421 5533	2577 6162	2286 5100	2418 5388	1984 4308	2183 450C	2553 4920	2159 4986	2085 4932	2615 5916	2258 5064	36217 80802	11 18		36224 80826
•	N.E.METRO.REGION VOC.SCHOOL.COYMI JANNINO		344	401	476	243	371	535	584	482	536	399	374	404	501	548	555	477	7640			7640
	BLANKS TOTAL	271 516	316 660	293 754	394 370	204 452	2 7 5 646	388 923	443 1027	368 350	362 898	319 718	376 750	416 820	330 331	274 822	431 986	367 844	5827 13467	3	1	5831 13471

	TITLE OF OFFICE GUESTION 1	1-1	1-2	1-3	2-1	2-2	3-1	3-2	3-3	4 – 1	4-2	4-3	5-1	5-2	5-3	6-1	6-2	6-3	SU5.	W . T .	D.A.M.	TOTAL
	Y E S	411	395	522		253	359	559	577	551	548 140	413			562 124	563 126	538 133	527 143	8362 2194	2		8362 2196
•	DLANKS TOTAL				17° 870		174		277 1927		210 898	197 718	95 750		145 831	133 822	215 986	174 344	2911 13467	1 3	1	2913 13471
•	QUESTION 2 YES NO		35° 116					4 o 1 1 o 5		504 122	432 151		495 106	417 112	508 115	511 117	541 185	467 139	7540 2149	1		7541 2149
•	SLANKS TOTAL	147	185	157 754	226 570	113 452			342 1027			241 713	149 750	291 820	208 831	194 822	260 986	238 844	3778 13467	2	1	3781 13471
	QUESTION 3 YES NO	239	259 189	294 247	243 262					327 248	296 270	269 175	356 2 1 5	295 207	340 247	330 264	373 290	313 257	5064 3903	2		50649 3905
•	BLANKS TOTAL	175 516	212		265 870	149	266 646	350 923	423 1027	2 7 5 850	332 898	274 718	179 750	318 820	244 831	228 822	323 986	274 844	4500 13467	1 3	1	4502 13471
•	QUESTION 4 YES NO		355 103	441 105	479 133	227 81	239 103	452 129		488 103	453 130	335 101	488 91	398 96	495 105	506 113	526 152	444 133	7190 1927	2		7192 1927
•	BLANKS TOTAL	102		207 754	253 370			342 923	419 1027	259 850		282 7 1 8	171 750	326 820	231	203	308 986	267	4350 13467	1 3	1	4352
•	QUESTION 5 YES NO	396 71	388 77	472 89	503 130	2 52 64	292 93	464 124	437 128	493 108	477 1 05	363 82	494 95	424 94	51 7 98	529 89	534 130	464 104	7549 1681	2		7551 1681
•	SLANKS TOTAL		195 660	193 754	237 870	136 452	261 646		412 1027		316 898		161 750			204 822	322 986	276 844	4237 13467	1 3	1	4239 13471
•	QUESTION 6 YES NO	374 91	365 93	435 104	492 143	232 77	298 90		462 144		448 131	351 84	742 105	394 121	502 94	5 0 5 1 0 1	537 148	431 146	7255 1914	2		7257 1914
•	BLANKS TOTAL	151 515		195 754	235 870				421 1027	275 350		283 718		305 820	2 3 5 831	216 822	301 986		4298 13467	1 3	1	4300 13471
•	QUESTION 7 YES NO	3 c C 7 4	362 71	440 92		233 65	282 85	433 128	455 122	457 96	446 111	321 88	484 79	402 92	482 92		511 136	445 120	7113 1658	2		7115 1658
•	BLANKS TOTAL	182 616		222 754	265 370	154 452	278 646		450 1027			309 718	187 750	326 320	257 831	221 822	339 986	279 344	4695 13467	1 3	1	4698 13471
•	QUESTION 0 YES NO		301					365 164			381 151								5008 · 2315	1		6009 2315

WARD ONE

OFFICIAL ABSENTEE BALLOT REVERE CITY ELECTION November 7, 1989





BOARD OF ELECTION COMMISSIONERS

VOTING INSTRUCTIONS

THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

Using the enclosed instrument, punch out the hole with the number corresponding to the number opposite the candidate's name.

GOVERNOR	YOTE GOOD	ATTORNEY GENERAL
G. Washington		I was a start of
I.Jelferson	2	-T-T: 1. 178 07 11
J.Q. Adams	3	1 3 40 59 30 31 118
LIEUTENANT GO D Eisenhower A Lincoln T. Roosevelt	VERNOR 7 > 8 > 9 >	3 1 6 8 99 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
H Truman	10	THE FAIR
		A
		D VÁS

To vote for a person not on the ballot, write that person's name, address and the title of the office in the blank spaces provided for that purpose on the gray envelope.

VOTE ALL PAGES
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PAGE 1

Revere 1989

MAYOR for two years

GEORGE V. COLELLA
Candidate for Re-election

ROBERT R. NARDONE

84 Reservoir Avenue

3

COUNCILLOR AT LARGE for two year	Vote for l rs MORE THA	
JOSEPH A. DEL GROSSO Candidate for Re-election	813 Broadway	7
ROBERT J. HAAS, JR. Candidate for Re-election	155 Fenley Street	8
PATRICK J. REARDON, JR. Candidate for Re-election	22 Davis Street	9
LINDA SANTOS ROSA Candidate for Re-election	34 Harrington Avenue	10
PATSY W. TATA Candidate for Re-election	45 Revere Street	11
GEORGE A. CAPORALE, JR.	26 Pleasant Street	12
WILLIAM C. FLYNN	62 Lambert Street	13
ELAINE MORABITO HURLEY	21 River Avenue	14

WARD ONE

PAGE 2

Revere 1989

COUNCILLOR for two years

Vote for ONE

RITA SINGER
Candidate for Re-election

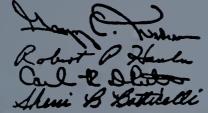
14 Bellingham Avenue

21

Vote for NOT SCHOOL COMMITTEE for two years MORE THAN SIX LOUIS H. CHEAKO CIARLONE 20 South Genessee Street 25 Candidate for Re-election **EMMANUEL M. FERRANTE** 111 Reservoir Avenue 26 Candidate for Re-election DONALD E. GOODWIN, JR. 350 Beach Street Candidate for Re-election PETER A. MARTINO 26 Tapley Avenue 28 Candidate for Re-election GUY G. MELI 630 Boulevard 29 Candidate for Re-election JIM ROSE 4 Colonial Road 30 Candidate for Re-election THOMAS G. AMBROSINO 369 Park Avenue 31 THOMAS P. CAPORALE 14 Wentworh Road 32 STEPHEN J. DICOLOGERO 259 Grover Street 33 **DENISE SALEMI** 159 Gore Road 34 **DICK SMITH** 81 Eastern Avenue 35 ROGER WILLIAMSON 34B Prince Street 36

REVERE CITY ELECTION November 7, 1989





BOARD OF ELECTION COMMISSIONERS

VOTING INSTRUCTIONS

THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

Using the enclosed instrument, punch out the hole with the number corresponding to the number opposite the candidate's name.

GOVERNOR	YOTE GOOD	ATTORNEY GENERAL
G. Washington		711 m
I.Jefferson	2	T-T: 18 07
J.Q. Adams	3	1 1 1 40 59 70 118
LIEUTENANT GO	YERNOR	3 2 61 80 99
D Eisenhower	7	1 / K 100
A Lincoln	8	LURA IIPHin
I Roosevelt	9	
H Truman	10	三面百
		AF
		la la

To vote for a person not on the ballot, write that person's name, address and the title of the office in the blank spaces provided for that purpose on the gray envelope.

VOTE ALL PAGES
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PAGE 1

Revere 1989

MAYOR for two years	Vote fo	r ONE
GEORGE V. COLELLA Candidate for Re-election	77 Wentworth Road	2
ROBERT R. NARDONE	84 Reservoir Avenue	3

COUNCILLOR AT LARGE for two ye	Vote for lars MORE THA	
JOSEPH A. DEL GROSSO Candidate for Re-election	813 Broadway	7
ROBERT J. HAAS, JR. Candidate for Re-election	155 Fenley Street	8
PATRICK J. REARDON, JR. Candidate for Re-election	22 Davis Street	9
LINDA SANTOS ROSA Candidate for Re-election	34 Harrington Avenue	10
PATSY W. TATA Candidate for Re-election	45 Revere Street	11
GEORGE A. CAPORALE, JR.	26 Pleasant Street	12
WILLIAM C. FLYNN	62 Lambert Street	13
ELAINE MORABITO HURLEY	21 River Avenue	14

WARD TWO

PAGE 2

Revere 1989

COUNCILLOR for two years

Vote for ONE

10114 77 11		
ICHARD M. PENN Candidate for Re-election	382 Ocean Avenue	21

AROL LOMBARDI SINCLAIR	67 Centennial Avenue	2

SCHOOL COMMITTEE for two years		ote for NOT RE THAN SIX	
LOUIS H. CHEAKO CIARLONE Candidate for Re-election	20 South Genessee Street	25	
EMMANUEL M. FERRANTE Candidate for Re-election	111 Reservoir Avenue	26	
DONALD E. GOODWIN, JR. Candidate for Re-election	350 Beach Street	27	
PETER A. MARTINO Candidate for Re-election	26 Tapley Avenue	28	
GUY G. MELI Candidate for Re-election	630 Boulevard	29	
JIM ROSE Candidate for Re-election	4 Colonial Road	30	
THOMAS G. AMBROSINO	369 Park Avenue	31	
THOMAS P. CAPORALE	14 Wentworh Road	32	
STEPHEN J. DICOLOGERO	259 Grover Street	33	
DENISE SALEMI	159 Gore Road	34	
DICK SMITH	81 Eastern Avenue	35	
ROGER WILLIAMSON	34B Prince Street	36	

RONALD J. JANNINO Candidate for Re-election

QUESTION NO. 1

112 Lincoln Street

Revere 1989

QUESTION NO. 3 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would provide for the establishment of the position of

YES NO

Zoning Administrator who would be responsible for the enforcement of all City of Revere zoning regulations and the prosecution of all offenses of said regulations? (Section 18 Proposed Growth Management Ord. 4.20.88)

PAGE 4

QUESTION NO. 4 This question Is not binding. Shall the City Council vote to approve the passage of an amendment to the Clty of Revere Zoning Ordinances which would regulate and control the size of all large scale development

65 NO

YES

NO

projects within the City of Revere by restricting the total floor area that could be constructed on a specific area of land? (Section 15 Proposed Growth Management Ord. 4.20.88)

QUESTION NO. 2 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would provide for an increased level of review and reg-

A measure proposed by Initiative Petition.

Shall the City Council Impose a one year mora-

torium on new bulldings over three stories or

over four units for the purpose of entirely

the most stringent zoning ordinances?

YES 51 NO

YES

NO

ulation of large scale development projects within the City of Revere by a Site Plan Review Committee comprised of various city department directors to insure that developers comply with the City's controlled growth and development objectives? (Section 16 Proposed Growth Management Ord. 4.20.88)

reviewing the Connery Growth Management Plan and enacting

QUESTION NO. 5 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would require the developers of land on Ocean Avenue and sur-

rounding areas near Revere Beach, known as Planned Development District 1, to secure a special permit from the Revere City Council prior to the construction of any large scale development project near that section of Revere Beach? (Section 12, 13 & 15 Proposed Growth Management Ord. 4.20.88)

QUESTION NO. 6 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would require the owners of Suffolk Downs to secure a Special

YES NO

Rever 1989

Permit from the Revere City Council prior to the construction of any large scale development projects on Suffolk Downs land within the City of Revere? (Sections 12, 14, 15 Proposed Growth Management Ord. 4.20.88)

QUESTION NO. 7 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would restrict the use of and height of certain residential uses on

YES NO

industrial zoned land within the City of Revere and require additional open space areas around such developments? (Section 9 Proposed Growth management Ord. 4.20.88)

QUESTION NO. 8 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would restrict the special permlt mechanism from being used in

YES NO

residential zoned sections of the City? (Section 10 Proposed Growth Management Ord. 4.20.88)





VOTING INSTRUCTIONS

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Using the enclosed instrument, punch out the hole with the number corresponding to the number opposite the candidate's name.

GOVERNOR YOTE STONE	ATTORNEY GENERAL
G. Washington 1	1:1:1:1 m
I.Jefferson 2	T. Tao 50 78 97 110
J.Q. Adams 3	19 08 19
	H 2 0 4 60 60 50 11
	3 2 6 6 99 1
LIEUTENANT GOVERNOR	TOO MIST A SE
D Eisenhower 8	1/1/1/10
A Lincoln 8 T Roosevelt 9	T # '' #
H Truman 10	三面五
T II WITCH	T AT
	I Việc

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VOTE ALL PAGES
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Revere 1989

MAYOR for two years	Vote for ONE	
GEORGE V. COLELLA Candidate for Re-election	77 Wentworth Road	2
ROBERT R. NARDONE	84 Reservoir Avenue	3

COUNCILLOR AT LARGE for two years	Vote for NOT MORE THAN FIVE	
JOSEPH A. DEL GROSSO Candidate for Re-election	813 Broadway	7 >
ROBERT J. HAAS, JR. Candidate for Re-election	155 Fenley Street	8 >
PATRICK J. REARDON, JR. Candidate for Re-election	22 Davis Street	<u> </u>
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WARD FOUR

PAGE 2

Revere 1989

COUNCILLOR for two years

Candidate for Re-election

Vote for ONE

JOHN P. JORDAN 232 Prospect Avenue

Vote for NOT MORE THAN SIX SCHOOL COMMITTEE for two years LOUIS H. CHEAKO CIARLONE 20 South Genessee Street Candidate for Re-election **EMMANUEL M. FERRANTE** 111 Reservoir Avenue Candidate for Re-election 350 Beach Street DONALD E. GOODWIN, JR. Candidate for Re-election 28 26 Tapley Avenue PETER A. MARTINO Candidate for Re-election 630 Boulevard GUY G. MELI Candidate for Re-election 30 4 Colonial Road JIM ROSE Candidate for Re-election 369 Park Avenue 31 THOMAS G. AMBROSINO 14 Wentworh Road THOMAS P. CAPORALE STEPHEN J. DICOLOGERO 33 259 Grover Street 159 Gore Road 34 **DENISE SALEMI** 35 81 Eastern Avenue DICK SMITH 36 34B Prince Street **ROGER WILLIAMSON**

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE for four years Vote for ONE

RONALD J. JANNINO Candidate for Re-election

112 Lincoln Street

40

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YES 59 NO

Revere 1989

Zoning Administrator who would be responsible for the enforcement of all City of Revere zoning regulations and the prosecution of all offenses of said regulations? (Section 18) Proposed Growth Management Ord. 4,20,88)

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NO

YES

YES

NO

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A measure proposed by Initiative Petition.

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YES NO

YES

NO

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YES

NO

Industrial zoned land within the City of Revere and require additional open space areas around such developments? (Section 9 Proposed Growth management Ord. 4.20.88)

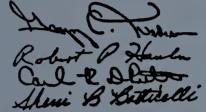
QUESTION NO. 8 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would restrict the special permit mechanism from being used in residential zoned sections of the City? (Section 10 Proposed Growth Management Ord. 4.20.88)

YES NO

WALL THE

REVERE CITY ELECTION November 7, 1989





BOARD OF ELECTION COMMISSIONERS

VOTING INSTRUCTIONS

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Using the enclosed instrument, punch out the hole with the number corresponding to the number opposite the candidate's name.

GOVERNOR	OTE Se DOL	ATTORNEY GENERAL
G. Washington		11. 1:1- 2- min
I.Jelferson	2	17 Tion 50 78 97
J.Q. Adams	3 -	1 21 79 08
		1 2 Clar 60 80 50 1
LIEUTENANT GO	WERNOR	3 2 61 61 99
D Eisenhower	7	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
ALincoln	8	THY / 1/18/10
T Roosevelt	9	- (TO))
H Truman	10	HA M
		F.
		Ng ^c

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VOTE ALL PAGES
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Revere 1989

MAYOR for two years	Vote for ONE	
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JOSEPH A. DEL GROSSO Candidate for Re-election	813 Broadway	7
ROBERT J. HAAS, JR. Candidate for Re-election	155 Fenley Street	8
PATRICK J. REARDON, JR. Candidate for Re-election	22 Davis Street	9
LINDA SANTOS ROSA Candidate for Re-election	34 Harrington Avenue	10
PATSY W. TATA Candidate for Re-election	45 Revere Street	11
GEORGE A. CAPORALE, JR.	26 Pleasant Street	12
WILLIAM C. FLYNN	62 Lambert Street	13
ELAINE MORABITO HURLEY	21 River Avenue	14

WARD TWO

PAGE 2

Revere 1989

COUNCILLOR for two years	Vote fo	
RICHARD M. PENN Candidate for Re-election	382 Ocean Avenue	21
CAROL LOMBARDI SINCLAIR	67 Centennial Avenue	22

SCHOOL COMMITTEE for two years	1010111	Vote for NOT ORE THAN SIX	
LOUIS H. CHEAKO CIARLONE Candidate for Re-election	20 South Genessee Street	25	
EMMANUEL M. FERRANTE Candidate for Re-election	111 Reservoir Avenue	26	
DONALD E. GOODWIN, JR. Candidate for Re-election	350 Beach Street	27	
PETER A. MARTINO Candidate for Re-election	26 Tapley Avenue	28	
GUY G. MELI Candidate for Re-election	630 Boulevard	29	
JIM ROSE Candidate for Re-election	4 Colonial Road	30	
THOMAS G. AMBROSINO	369 Park Avenue	31	
THOMAS P. CAPORALE	14 Wentworh Road	32	
STEPHEN J. DICOLOGERO	259 Grover Street	33	
DENISE SALEMI	159 Gore Road	34	
DICK SMITH	81 Eastern Avenue	35	
ROGER WILLIAMSON	34B Prince Street	36	

YES

NO

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE for four years

Vote for ONE

RONALD J. JANNINO Candidate for Re-election

QUESTION NO. 1

112 Lincoln Street

40

QUESTION NO. 3 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would pro-

vide for the establishment of the position of

YES 59 NO

YES

NO

YES

NO

Revere 1989

Zoning Administrator who would be responsible for the enforcement of all City of Revere zoning regulations and the prosecution of all offenses of said regulations? (Section 18 Proposed Growth Management Ord. 4.20.88)

YES A measure proposed by Initiative Petition. Shall the City Council Impose a one year mora-NO torium on new buildings over three stories or

over four units for the purpose of entirely reviewing the Connery Growth Management Plan and enacting the most stringent zoning ordinances?

QUESTION NO. 2 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would provide for an increased level of review and reg-

51 YES NO

ulation of large scale development projects within the City of Revere by a Site Plan Review Committee comprised of various city department directors to insure that developers comply with the City's controlled growth and development objectives? (Section 16 Proposed Growth Management Ord. 4.20.88)

QUESTION NO. 4 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would regulate and control the size of all large scale development

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Proposed Growth Management Ord. 4.20.88)

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QUESTION NO. 7 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would restrict the use of and height of certain residential uses on

Industrial zoned land within the City of Revere and regulre additional open space areas around such developments? (Section 9 Proposed Growth management Ord. 4.20.88)

YES

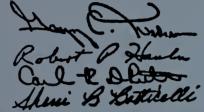
NO

QUESTION NO. 8 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would restrict the special permit mechanism from being used in residential zoned sections of the City? (Section 10 Proposed Growth Management Ord. 4.20.88)

YES NO

REVERE CITY ELECTION November 7, 1989





BOARD OF ELECTION COMMISSIONERS

VOTING INSTRUCTIONS

THE NUMBERED CARD ATTACHED TO THE STYROFOAM SHEET IS YOUR BALLOT.

Using the enclosed instrument, punch out the hole with the number corresponding to the number opposite the candidate's name.

GOVERNOR VOTE SO ONE	ATTORNEY GENERAL
G. Washington 1	Time of Tilling
I.Jefferson 2	78 97
J.Q. Adems 3	1 1 1 40 59 79 118
	1 2 3 4 L 60 1 98 11
	100 00 00 00 00 00 00 00 00 00 00 00 00
LIEUTENANT GOVERNOR	34 46 81 -1
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A Lincoln 8	LURY INPHIO
T Roosevelt 9	- HA ''W
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To vote for a person not on the ballot, write that person's name, address and the title of the office in the blank spaces provided for that purpose on the gray envelope.

VOTE ALL PAGES TO START YOUR VOTING **GO TO NEXT PAGE**

Revere 1989

Vote for ONE MAYOR for two years **GEORGE V. COLELLA** 77 Wentworth Road Candidate for Re-election ROBERT R. NARDONE 84 Reservoir Avenue

COUNCILLOR AT LARGE for two years

Vote for NOT

COUNCILLOR AT LANGE TO TWO YEARS	MONE INA	
JOSEPH A. DEL GROSSO Candidate for Re-election	813 Broadway	7
ROBERT J. HAAS, JR. Candidate for Re-election	155 Fenley Street	8
PATRICK J. REARDON, JR. Candidate for Re-election	22 Davis Street	9
LINDA SANTOS ROSA Candidate for Re-election	34 Harrington Avenue	10
PATSY W. TATA Candidate for Re-election	45 Revere Street	<u> 11</u>
GEORGE A. CAPORALE, JR.	26 Pleasant Street	12
WILLIAM C. FLYNN	62 Lambert Street	13
ELAINE MORABITO HURLEY	21 River Avenue	14

WARD FOUR

COUNCILLOR for two years

Vote for ONE

INI D	IODD A	. N.I	

JOHN P. JORDAN 232 Prospect Avenue Candidate for Re-election

SCHOOL COMMITTEE for two years	Vote for NOT MORE THAN SIX	
LOUIS H. CHEAKO CIARLON E Candidate for Re-election	20 South Genessee Street	25
EMMANUEL M. FERRANTE Candidate for Re-election	111 Reservoir Avenue	26
DONALD E. GOODWIN, JR. Candidate for Re-election	350 Beach Street	27
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THOMAS P. CAPORALE	14 Wentworh Road	32
STEPHEN J. DICOLOGERO	259 Grover Street	33
DENISE SALEMI	159 Gore Road	34
DICK SMITH	81 Eastern Avenue	35
ROGER WILLIAMSON	34B Prince Street	36

PAGE 4

PAGE 5

Rever 1989

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL SCHOOL COMMITTEE for four years

Vote for ONE

YES

NO

RONALD J. JANNINO Candidate for Re-election 112 Lincoln Street

QUESTION NO. 3 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would provide for the establishment of the position of

YES 59 NO 60

Revere 1989

Zoning Administrator who would be responsible for the enforcement of all City of Revere zoning regulations and the prosecution of all offenses of said regulations? (Section 18 Proposed Growth Management Ord. 4.20.88)

QUESTION NO. 4 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would regulate and control the size of all large scale development

NO

YES

YES

NO

projects within the City of Revere by restricting the total floor area that could be constructed on a specific area of land? (Section 15 Proposed Growth Management Ord. 4.20.88)

QUESTION NO. 1

A measure proposed by Initiative Petition.

Shall the City Council impose a one year moratorium on new buildings over three stories or over four units for the purpose of entirely

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YES 51 NO

ulation of large scale development projects within the City of Revere by a Site Plan Review Committee comprised of various city department directors to insure that developers comply with the City's controlled growth and development objectives? (Section 16 Proposed Growth Management Ord. 4.20.88)

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YES NO

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YES NO

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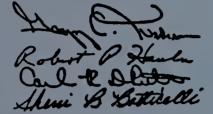
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YES NO

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REVERE CITY ELECTION November 7, 1989





BOARD OF ELECTION COMMISSIONERS

VOTING INSTRUCTIONS

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GOVERNOR	OTE for DNE	ATTORNEY GENERAL
G. Washington		7.7.7.7.7.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1
I.Jefferson	2	1-1-7 in - 178 97
J.Q. Adams	3	1 1/20/29/29/29/20/10
LIEUTENANT GO D Eiserhower A Lincoln	VERNOR	3 3 4 60 80 98 11 3 12 61 81 90 3 12 61 81 90
T Roosevelt	9	T # \\\
H Truman	10	三座工
		A Park

To vote for a person not on the ballot, write that person's name, address and the title of the office in the blank spaces provided for that purpose on the gray envelope.

VOTE ALL PAGES
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PAGE 1

Revere 1989

MAYOR for two years	Vote for ONE	
GEORGE V. COLELLA Candidate for Re-election	77 Wentworth Road	2
ROBERT R. NARDONE	84 Reservoir Avenue	3

COUNCILLOR AT LARGE for two yea	Vote for N rs MORE THAN	
JOSEPH A. DEL GROSSO Candidate for Re-election	813 Broadway	7
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ELAINE MORABITO HURLEY	21 River Avenue	14

WARD FIVE

PAGE 2

Revere 1989

COUNCILLOR for two years

JOHN R. ARRIGO
Candidate for Re-election

WILLIAM J. FOLEY

Vote for ONE
4 Putnam Road
74 Lynnway
22

SCHOOL COMMITTEE for two years	Vote for NOT MORE THAN SIX	
LOUIS H. CHEAKO CIARLONE Candidate for Re-election	20 South Genessee Street	25
EMMANUEL M. FERRANTE Candidate for Re-election	111 Reservoir Avenue	26
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ROGER WILLIAMSON	34B Prince Street	36

PAGE 4

RONALD J. JANNINO Candidate for Re-election

QUESTION NO. 1

SCHOOL COMMITTEE for four years

112 Lincoln Street

40

Vote for ONE

QUESTION NO. 3 This question is not binding. Shall the City Council vote to approve the passage of an amendment to the City of Revere Zoning Ordinances which would provide for the establishment of the position of

YES 59 NO

Revere 1989

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65 NO

YES

YES

NO

64

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A measure proposed by Initiative Petition.

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over four units for the purpose of entirely

the most stringent zoning ordinances?

51 YES NO

YES

NO

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YES NO

REVERE CITY ELECTION November 7, 1989





VOTING INSTRUCTIONS

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Using the enclosed instrument, punch out the hole with the number corresponding to the number opposite the candidate's name.

GOVERNOR	OTE GO DIL	ATTORNEY GENERAL
G. Washington		Time of Time
T.Jelferson	2 >	T Tiol : 0 78 97
J.Q. Adams	3	1 21 29 79 79 79
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ALincoln	8	PM/ 1(1910)
I Roosevelt	9	- HA `` W.
H Truman	10	
		At
		La Vais

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Revere 1989

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GEORGE V. COLELLA Candidate for Re-election	77 Wentworth Road	2
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ELAINE MORABITO HURLEY	21 River Avenue	14	

COUNCILLOR for two years

JOHN V. FESTA
Candidate for Re-election

STEPHEN J. CIFUNI

360 Malden Street

21

STEPHEN J. CIFUNI

32 Maple Street

WARD SIX

SCHOOL COMMITTEE for two years	L COMMITTEE for two years MORE THAN	
LOUIS H. CHEAKO CIARLONE Candidate for Re-election	20 South Genessee Street	25
EMMANUEL M. FERRANTE Candidate for Re-election	111 Reservoir Avenue	26
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DENISE SALEMI	159 Gore Road	34
DICK SMITH	81 Eastern Avenue	35
ROGER WILLIAMSON	34B Prince Street	36

RONALD J. JANNINO Candidate for Re-election

QUESTION NO. 1

SCHOOL COMMITTEE for four years

112 Lincoln Street

40

Vote for ONE

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YES 59 NO

Revere 1989

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YES

NO

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over four units for the purpose of entirely

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YES 51 NO

YES

NO

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YES NO

NORTHEAST METROPOLITAN REGIONAL VOCATIONAL

RONALD J. JANNINO Candidate for Re-election

QUESTION NO. 1

CHOOL COMMITTEE for four years

112 Lincoln Street

Vote for ONE

YES

NO

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